

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-32

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan, Trustee
Gary A. Carrigan, Trustee of the 5 C Carrigan Trust

State of Nevada }
 SS
County of Lincoln }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

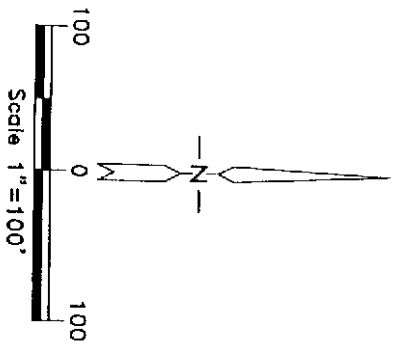
Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

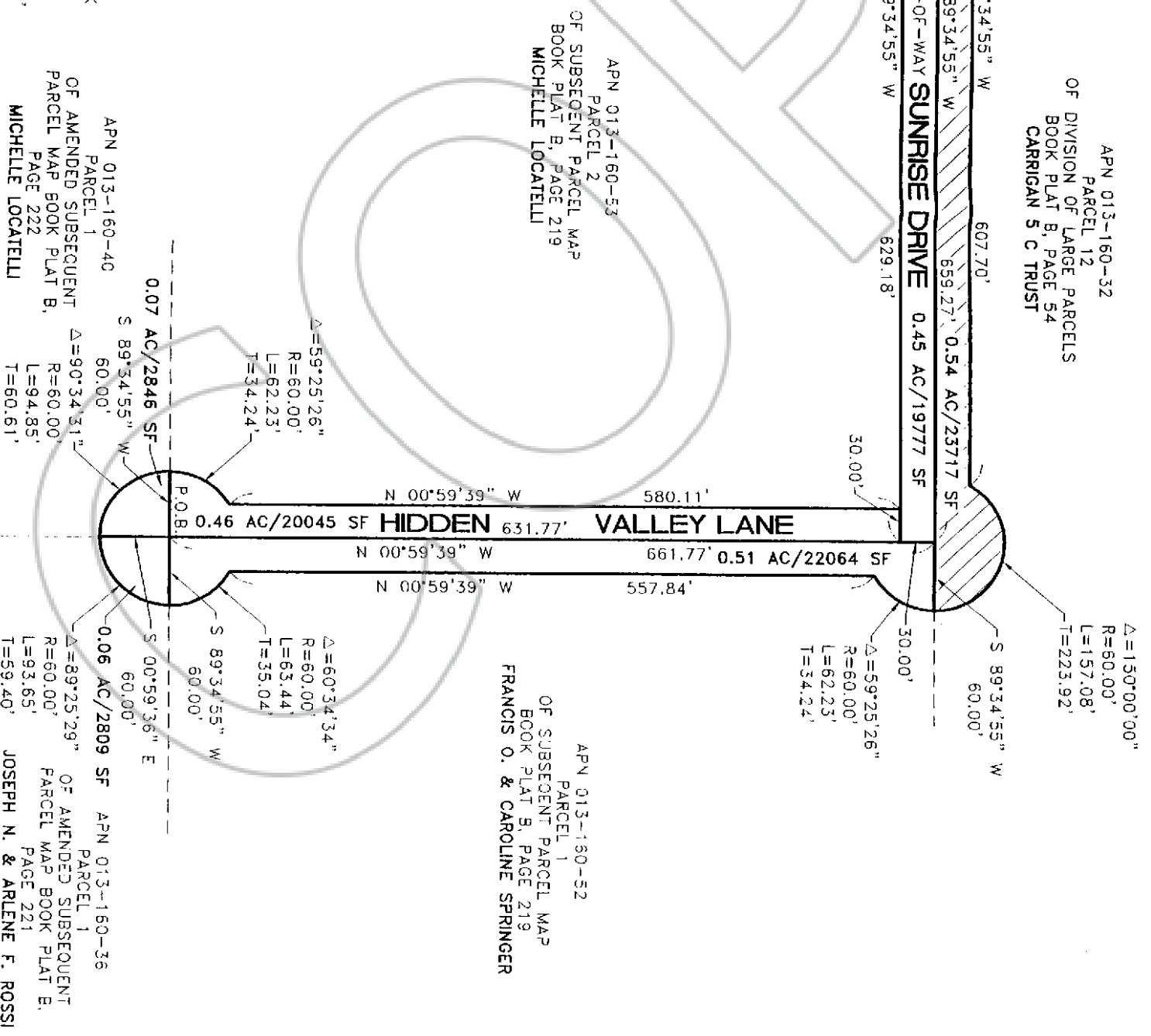
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MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN S C TRUST,
JOSEPH N. AND ARLENE F. ROSSI,
MICHELLE LOCATELLI AND
FRANCIS O. AND CAROLINE SPRINGER

FOR
SUNRISE DRIVE AND HIDDEN VALLEY LANE

SITUATED WITHIN PARCEL 12 OF DIVISION OF LARGE PARCELS BOOK PLAT B, PAGE 54, PARCELS 1 OF AMENDED SUBSEQUENT PARCEL MAPS BOOK PLAT B, PAGES OF 221, 222, AND PARCELS 1&2 OF SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 219, WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

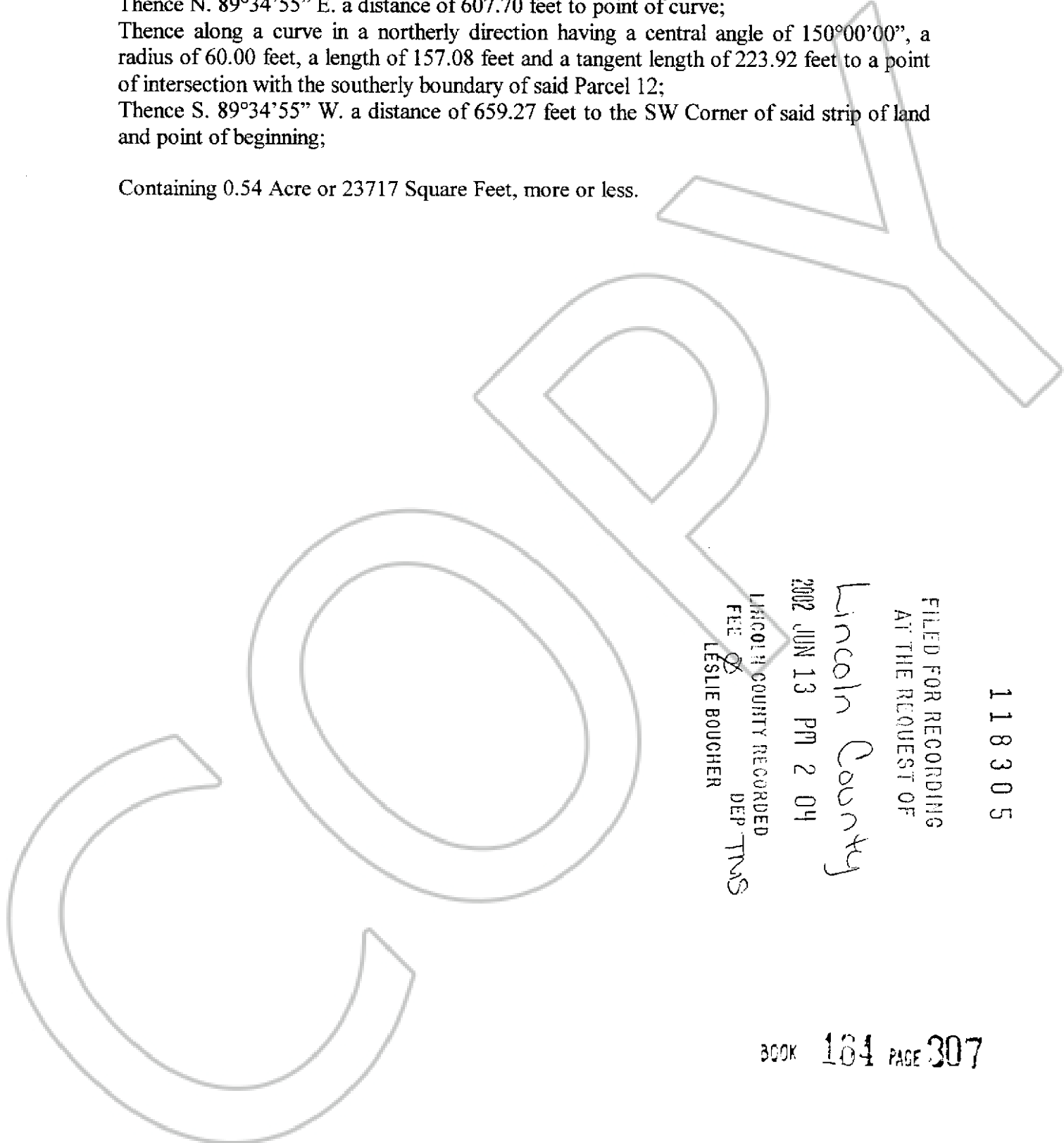


Legal Description of Sunrise Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 12 of Division of Large Parcels book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said Parcel 12;
Thence N. $01^{\circ}10'09''$ W. a distance of 30.00 feet to the NW Corner of said strip of land;
Thence N. $89^{\circ}34'55''$ E. a distance of 607.70 feet to point of curve;
Thence along a curve in a northerly direction having a central angle of $150^{\circ}00'00''$, a radius of 60.00 feet, a length of 157.08 feet and a tangent length of 223.92 feet to a point of intersection with the southerly boundary of said Parcel 12;
Thence S. $89^{\circ}34'55''$ W. a distance of 659.27 feet to the SW Corner of said strip of land and point of beginning;

Containing 0.54 Acre or 23717 Square Feet, more or less.



118305

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 04

LINCOLN COUNTY RECORDED
FEE
LESLIE BOUCHER DEP. TMS

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