

File No: 106--2012567 (JUL)
A.P.N.: 04-052-12-585
When Recorded, Mail Tax Statements To:

DEE A. SMITH AND BERTHA SMITH
P.O. Box 294
Alamo, NV 89001

R.P.T.T.: \$ ~~4.25~~ 21.45

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerald C. Wadsworth and Byrona L. Wadsworth

do(es) hereby GRANT, BARGAIN, and SELL to

DEE A. SMITH AND BERTHA SMITH, husband and wife as joint tenants

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

Lot 2A of that certain Parcel Map prepared for L.V. (BUD) WADSWORTH, recorded in Official Records of Lincoln County, Nevada, on July 8, 1991, in Book A of Plats, Page 347, as Instrument No. 97040, being a portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 04-052-12-585
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118336</u>
Book <u>164</u>	Page: <u>399-400</u>
Date of Recording: <u>June 14, 2002</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$16,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$16,500.00

Real Property Transfer Tax Due \$0.00 ~~21.45~~ 21.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Dec F. Smith*
 Signature: *Bertha Mae Smith*

Capacity: _____
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: *Dec F. Smith, Bertha Mae Smith*
 Address: *PO Box 294*
 City: *Hawthorne NV*
 State: *NV* Zip: *89001*

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: *First American Title of Nevada*
 Address: *2551 N. Green Valley Pkwy, #202B*
 City: *Henderson*

File Number: *106--2012567 JUL/RM*
 State: *NV* Zip: *89014*

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 04-052-12-585
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118336</u>
Book	<u>104</u> Page: <u>399-400</u>
Date of Recording:	<u>June 14, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$16,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$16,500.00
 Real Property Transfer Tax Due \$ ~~1125~~ 21.45

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____
 Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: JEFF C WALSH
 Address: 2525 KILMORON CIRCLE
 City: HENDERSON
 State: NEVADA Zip: 89014

(REQUIRED)
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title of Nevada File Number: 106--2012567 JUL/JMC
 Address 2551 N. Green Valley Pkwy, #202B
 City: Henderson State: NV Zip: 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)