

# Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-48

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan Trustee  
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada        }  
  SS  
County of Lincoln     }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani  
Notary Public for and in said county and state



RECORDER'S USE ONLY

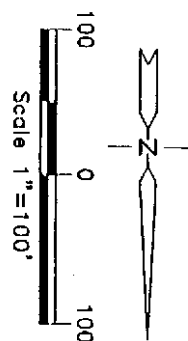
When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

BOOK 164 PAGE 341

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

FOR  
**GARY LANE**

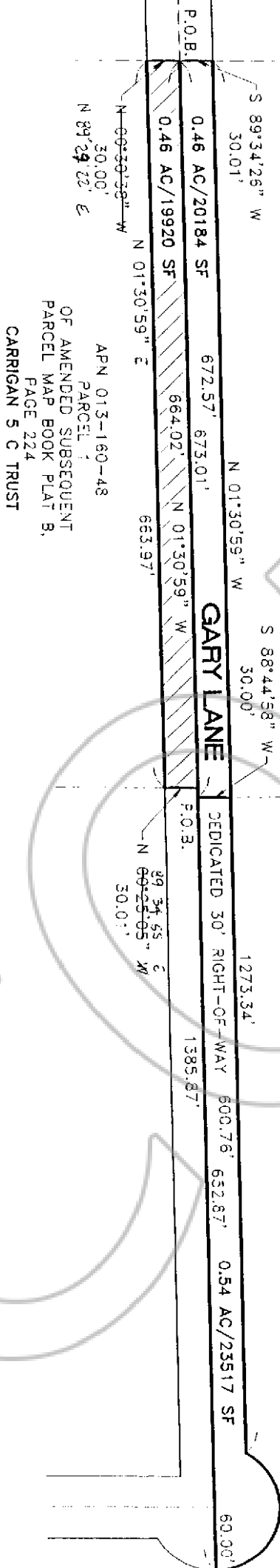
SITUATED WITHIN PARCELS 3&4 OF DIVISION OF LARGE PARCELS,  
 BOOK PLAT B, PAGE 54, AND PARCEL 1 OF AMENDED  
 SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 224,  
 WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M.,  
 LINCOLN COUNTY, NEVADA



APN 013-160-23  
 PARCEL 3  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

APN 013-160-24  
 PARCEL 4  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

$\Delta=150^{\circ}00'00''$   
 $R=80.00'$   
 $L=157.08'$   
 $=223.92'$



APN 013-160-48  
 PARCEL 1  
 OF AMENDED SUBSEQUENT  
 PARCEL MAP BOOK PLAT B,  
 PAGE 224  
 CARRIGAN 5 C TRUST

## Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Amended Subsequent Parcel Map book plat B, page 224, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said Parcel 1;  
Thence N.  $01^{\circ}30'59''$  W. a distance of 664.02 feet to the NW Corner of said strip of land and the NW Corner of said Parcel 1;  
Thence N.  $89^{\circ}34'55''$  E. a distance of 30.01 feet to the NE Corner of said strip of land;  
Thence S.  $01^{\circ}30'59''$  E. a distance of 663.97 feet to the SE Corner of said strip of land;  
Thence S.  $89^{\circ}29'22''$  W. a distance of 30.00 feet to the said SW Corner of said strip of land and point of beginning;

Containing 0.46 Acre or 19920 Square Feet, more or less.

118317

FILED FOR RECORDING  
AT THE REQUEST OF

*Lincoln County*

2002 JUN 13 PM 2 11

LINCOLN COUNTY RECORDED  
FEE  $\phi$  DEP TMS  
LESLIE BOUCHER