

# Deed of Dedication

Known by all men by these presents, that the undersigned **Joseph N. & Arlene F. Rossi**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-37

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on

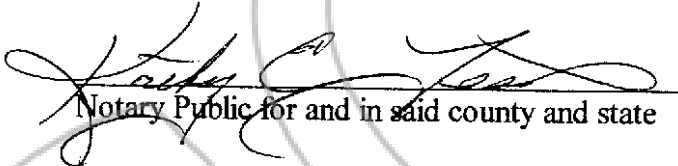
this 22<sup>nd</sup> day of May, 2002.

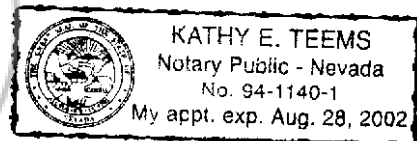
  
\_\_\_\_\_  
Joseph N. Rossi

  
\_\_\_\_\_  
Arlene F. Rossi

State of Nevada     }  
                                  SS  
County of Lincoln    }

On this 22<sup>nd</sup> day of May, 2002, personally appeared before me, a Notary Public, **Joseph N. & Arlene F. Rossi**, who acknowledged that they executed the above instrument.

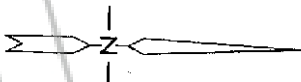
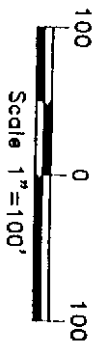
  
\_\_\_\_\_  
Notary Public for and in said county and state



**RECORDER'S USE ONLY**

When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

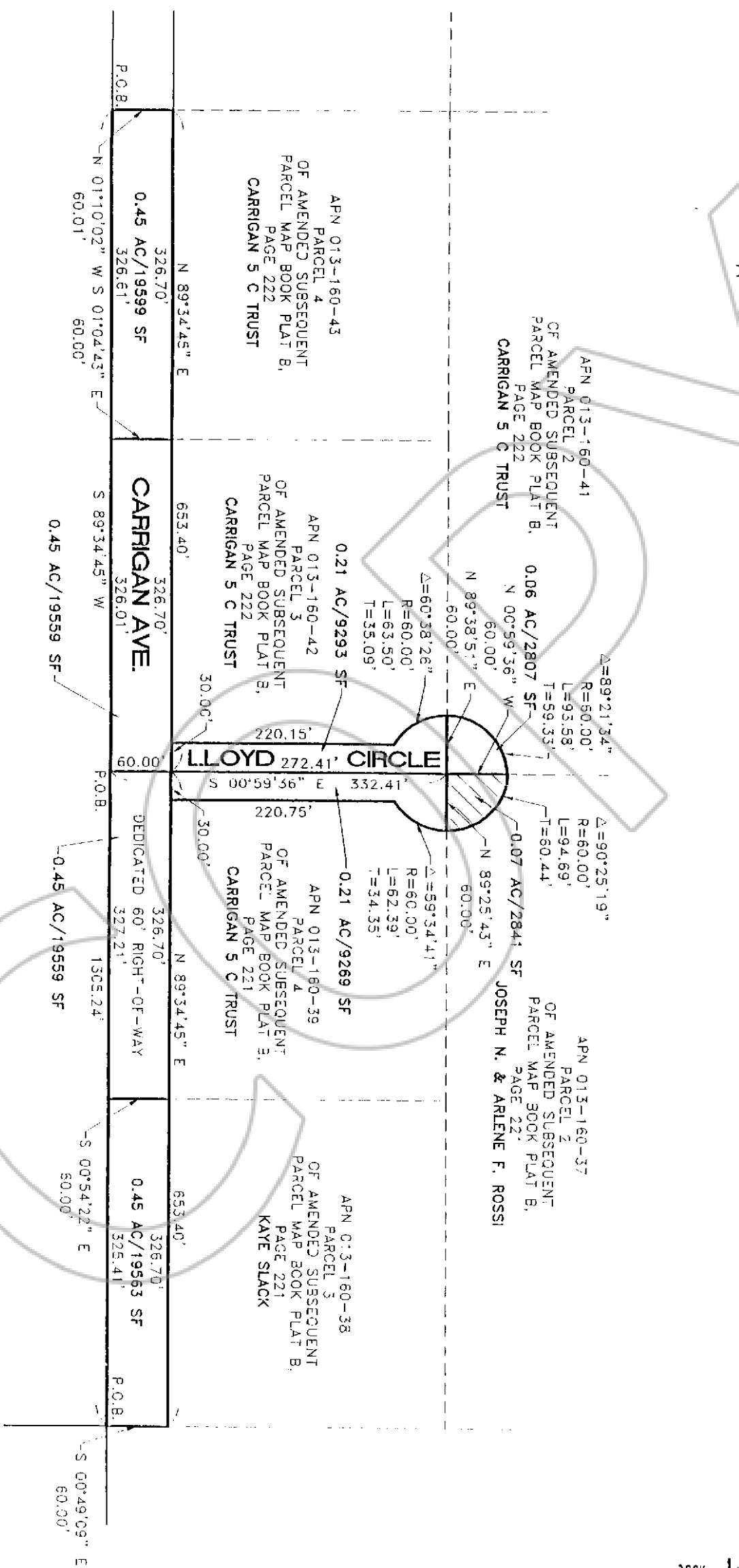
BOOK 164 PAGE 311



MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST AND JOSEPH N. AND  
 ARLENE F. ROSSI, AND KAYE SLACK**

FOR  
**CARRIGAN AVE. AND LLOYD CIRCLE**

SITUATED WITHIN PARCELS 1-4 OF AMENDED SUBSEQUENT PARCEL  
 MAPS BOOK PLAT B, PAGES OF 221, 222, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



## Legal Description of Lloyd Circle

A parcel of land for the purpose of a public road way, being situated within Parcel 2 of the Amended Subsequent Parcel Map book plat B, page 221, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said Parcel 2;

Thence N.  $89^{\circ}25'43''$  E. a distance of 60.00 feet to the SE Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of  $90^{\circ}25'19''$ , a radius of 60.00 feet, a length of 94.69 feet and a tangent length of 60.44 feet to a point of intersection with the westerly boundary of said Parcel 2;

Thence S.  $00^{\circ}59'36''$  E. a distance of 60.00 feet to the said SW Corner of said parcel of land and point of beginning;

Containing 0.07 Acre or 2841 Square Feet, more or less.

118307

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County  
2002 JUN 13 PM 2 05

LINCOLN COUNTY RECORDED  
FEE   
LESLIE BOUCHIER DEP. TMS