

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-54

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on

this 3rd day of June, 2002.

Gary A. Carrigan, Trustee
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
SS

County of Lincoln }

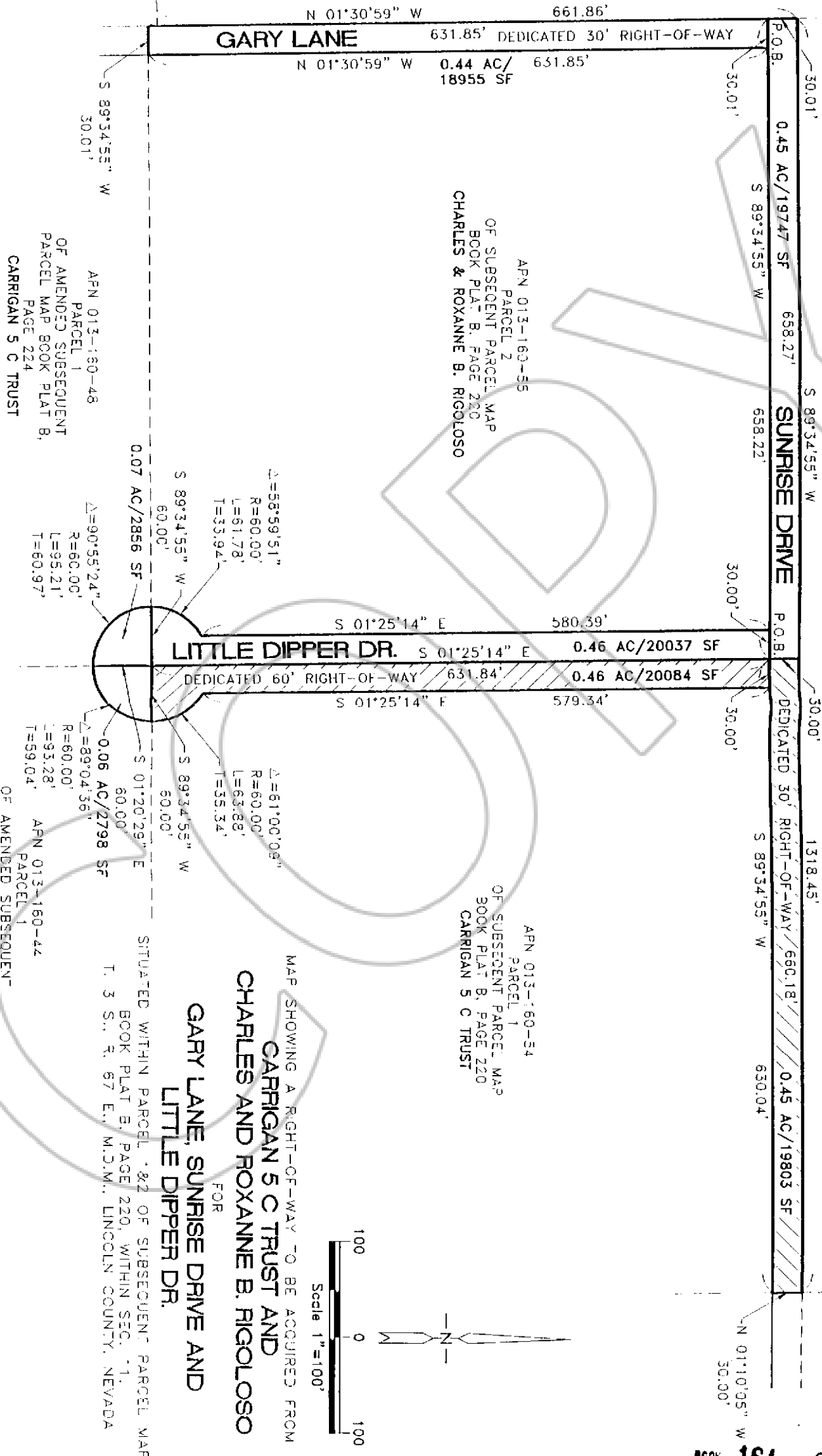
On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043



GARY LANE

N 01°30'59" W 661.86'

631.85' DEDICATED 30' RIGHT-OF-WAY

N 01°30'59" W 0.44 AC/
18955 SF

S 89°34'55" W
30.01'

P.O.B. 30.01'
0.45 AC/19747 SF
S 89°34'55" W
658.27'

APN 013-160-55
PARCEL 2
OF SUBSEQUENT PARCEL MAP
BOOK PLAT B, PAGE 220
CHARLES & ROXANNE B. RIGOLOSO

APN 013-160-48
PARCEL 1
OF AMENDED SUBSEQUENT
PARCEL MAP BOOK PLAT B,
PAGE 224
CARRIGAN S C TRUST

S 89°34'55" W
658.22'
SUNRISE DRIVE
P.O.B.

0.07 AC/2856 SF
S 89°34'55" W
60.00'

Δ=90°55'24"
R=60.00'
L=95.21'
T=60.97'

Δ=58°59'51"
R=60.00'
L=61.78'
T=33.94'

S 01°25'14" E 580.39'

LITTLE DIPPER DR.

S 01°25'14" E 0.46 AC/20037 SF

DEDICATED 60' RIGHT-OF-WAY 631.84' 0.46 AC/20084 SF

S 01°25'14" F 579.34'

30.00'
DEDICATED 30' RIGHT-OF-WAY
P.O.B. 30.00'

Δ=89°04'36"
R=60.00'
L=93.28'
T=59.04'

Δ=61°00'09"
R=60.00'
L=63.88'
T=35.34'

S 01°20'29" E 60.00'
0.06 AC/2798 SF

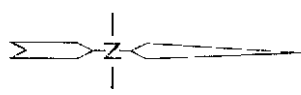
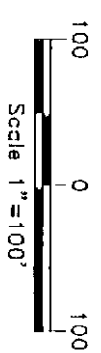
APN 013-160-44
PARCEL 1
OF AMENDED SUBSEQUENT
PARCEL MAP BOOK PLAT B,
PAGE 223
CARRIGAN S C TRUST

1318.45'
S 89°34'55" W
630.04'
0.45 AC/19803 SF

SITUATED WITHIN PARCEL .82 OF SUBSEQUENT PARCEL MAP
BOOK PLAT B, PAGE 220, WITHIN SEC. 11,
T. 3 S., R. 67 E., M.2.M., LINCOLN COUNTY, NEVADA

FOR
**GARY LANE, SUNRISE DRIVE AND
LITTLE DIPPER DR.**
CHARLES AND ROXANNE B. RIGOLOSO

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN S C TRUST AND



Legal Description of Sunrise Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive, whence the NW Corner of said parcel of land bears N. 01°25'14" W. a distance of 30.00 feet, said point being the SW Corner of said strip of land;

Thence N. 01°25'14" W. a distance of 30.00 feet to the NW Corner of said strip of land and the NW Corner of said Parcel 1;

Thence N. 89°34'55" E. a distance of 660.18 feet to the NE Corner of said strip of land;

Thence S. 01°10'05" E. a distance of 30.00 feet to the SE Corner of said strip of land;

Thence S. 89°34'55" W. a distance of 630.04 feet to the said SW Corner of said strip of land and the point of beginning;

Containing 0.45 Acre or 19803 Square Feet, more or less.

Legal Description of Little Dipper Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive, whence the NW Corner of said parcel of land bears N. 01°25'14" W. a distance of 30.00 feet;

Thence N. 89°34'55" E. a distance of 30.00 feet to the NE Corner of said strip of land;

Thence S. 01°25'14" E. a distance of 579.34 feet to a point of curve;

Thence along a curve in a southerly direction having a central angle of 61°00'09", a radius of 60.00 feet, a length of 63.88 feet and a tangent length of 35.34 feet to a point of intersection with the southerly boundary of said Parcel 1;

Thence S. 89°34'55" W. a distance of 60.00 feet to the SW Corner of said strip of land;

Thence N. 01°25'14" W. a distance of 631.84 feet to the NW Corner of said strip of land and the point of beginning;

Containing 0.46 Acre or 20084 Square Feet, more or less

FILED FOR RECORDING
AT THE REQUEST OF
Lincoln County
2002 JUN 13 PM 2 15
LINCOLN COUNTY RECORDED
FEE \$
LESLIE DOUGHER DEPTMS

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