

Deed of Dedication


Known by all men by these presents, that the undersigned **Michelle Locatelli**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-53

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on


this 31st day of May, 2002.



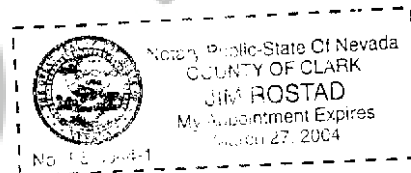
Michelle Locatelli

State of Nevada }
County of ^{Clark} Lincoln } SS

On this 31st day of May, 2002, personally appeared before me, a Notary Public, **Michelle Locatelli**, who acknowledged that they executed the above instrument.

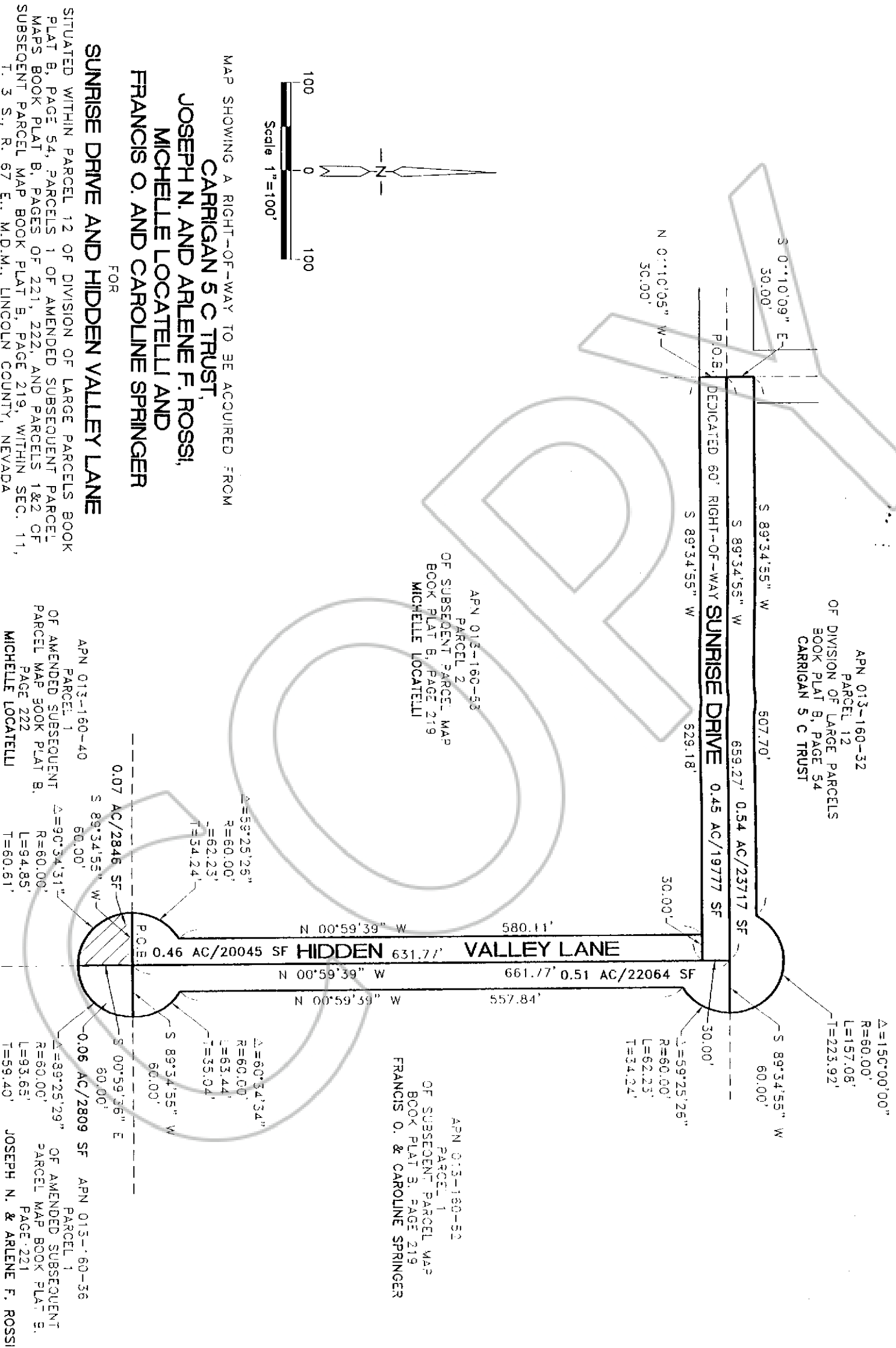


Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN S C TRUST,
JOSEPH N. AND ARLENE F. ROSSI,
MICHELLE LOCATELLI AND
FRANCIS O. AND CAROLINE SPRINGER
 FOR
SUNRISE DRIVE AND HIDDEN VALLEY LANE

SITUATED WITHIN PARCEL 12 OF DIVISION OF LARGE PARCELS BOOK
 PLAT B, PAGE 54, PARCELS 1 OF AMENDED SUBSEQUENT PARCEL
 MAPS BOOK PLAT B, PAGES OF 221, 222, AND PARCELS 1&2 OF
 SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 219, WITHIN SEC. 11,
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

APN 013-160-32
 PARCEL 12
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN S C TRUST

APN 013-160-53
 PARCEL 2
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 219
 MICHELLE LOCATELLI

APN 013-160-40
 PARCEL 1
 OF AMENDED SUBSEQUENT
 PARCEL MAP BOOK PLAT B,
 PAGE 222
 MICHELLE LOCATELLI

APN 013-160-52
 PARCEL 1
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 219
 FRANCIS O. & CAROLINE SPRINGER

APN 013-160-36
 PARCEL 1
 OF AMENDED SUBSEQUENT
 PARCEL MAP BOOK PLAT B,
 PAGE 221
 JOSEPH N. & ARLENE F. ROSSI

Legal Description of Hidden Valley Lane

A parcel of land for the purpose of a public road way, being situated within Parcel 1 of the Amended Subsequent Parcel Map book plat B, page 222, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the NE Corner of said Parcel 1;

Thence S. 89°34'55" W. a distance of 60.00 feet to the NW Corner of said parcel of land and a point of curve;

Thence along a curve in a southerly direction having a central angle of 90°34'31", a radius of 60.00 feet, a length of 94.85 feet and a tangent length of 60.61 feet to a point of intersection with the easterly boundary of said Parcel 1;

Thence N. 00°59'36" W. a distance of 60.00 feet to the said NE Corner of said parcel of land and point of beginning;

Containing 0.07 Acre or 2846 Square Feet, more or less.

118324

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 15

LINCOLN COUNTY RECORDED
FEE DEP-TNS
LESLIE BOUGHER