

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-44

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on

this 3rd day of June, 2002.

Gary A. Carrigan, Trustee
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
 SS
County of Lincoln }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

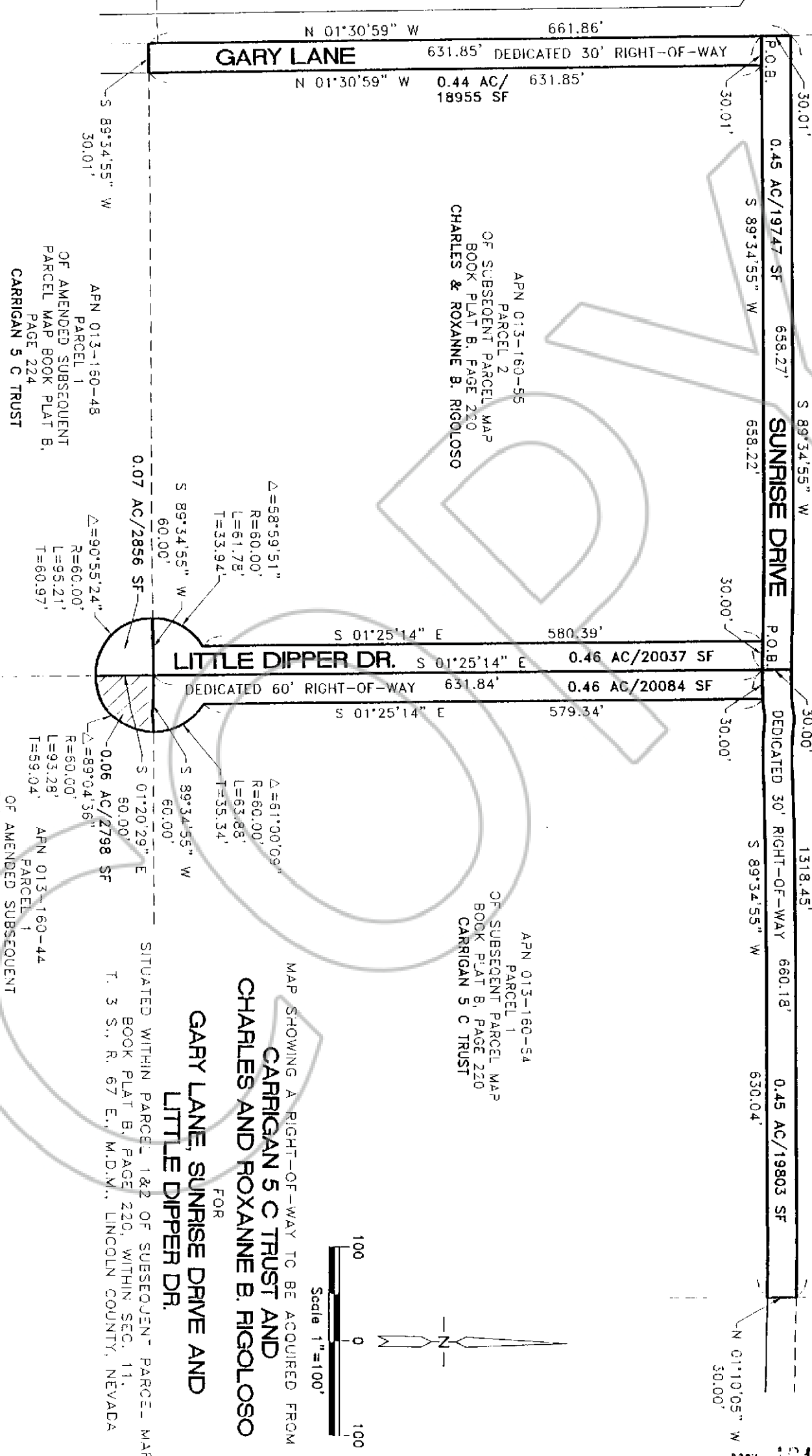
Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

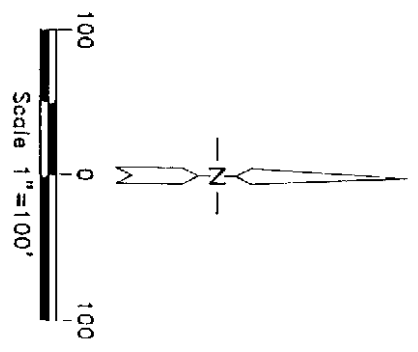
When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

BOOK 161 PAGE 329



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN S C TRUST AND
CHARLES AND ROXANNE B. RIGOLOSO
 FOR
GARY LANE, SUNRISE DRIVE AND
LITTLE DIPPER DR.

SITUATED WITHIN PARCEL 1&2 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 220, WITHIN SEC. 11,
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



Legal Description of Little Dipper Drive

A parcel of land for the purpose of a public road way, being situated within Parcel 1 of the Amended Subsequent Parcel Map book plat B, page 223, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the NW Corner of said Parcel 1;

Thence N. 89°34'55" E. a distance of 60.00 feet to the NE Corner of said parcel of land and a point of curve;

Thence along a curve in a southerly direction having a central angle of 89°04'36", a radius of 60.00 feet, a length of 93.28 feet and a tangent length of 59.04 feet to a point of intersection with the westerly boundary of said Parcel 1;

Thence S. 01°20'29" E. a distance of 60.00 feet to the said SW Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2798 Square Feet, more or less.

1 1 8 3 1 3

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 07

LINCOLN COUNTY RECORDED
FILED
LESLIE BOUCHER
DEP-TMMS