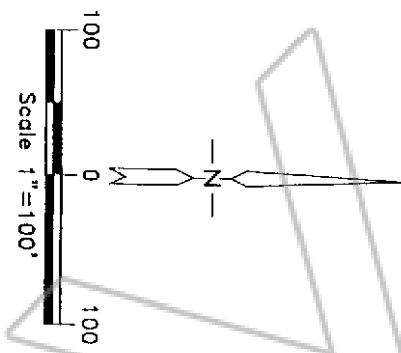




MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

FOR  
**SUNRISE DRIVE AND MICHAEL'S WAY**

SITUATED WITHIN PARCELS 8&12 OF DIVISION OF LARGE PARCELS,  
 BOOK PLAT B, PAGE 54, AND PARCELS 9&11 OF SUBSEQUENT  
 PARCEL MAP BOOK PLAT B, PAGE 250, WITHIN SEC. 11,  
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



APN 013-160-28  
 PARCEL 8  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

APN 013-160-58  
 PARCEL 9  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

APN 013-160-59  
 PARCEL 11  
 OF SUBSEQUENT PARCEL MAP  
 BOOK PLAT B, PAGE 250  
 CARRIGAN 5 C TRUST

APN 013-160-32  
 PARCEL 12  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

$\Delta=61^{\circ}05'54''$   
 $R=60.00'$   
 $L=63.98'$   
 $T=35.41'$

0.93 AC/40688 SF  
**SUNRISE DRIVE**  
 S 89°34'55" W  
 1236.09'

N 01°30'59" W  
 60.00'

1266.09'  
 1318.45'  
 DEDICATED 30' RIGHT-OF-WAY

0.46 AC/  
 20002 SF 577.35'  
 S 01°10'09" E  
**MICHAEL'S WAY** 659.71' DEDICATED 60' RIGHT-OF-WAY  
 S 01°10'09" E 659.71'  
 S 01°10'09" E 0.46 AC/ 578.14'  
 19992 SF

$\Delta=89^{\circ}28'35''$   
 $R=60.00'$   
 $L=93.70'$   
 $T=59.45'$

$\Delta=90^{\circ}31'25''$   
 $R=60.00'$   
 $L=94.80'$   
 $T=60.55'$

$\Delta=60^{\circ}21'12''$   
 $R=60.00'$   
 $L=63.20'$   
 $T=34.89'$

$\Delta=59^{\circ}38'48''$   
 $R=60.00'$   
 $L=52.46'$   
 $T=34.59'$

S 89°11'04" W 60.00'  
 S 89°11'04" W 60.00'  
 S 89°11'04" W 60.00'  
 S 89°11'04" W 60.00'

S 89°34'55" W 30.00'  
 30.00'

## Legal Description of Michael's Way

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 12 of Division of Large Parcels book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the northerly right-of-way of Sunrise Drive, whence the SW Corner of said Parcel 12 bears S. 01°10'09" E. a distance of 30.00 feet  
Thence N. 89°34'55" E. a distance of 30.00 feet to the SE Corner of said strip of land;  
Thence N. 01°10'09" W. a distance of 578.14 feet to point of curve;  
Thence along a curve in a northerly direction having a central angle of 59°38'48", a radius of 60.00 feet, a length of 62.46 feet and a tangent length of 34.49 feet to the NW Corner of said Parcel 12;  
Thence S. 01°10'09" E. a distance of 659.71 feet to the SW Corner of said strip of land and point of beginning;

Containing 0.46 Acre or 19992 Square Feet, more or less.

118304

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 03

LINCOLN COUNTY RECORDER  
DEPT. 1105  
FEE \$  
LESLIE BOUCHER

BOOK 164 PAGE 304