

# Deed of Dedication

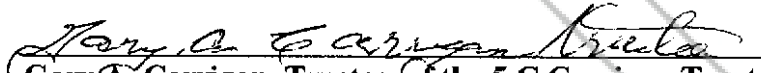
Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-58

See Exhibit's 'A' & 'B'


IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on

this 3rd day of June, 2002.

  
\_\_\_\_\_  
**Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust**

State of Nevada        }  
                                      SS  
County of Lincoln    }

On this 3rd day of JUNE, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

BOOK 164 PAGE 372

# Deed of Dedication

Known by all men by these presents, that the undersigned **Charles & Roxanne B. Rigoloso**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-55

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 23<sup>rd</sup> day of May, 2002.

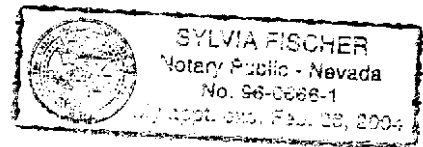
Charles Rigoloso  
Charles Rigoloso

Roxanne B. Rigoloso  
Roxanne B. Rigoloso

State of Nevada }  
                  CLARK } SS  
County of Lincoln }

On this 23<sup>rd</sup> day of May, 2002, personally appeared before me, a Notary Public, **Charles & Roxanne B. Rigoloso**, who acknowledged that they executed the above instrument.

Sylvia Fischer  
Notary Public for and in said county and state



RECORDER'S USE ONLY

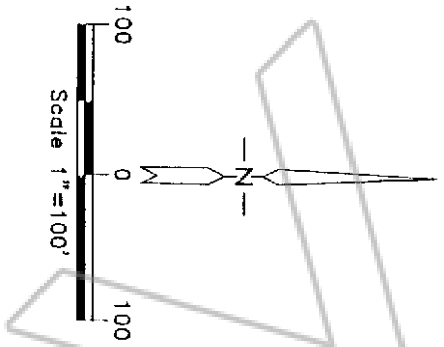
When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

BOOK 164 PAGE 368

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

FOR  
**SUNRISE DRIVE AND MICHAEL'S WAY**

SITUATED WITHIN PARCELS 8&12 OF DIVISION OF LARGE PARCELS,  
 BOOK PLAT B, PAGE 54, AND PARCELS 9&11 OF SUBSEQUENT  
 PARCEL MAP BOOK PLAT B, PAGE 250, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



APN 013-160-23  
 PARCEL 8  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

APN 013-160-38  
 PARCEL 9  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

APN 013-160-59  
 PARCEL 11  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

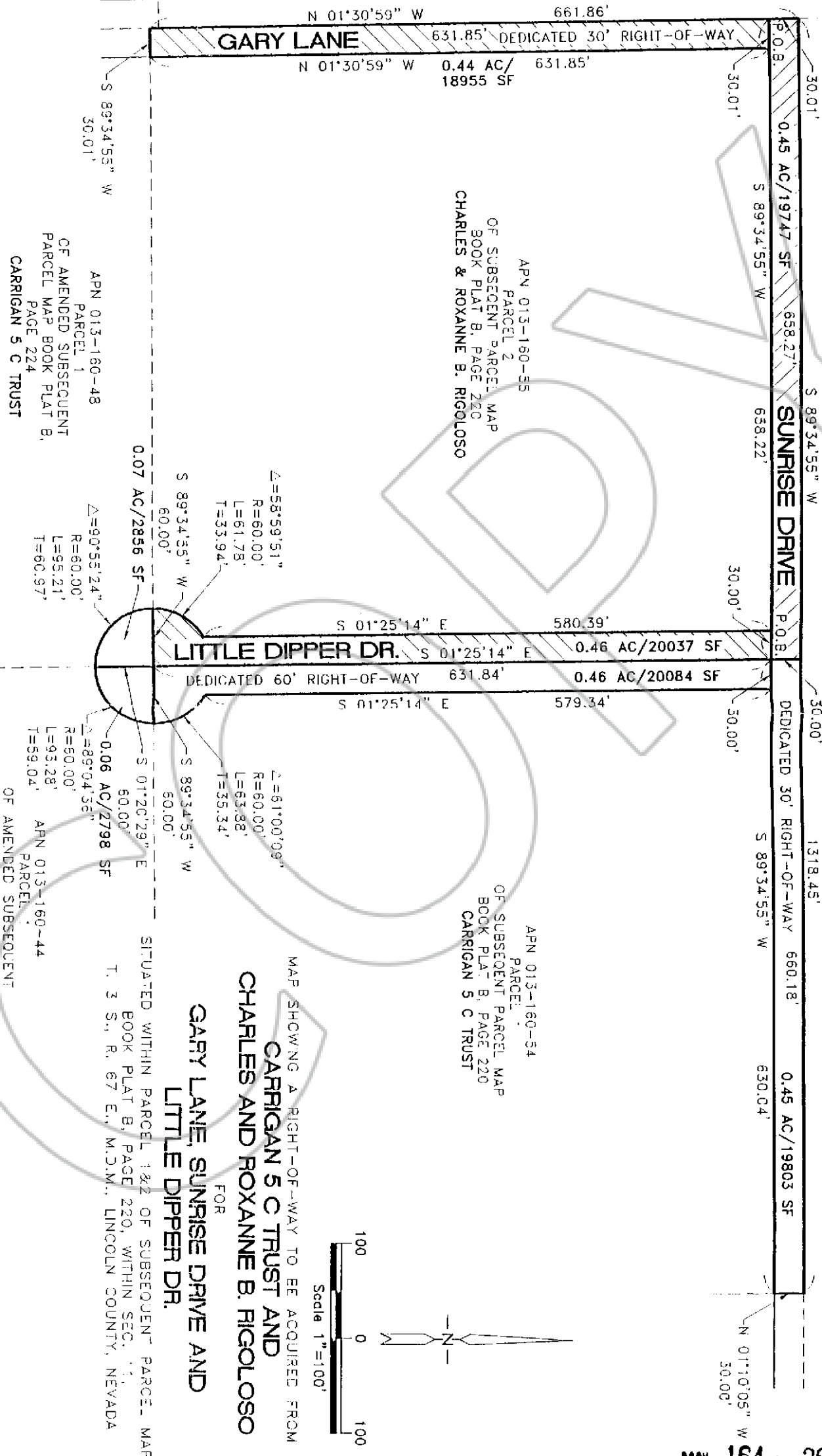
0.46 AC/  
 20002 SF 577.35'  
 S 01°10'09" E  
**MICHAEL'S WAY** 659.71' DEDICATED 60' RIGHT-OF-WAY  
 S 01°10'09" E 659.71'  
 S 01°10'09" E 0.46 AC/ 578.14'  
 19992 SF

APN 013-160-32  
 PARCEL 12  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

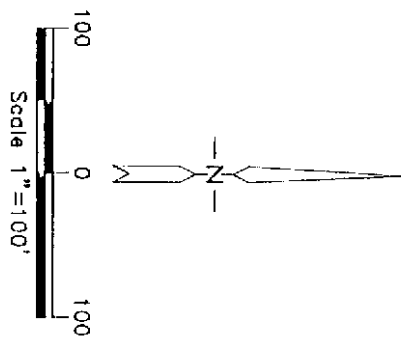
$\Delta=61^{\circ}05'54''$   
 $R=60.00'$   
 $L=65.98'$   
 $T=35.41'$

0.93 AC/40688 SF  
**SUNRISE DRIVE**  
 $S 89^{\circ}34'55'' W$   
 $1236.09'$   
 $1266.09'$   
 $1318.45'$   
 $1318.45'$   
 DEDICATED 30' RIGHT-OF-WAY  
 P.O.B.  
 $-N 01^{\circ}30'59'' W$   
 $60.00'$   
 $-S 89^{\circ}34'55'' W$   
 $30.00'$   
 $30.00'$

$\Delta=89^{\circ}26'35''$   
 $R=60.00'$   
 $L=93.70'$   
 $T=59.45'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$   
 $\Delta=90^{\circ}31'25''$   
 $R=60.00'$   
 $L=94.80'$   
 $T=60.55'$   
 $S 01^{\circ}20'21'' E$   
 $60.00'$   
 $\Delta=60^{\circ}21'12''$   
 $R=60.00'$   
 $L=63.20'$   
 $T=54.89'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$   
 $\Delta=59^{\circ}58'48''$   
 $R=60.00'$   
 $L=62.46'$   
 $T=34.39'$   
 $S 89^{\circ}11'04'' W$   
 $60.00'$



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN S C TRUST AND**  
**CHARLES AND ROXANNE B. RIGOLOSO**  
 FOR  
**GARY LANE, SUNRISE DRIVE AND**  
**LITTLE DIPPER DR.**  
 SITUATED WITHIN PARCEL 1&2 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 220, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.C.M., LINCOLN COUNTY, NEVADA



## Legal Description of Michael's Way

A parcel of land for the purpose of a public road way, being situated within Parcel 9 of the Subsequent Parcel Map book plat B, page 250, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said Parcel 9;

Thence S.  $89^{\circ}11'04''$  W. a distance of 60.00 feet to the SW Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of  $89^{\circ}28'35''$ , a radius of 60.00 feet, a length of 93.70 feet and a tangent length of 59.45 feet to a point of intersection with the easterly boundary of said Parcel 9;

Thence S.  $01^{\circ}20'21''$  E. a distance of 60.00 feet to the said SE Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2811 Square Feet, more or less.

118326-A

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AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 16

LINCOLN COUNTY RECORDED  
FEE  $\$$   
LESLIE BOUCHER DEP TMS

BOOK 164 PAGE 374

## **Legal Description of Gary Lane**

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive whence the NW Corner of said Parcel 2 bears N. 01°30'59" W. a distance of 30.01 feet, said point being the NW Corner of the said strip of land;

Thence N. 89°34'55" E. a distance of 30.01 feet to the NE Corner of said strip of land;

Thence S. 01°30'59" E. a distance of 631.85 feet to the SE Corner of said strip of land;

Thence S. 89°34'55" W. a distance of 30.01 feet to the SW Corner of said strip of land and the SW Corner of said Parcel 2;

Thence N. 01°30'59" W. a distance of 631.85 feet to the said NW Corner of said strip of land and the point of beginning;

Containing 0.44 Acre or 18955 Square Feet, more or less.

## **Legal Description of Sunrise Drive**

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive whence the NW Corner of said Parcel 2 bears N. 01°30'59" W. a distance of 30.01 feet, said point being the SW Corner of the said strip of land;

Thence N. 01°30'59" W. a distance of 30.01 feet to the NW Corner of said strip of land and the NW Corner of said Parcel 2;

Thence N. 89°34'55" E. a distance of 658.27 feet to the NE Corner of said strip of land;

Thence S. 01°25'14" E. a distance of 30.00 feet to the SE Corner of said strip of land;

Thence S. 89°34'55" W. a distance of 658.22 feet to the SW Corner of said strip of land and the point of beginning;

Containing 0.45 Acre or 19747 Square Feet, more or less.

## Legal Description of Little Dipper Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive, whence the NW Corner of said parcel of land bears N. 01°25'14" W. a distance of 30.00 feet said point being the NE Corner of said strip of land;

Thence S. 01°25'14" E. a distance of 631.84 feet to the SE Corner of said strip of land and the SE Corner of said Parcel 2;

Thence S. 89°34'55" W. a distance of 60.00 feet to a point of curve;

Thence along a curve in a northerly direction having a central angle of 58°59'51", a radius of 60.00 feet, a length of 61.78 feet and a tangent length of 33.94 feet to a point;

Thence N. 01°25'14" W. a distance of 580.39 feet to the NW Corner of said strip of land;

Thence N. 89°34'55" E. a distance of 30.00 feet to the NE Corner of said strip of land and the point of beginning;

Containing 0.46 Acre or 20037 Square Feet, more or less

FILED FOR RECORDING  
AT THE REQUEST OF  
LINCOLN COUNTY  
2002 JUN 13 PM 2 18  
LINCOLN COUNTY RECORDER  
LESLIE BOUCHER DEP  
LESLIE BOUCHER  
TWS

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