

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-41

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
 } SS
County of Lincoln }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

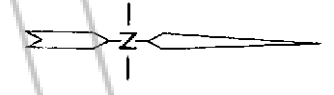
Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

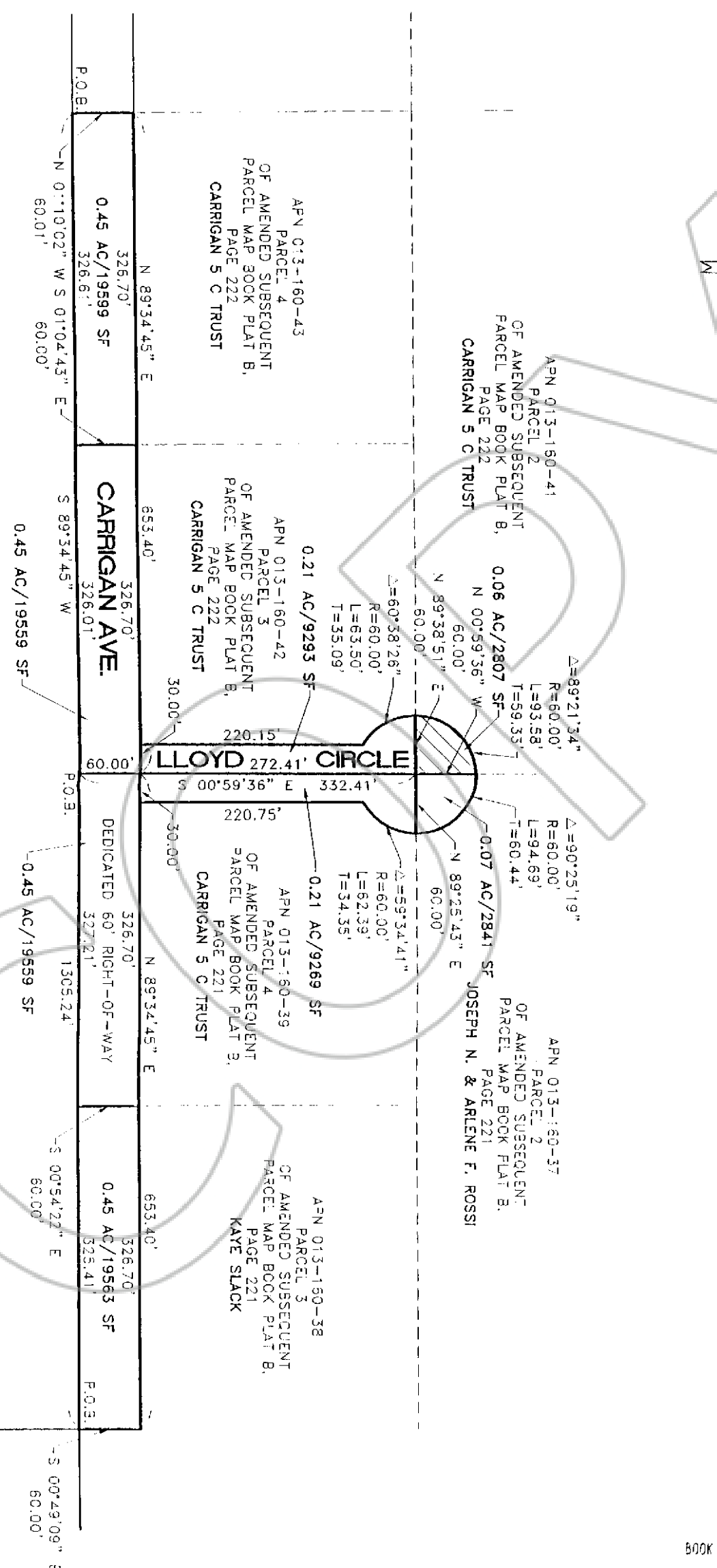
BOOK 164 PAGE 317



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
**CARRIGAN 5 C TRUST AND JOSEPH N. AND
 ARLENE F. ROSSI, AND KAYE SLACK**
 FOR

CARRIGAN AVE. AND LLOYD CIRCLE

SITUATED WITHIN PARCELS 1-4 OF AMENDED SUBSEQUENT PARCEL
 MAPS BOOK PLAT B, PAGES OF 221, 222, WITHIN SEC. 11,
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



Legal Description of Lloyd Circle

A parcel of land for the purpose of a public road way, being situated within Parcel 2 of the Amended Subsequent Parcel Map book plat B, page 222, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said Parcel 2;

Thence S. 89°38'51" W. a distance of 60.00 feet to the SW Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of 89°21'34", a radius of 60.00 feet, a length of 93.58 feet and a tangent length of 59.33 feet to a point of intersection with the easterly boundary of said Parcel 2;

Thence S. 00°59'36" E. a distance of 60.00 feet to the said SE Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2807 Square Feet, more or less.

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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 05

LINCOLN COUNTY RECORDED
FEE \$
LESLIE BOUCHER DEPTMS