

File No: 919822 (MLJ)  
A.P.N.: 003-121-26  
When Recorded, Mail Tax Statements To:  
Lorrie E. Green  
P.O. Box 833  
Caliente, NV 89008

R.P.T.T.: \$106.60

### **GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Federal National Mortgage Association (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America**

do(es) hereby GRANT, BARGAIN, and SELL to

**Lorrie E. Green, an unmarried woman**

the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

**THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 7C OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 2, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 435, AS FILE NO. 102807, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N.

Grant, Bargain and Sale Deed -  
continued

File No.: 919822 (MJ)

Date: 6/14/02

Federal National Mortgage Association (a.k.a.  
Fannie Mae) organized and existing under the  
laws of the United States of America



By: .

Tony Fortner  
Vice President

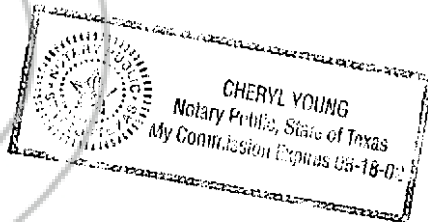
STATE OF Texas )  
                                  ) : ss.  
COUNTY OF Willas )

This instrument was acknowledged before me on  
6/14/02 by

Tony Fortner  
Vice President

Federal National Mortgage Association (a.k.a.  
Fannie Mae) organized and existing under the  
laws of the United States of America

Notary Public  
(My commission expires: \_\_\_\_\_)



118350

FILED FOR RECORDING  
AT THE REQUEST OF

**First American Title**

2002 JUN 20 PM 4 26

LINCOLN COUNTY RECORDED  
FEE IS \$ \_\_\_\_\_  
LESLIE BOUCHER DEP TMS

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-121-26
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118350</u>
Book <u>164</u>	Page: <u>459-460</u>
Date of Recording: <u>June 20, 2002</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$82,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$82,000.00  
 Real Property Transfer Tax Due \$106.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_ Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 919822 MLJ/DSP  
 Address: Post Office Box 151048  
 City: Ely State: NV Zip: 89315

**STATE OF NEVADA  
DECLARATION OF VALUE**

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- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	118350
Book	164 Page: 459-460
Date of Recording:	June 20, 2008
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
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Signature: [Signature] Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: LORRIE GREEN  
 Address: PO Box 833  
 City: COLEMAN  
 State: NEV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 919822 MLJ/DSP  
 Address: Post Office Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)