Deed of Dedication

Known by all men by these presents, that the undersigned Gary A. Carrigan, Trustee of the 5 C Carrigan Trust, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-49

See Exhibit's 'A' & 'B'

IN WITNESS WHEROF: The undersigned have executed this Deed of Dedication on

this 3nd day of June- , 2002.

Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada

SS

County of Lincoln

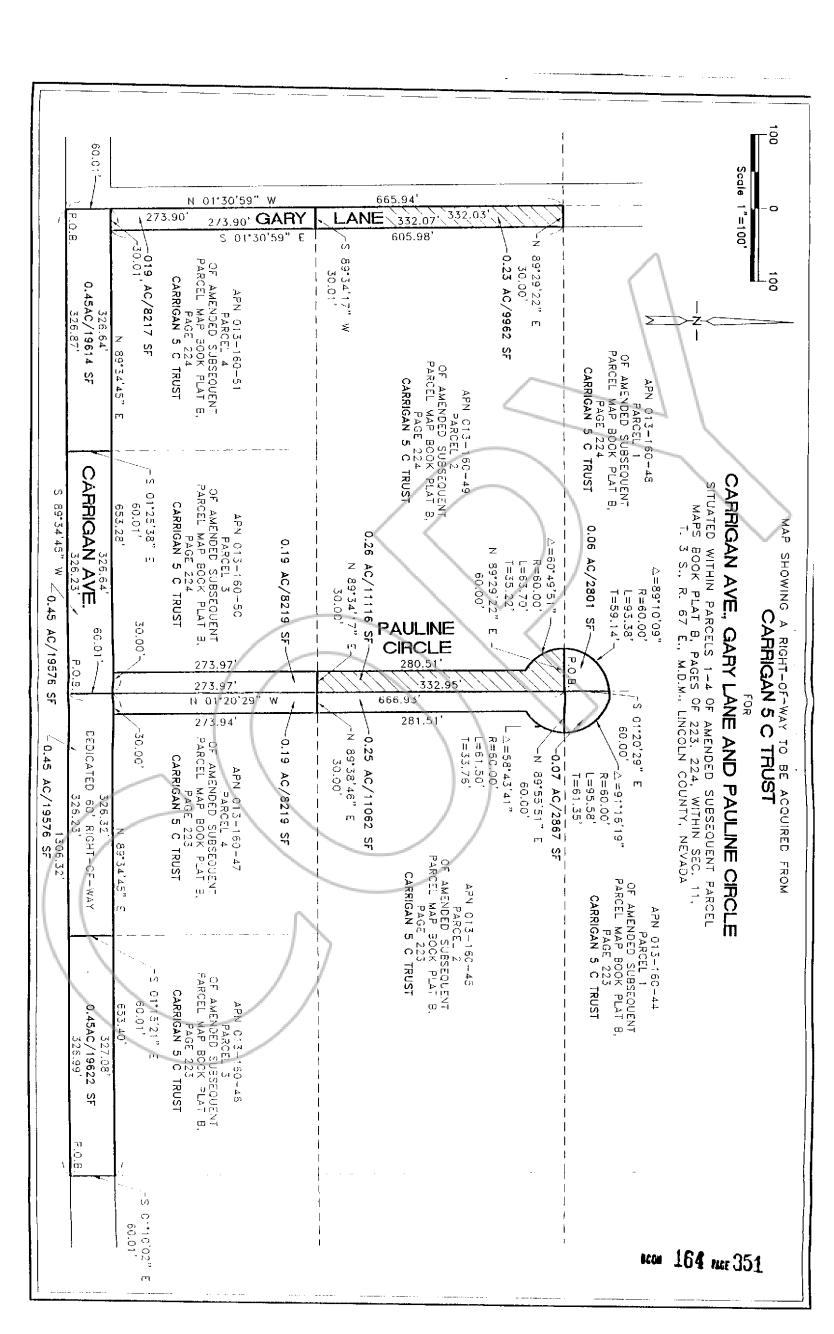
On this Aday of M., 2002, personally appeared before me, a Notary Public, Gary A. Carrigan, Trustee of the 5 C Carrigan Trust, who acknowledged that they executed the above instrument.

Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To: Gary Carrigan P.O. Box 381 Pioche, NV 89043



Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Amended Subsequent Parcel Map, book plat B, page 224, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said parcel of land;

Thence N. 01°30'59" W. a distance of 332.03 feet to the NW Corner of said strip of land; Thence N. 89°29'22" E. a distance of 30.00 feet to the NE Corner of said strip of land; Thence S. 01°30'59" E. a distance of 332.07 feet to the SE Corner of said strip of land; Thence S. 89°34'17" W. a distance of 30.01 feet to the said SE Corner of Parcel 2 and

point of beginning;

Containing 0.23 Acre or 9962 Square Feet, more or less.

Legal Description of Pauline Circle

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Amended Subsequent Parcel Map book plat B, page 224, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said Parcel 2;

Thence S. 89°34'17" W. a distance of 30.00 feet to the SW Corner of said strip of land; Thence N. 01°20'29" W. a distance of 280.51 feet to point of curve;

Thence along a curve in a northerly direction having a central angle of 60°49'51", a radius of 60.00 feet, a length of 63.70 feet and a tangent length of 35.22 feet to a point of intersection with the northerly boundary of said Parcel 2;

Thence N. 89°29'22" E. a distance of 60.00 feet to the NE Corner of said strip of land; Thence S. 01°20'29" E. a distance of 332.95 feet to the SE Corner of said strip of land and point of beginning;

Containing 0.26 Acre or 11116 Square Feet, more or less.

AT THE REQUEST OF

LINCOLLI COUNTY RECORDED

FEE CHESLIE BOUCHER

118320