CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/13/1998, EXECUTED BY: DANIEL S PARK AND NANCY L PARK, HUSBAND AND WIFE, TRUSTOR: TO COW COUNTY TITLE COMPANY, TRUSTEE AND RECORDED AS INSTRUMENT NO. 111341 ON 07/23/1998, IN BOOK 136, PAGE 65. OF OFFICIÁL RECORDS IN THE COUNTY RECORDER'S OFFICE OF LINCOLN COUNTY, IN THE STATE OF NEVADA.

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: June 10, 2002

COUNTRYWIDE HOME LOANS, INC.

~		~ 1.0
いせっせっ	~ +·	/ 'nista rn sa
State	611	California
	VI.	CMITTOTITE

County of: Veretura

notary public, personally appeared

On June 10, 2002 before me , personally known to me (or proved to me on the basis of personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

DENISEL CO

DENISE L. COX Commission # 1344173 Notary Public - California Ventura County My Comm. Expires Feb 23, 2006

mail tax statemen RECORDING REQUESTED BY:

CTC REAL ESTATE SERVICES

AND WHEN RECORDED MAIL DOCUMENT TO:

Countrywide Home Loans 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

Doc ID #00047586412005N

TS No. 02-01320

TITLE ORDER#: 02370033

BOOK 164 PAGE 430

EXHIBIT "A"

That portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) in Section 8, Township 7, South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 4 of that certain Parcel Map recorded August 6, 1984 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 234 as File No. 80558, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 08-031-36

FILED FOR RECORDING AT THE REQUEST OF LESCIE BOUGHER α ယ __ ഗ

BOOK 164 PAGE 431