

# Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-59

See Exhibit's 'A' & 'B'

**IN WITNESS WHEREOF:** The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan, Trustee  
**Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust**

State of Nevada }  
  } SS  
County of Lincoln }

On this 3rd day of JUNE, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani  
Notary Public for and in said county and state

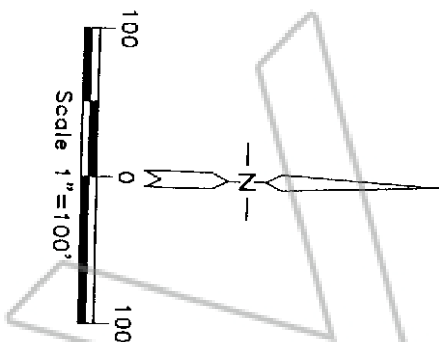


**RECORDER'S USE ONLY**

When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

FOR  
**SUNRISE DRIVE AND MICHAEL'S WAY**  
 SITUATED WITHIN PARCELS 8&12 OF DIVISION OF LARGE PARCELS,  
 BOOK PLAT B, PAGE 54, AND PARCELS 9&11 OF SUBSEQUENT  
 PARCEL MAP BOOK PLAT B, PAGE 250, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



APN 013-160-28  
 PARCEL 8  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

APN 013-160-58  
 PARCEL 9  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

APN 013-160-59  
 PARCEL 11  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

APN 013-160-32  
 PARCEL 12  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

$\Delta=61^{\circ}05'54''$   
 $R=60.00'$   
 $L=63.98'$   
 $T=35.41'$

0.93 AC/40688 SF  
**SUNRISE DRIVE**  
 $S 89^{\circ}34'55'' W$   
 $1236.09'$   
 $1318.45'$

DEDICATED 30' RIGHT-OF-WAY  
 $1266.09'$   
 $1318.45'$

0.46 AC/  
 20002 SF 577.35'  
**MICHAEL'S WAY**  
 659.71' DEDICATED 60' RIGHT-OF-WAY  
 659.71'  
 0.46 AC/  
 19992 SF 578.14'  
 $S 01^{\circ}10'09'' E$   
 $S 01^{\circ}10'09'' E$   
 $S 01^{\circ}10'09'' E$   
 $S 89^{\circ}34'55'' W$   
 $30.00'$   
 $30.00'$   
 $30.00'$

$\Delta=89^{\circ}28'35''$   
 $R=60.00'$   
 $L=93.70'$   
 $T=59.45'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$   
 $\Delta=60^{\circ}21'12''$   
 $R=60.00'$   
 $L=63.20'$   
 $T=34.89'$   
 $\Delta=90^{\circ}31'25''$   
 $R=60.00'$   
 $L=94.80'$   
 $T=80.55'$   
 $S 01^{\circ}20'21'' E$   
 $60.00'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$   
 $\Delta=59^{\circ}38'48''$   
 $R=60.00'$   
 $L=62.46'$   
 $T=34.39'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$

## Legal Description of Michael's Way

A parcel of land for the purpose of a public road way, being situated within Parcel 11 of the Subsequent Parcel Map book plat B, page 250, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said Parcel 11;

Thence N.  $89^{\circ}11'04''$  E. a distance of 60.00 feet to the SE Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of  $90^{\circ}31'25''$ , a radius of 60.00 feet, a length of 94.80 feet and a tangent length of 60.55 feet to a point of intersection with the westerly boundary of said Parcel 11;

Thence S.  $01^{\circ}20'21''$  E. a distance of 60.00 feet to the said SW Corner of said parcel of land and point of beginning;

Containing 0.07 Acre or 2844 Square Feet, more or less.

118327

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 19

LINCOLN COUNTY RECORDER  
FEL  $\Phi$  DEP TMS  
LESLIE BOUCHER