TRUSTEE'S DEED UPON SALE NEVADA

008 031 36 The amount of the unpaid debt was \$ 91,501.56 The amount paid by the Grantee was \$ 73,473.57 The property is in the city of ALAMO, County of LINCOLN The Grantee herein was the beneficiary. The documentary transfer tax is \$

CTC Real Estate Services, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in LINCOLN County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

APN#

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DANIEL S PARK AND NANCY L PARK, HUSBAND AND WIFE, as Trustor, recorded on 07/23/1998, Instrument Number 111341 (or Book 136, Page 65) Official Records in the Office of the County Recorder of LINCOLN County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 06/07/2002. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 73,473.57.

DATED: June 10, 2002

CTC Real Estate Services, Successor Trustee

State of: California

County of:

ARLENE BEHR, Vice President

, notary public, personally appeared ARLENE On June 10, 2002 before me TOWICK BEHR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

DRIVISE L. COX

DENISE L. COX Commission # 1344173 Notary Public - California Ventura County My Comm. Expires Feb 23, 2006

RECORDING REQUESTED BY: MMI tax Statements to:

CTC REAL ESTATE SERVICES AND WHEN RECORDED MAIL TO:

Countrywide Home Loans 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No. 02-01320 Doc ID #00047586412005N Title Order No. 02370033 Investor/Insurer No. 1669041015

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EXHIBIT "A"

That portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) in Section 8, Township 7, South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 4 of that certain Parcel Map recorded August 6, 1984 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 234 as File No. 80558, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 08-031-36

AT THE REQUEST OF

COUNTY RECORDED

LIBCOLD COUNTY RECORDED

FEE 15 00 DEP TIMS

LESLIE BOUCHER

834

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STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) a) (VB 031 30 b) c) d) | |
|---|---|
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) Vacant Land b) Single Fam. Res. | Document/Instrument #: 118346 |
| c) Condo/Twnhse d) 2-4 Plex | Book 164 Page: 432-433 |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: June 19 2002 |
| g) Agricultural h) Mobile Home | Notes: |
| Other | Hotes. |
| 3. Total Value/Sales Price of Property \$ | 73 473.57 |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | |
| Real Property Transfer Tax Due | |
| Real Floperty Transier Tax Due | |
| 4. If Exemption Claimed: | <)) |
| Transfer Tax Exemption per NRS 375.090. Section | / / / |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial interest: Percentage being transferred: | _% |
| The undersigned declares and acknowledges, under and NRS 375.110, that the information provided is correct to supported by documentation if called upon to substantiate parties agree that disallowance of any claimed exemption, result in a penalty of 10% of the tax due plus interest at 1% and Seller shall be jointly and severally liable for any additional support of the several selection. | to the best of their information and belief, and can be the information provided herein. Furthermore, the or other determination of additional tax due, may per month. Pursuant to NRS 375.030, the Buyer onal amount owed. Capacity VICOUCH |
| Signature Thomas Milli | Capacity YKSWK II |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: ARLENE BEHR | Print Name: THOMAS GULLCK |
| Address: 5898 CONDOR DR | Address: 5898 CONDOR DR |
| City: MOORPARK | City: MOORPARK |
| State: CA Zip: 93021 | State: CA |
| | |
| COMPANY/PERSON REQUESTING RECORDING (requi | red if not seller or buyer) |
| Print Name: | 02-013.70 |
| Address: Stewart Title of Nevada | |
| City: 3800 Howard Hughes Parkway, 14th Floor | Zip: |
| Las Vegas, NV 89109 | |
| | :D/MICROFILMED) |