

# Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-48

See Exhibit's 'A' & 'B'

**IN WITNESS WHEREOF:** The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan, Trustee  
**Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust**

State of Nevada        }  
                                  SS  
County of Lincoln     }

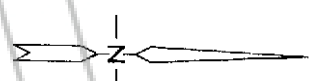
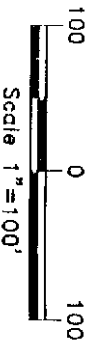
On this 3rd day of JUNE, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani  
Notary Public for and in said county and state



**RECORDER'S USE ONLY**

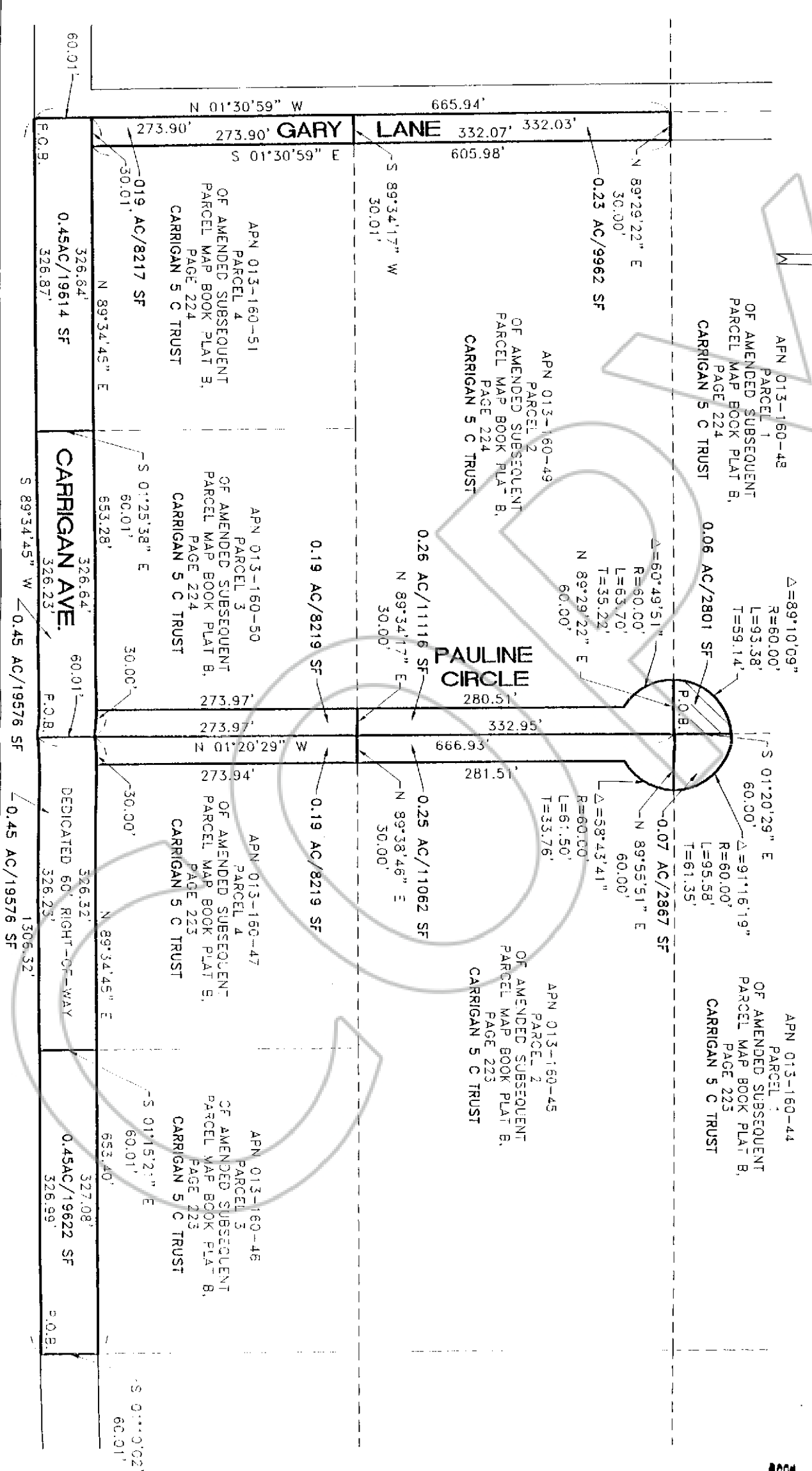
When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

**CARRIGAN AVE., GARY LANE AND PAULINE CIRCLE**

FOR  
 SITUATED WITHIN PARCELS 1-4 OF AMENDED SUBSEQUENT PARCEL  
 MAPS BOOK PLAT B, PAGES OF 223, 224, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



## Legal Description of Pauline Circle

A parcel of land for the purpose of a public road way, being situated within Parcel 1 of the Amended Subsequent Parcel Map book plat B, page 224, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said Parcel 1;

Thence S. 89°29'22" W. a distance of 60.00 feet to the SW Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of 89°10'09", a radius of 60.00 feet, a length of 93.38 feet and a tangent length of 59.14 feet to a point of intersection with the easterly boundary of said Parcel 1;

Thence S. 01°20'29" E. a distance of 60.00 feet to the said SE Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2801 Square Feet, more or less.

118319

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 12

LINCOLN COUNTY RECORDED  
FEE OF  
LESLIE BOUCHER DEP. TWS