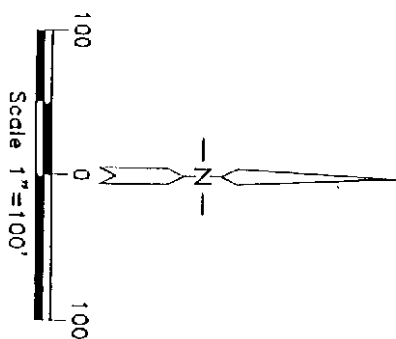


MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN 5 C TRUST

FOR
CARRIGAN AVENUE

SITUATED WITHIN PARCELS 1,2&3 OF PARCEL MAP BOOK PLAT B,
 PAGE 270, WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M.,
 LINCOLN COUNTY, NEVADA



APN 013-160-60
 PARCEL 1
 OF PARCEL MAP BOOK PLAT A,
 PAGE 270
 CARRIGAN 5 C TRUST

APN 013-160-61
 PARCEL 2
 OF PARCEL MAP BOOK PLAT A,
 PAGE 270
 CARRIGAN 5 C TRUST

APN 013-160-62
 PARCEL 3
 OF PARCEL MAP BOOK PLAT A,
 PAGE 270
 CARRIGAN 5 C TRUST



N 02°18'23" W
 60.03'

S 89°34'38" W
 227.72'
 S 02°18'23" E
 60.03'

S 28°26'51" W
 68.52'

S 01°34'37" E
 60.02'

Legal Description of Carrigan Avenue

A strip of land 60.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Parcel Map, book plat B, page 270, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said parcel of land;
Thence S. 89°34'38" W. a distance of 304.35 feet to the SW Corner of said strip of land and the SW Corner of said Parcel 1;
Thence N. 02°18'23" W. a distance of 60.03 feet to the NW Corner of said strip of land;
Thence N. 89°34'38" E. a distance of 304.35 feet to the NE Corner of said strip of land;
Thence S. 02°18'23" E. a distance of 60.03 feet to the said SE Corner of Parcel 1 and point of beginning;

Containing 0.42 Acre or 18261 Square Feet, more or less.

118328

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 20

LINCOLN COUNTY RECORDER
FILE TMS
LESLIE BOUCHER