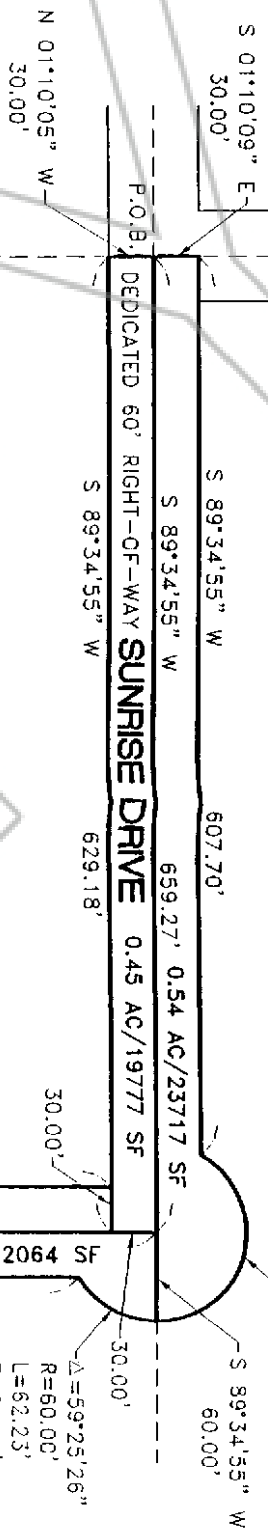


APN 013-160-32
 PARCEL 12
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN S C TRUST

$\Delta=150^{\circ}00'00''$
 $R=60.00'$
 $L=157.08'$
 $T=223.92'$

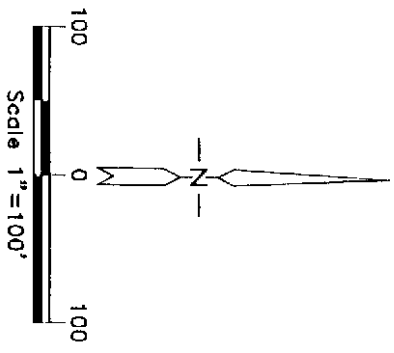


S 01°10'09" E 30.00'
 S 89°34'55" W 607.70'
 S 89°34'55" W 659.27' 0.54 AC/23717 SF
 P.O.B. DEDICATED 60' RIGHT-OF-WAY SUNRISE DRIVE 0.45 AC/19777 SF
 S 89°34'55" W 629.18'

$\Delta=59^{\circ}25'26''$
 $R=60.00'$
 $L=62.23'$
 $T=34.24'$

APN 013-160-53
 PARCEL 2
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 219
 MICHELLE LOCATELLI

APN 013-160-52
 PARCEL 1
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 219
 FRANCIS O. & CAROLINE SPRINGER



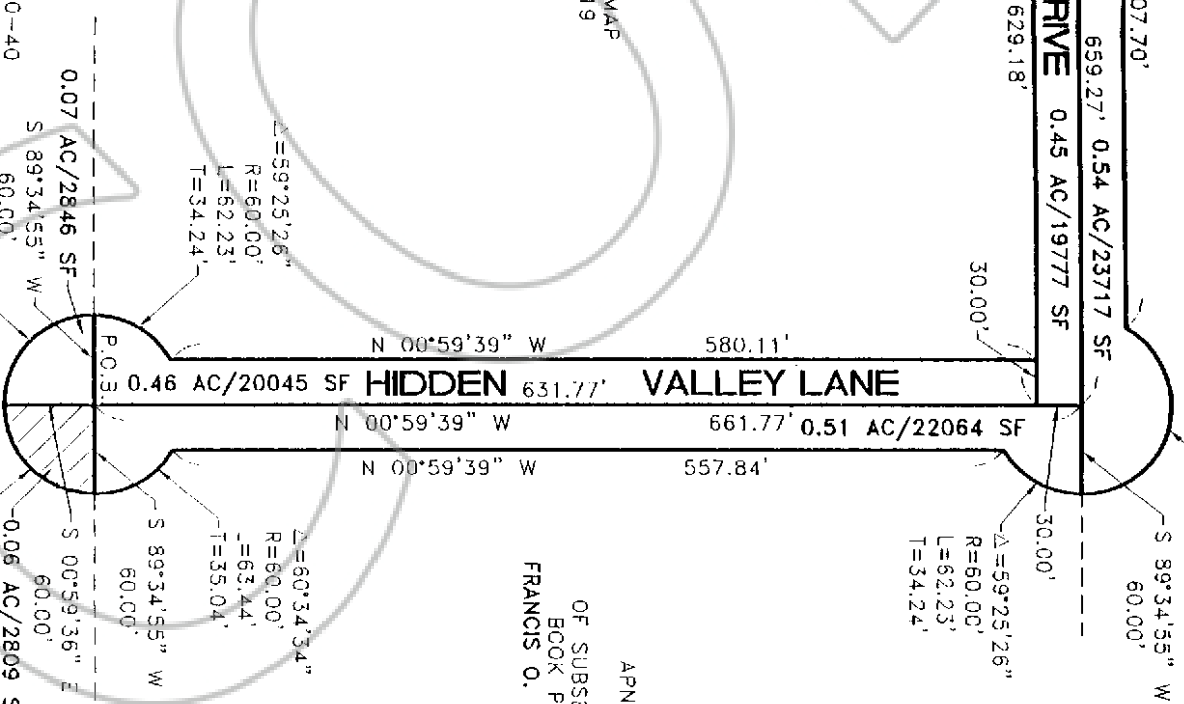
MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN S C TRUST,
JOSEPH N. AND ARLENE F. ROSSI,
MICHELLE LOCATELLI AND
FRANCIS O. AND CAROLINE SPRINGER

FOR
SUNRISE DRIVE AND HIDDEN VALLEY LANE

SITUATED WITHIN PARCEL 12 OF DIVISION OF LARGE PARCELS BOOK
 PLAT B, PAGE 54, PARCELS 1 OF AMENDED SUBSEQUENT PARCEL
 MAPS BOOK PLAT B, PAGES OF 221, 222, AND PARCELS 1&2 OF
 SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 219, WITHIN SEC. 11,
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

APN 013-160-40
 PARCEL 1
 OF AMENDED SUBSEQUENT
 PARCEL MAP BOOK PLAT B,
 PAGE 222
 MICHELLE LOCATELLI

APN 013-160-36
 PARCEL 1
 OF AMENDED SUBSEQUENT
 PARCEL MAP BOOK PLAT B,
 PAGE 221
 JOSEPH N. & ARLENE F. ROSSI



$\Delta=59^{\circ}25'26''$
 $R=60.00'$
 $L=62.23'$
 $T=34.24'$

$\Delta=60^{\circ}34'34''$
 $R=60.00'$
 $L=63.44'$
 $T=35.04'$

$\Delta=90^{\circ}34'31''$
 $R=60.00'$
 $L=94.85'$
 $T=60.61'$

$\Delta=39^{\circ}25'29''$
 $R=60.00'$
 $L=93.65'$
 $T=59.40'$

Legal Description of Hidden Valley Lane

A parcel of land for the purpose of a public road way, being situated within Parcel 1 of the Amended Subsequent Parcel Map book plat B, page 221, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the NW Corner of said Parcel 1;

Thence N. $89^{\circ}34'55''$ E. a distance of 60.00 feet to the NW Corner of said parcel of land and a point of curve;

Thence along a curve in a southerly direction having a central angle of $89^{\circ}25'29''$, a radius of 60.00 feet, a length of 93.65 feet and a tangent length of 59.40 feet to a point of intersection with the westerly boundary of said Parcel 1;

Thence N. $00^{\circ}59'36''$ E. a distance of 60.00 feet to the said NW Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2809 Square Feet, more or less.

118306

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 04

LINCOLN COUNTY RECORDED
FEE $\$$
LESLIE BOUCHER DEP. TMS