File No: 152--2015960 (MJ)

A.P.N.: 002-061-01

When Recorded, Mail Tax Statements To:

Kurt L. Lee P. O. Box 248 Caliente, NV. 89008

R.P.T.T.: \$175.50

## GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Paul Christensen and Mary Kay Christensen, husband and wife

do(es) hereby GRANT, BARGAIN, and SELL to

Kurt L. Lee and Connie C. Lee, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcels One (1), Two (2), and Three (3) of Parcel Map for W. PAUL CHRISTENSEN & M. KAY CHRISTENSEN, recorded in the Official Records of Lincoln County, Nevada, on January 12, 1998 in Book B of Parcel Maps, Page 85, as File No. 110329, being a portion of the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.& M.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 002-061-01

Grant, Bargain and Sale Deed continued

File No.: 152-2015960 (MJ)

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Date:	13	June	Z002

William Paul Christensen

Mary Kay Christenson

STATE OF NEVADA

: 55.

COUNTY OF Lincoln

This instrument was acknowledged before me on

June 13, 2002
William Paul Christensen and Mary Kay

Christensen.

(My commission expires: Jan. 12, 2005)

CAROL J. MILLER CTARY PUBLIC • STATE of NEVADA CER VE CATE # 01-68924-11 APPT, EXP. JAN. 12, 2005 First American Title

FEE IS TO SOUTH DEPTING LESUIE BOUGHER

FILLD FOR RECORDING AT THE REQUEST OF

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## **STATE OF NEVADA DECLARATION OF VALUE**

Assessor Parcel Number(s)				
a) 002-061-08				
b) 002-061-07				
c) 002-061-09	( )			
d)	\ \			
2. Type of Property:				
a) Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument # 기왕 3나용			
e) Apt. Bldg. f) Comm'l/Ind'I	Book   64 Page 442.443			
g) Agricultural h) Mobile Home	Date of Recording: June 20 2000			
i) Other	Notes:			
3. Total Value/Sales Price of Property:	\$135,000.00			
Deduct Assumed Liens and/or Encumbrances:				
(Provide recording information: Doc/Instrument#.	(\$ Book Page )			
Transfer Tax Value per NRS 375.010, Section 2:	\$			
Real Property Transfer Tax Due	\$175.50			
4. <u>If Exemption Claimed:</u>				
a. Transfer Tax Exemption, per NRS 375.090, Section:				
b. Explain reason for Exemption:				
F. Polistonia Polistonia				
Partial Interest: Percentage being transferred:	%			
The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and	acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
substantiate the information provided herein. Furthermore, the parties	ormation and belief, and can be supported by documentation if called upon to agree that disallowance of any claimed exemption, or other determination of			
additional tax due, may result in a penalty of 10% of the tax due plus Seller shall be jointly and severally liable for any additional amount	interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buver and			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
Seller Signature: Lake Sturk	Buyer Signature: Lut L. Lu			
Print Name: Dahn S. Puckett	Print Name: Kurt L. Lee			
Address: P.O. Box 154	Address: P.o Box 248			
City: Panaca	city: Coliente			
State: <u> </u>	State: 1/1/ Zip: 8 100 8			
Telephone: _( )	Telephone: (175) 126-3426			
Capacity: Escrow Agent for Seller	Capacity:			
COMPANY REQUESTING RECORDING				
Co. Name: First American Title Company of Nevada				
oo. Name. First Afficilitati Title Company of Nevada	File #: 1522015960 MJ/MJ			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)
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