

# Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-24

See Exhibit's 'A' & 'B'

**IN WITNESS WHEREOF:** The undersigned have executed this Deed of Dedication on

this 3rd day of June, 2002.

Gary A. Carrigan, Trustee  
**Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust**

State of Nevada        }  
  SS  
County of Lincoln     }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani  
Notary Public for and in said county and state



**RECORDER'S USE ONLY**

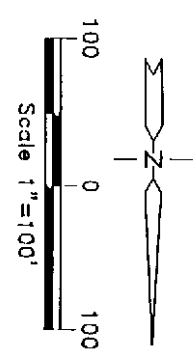
When Recorded Send To:  
Gary Carrigan  
P.O. Box 381  
Pioche, NV 89043

BOOK 164 PAGE 296

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM  
**CARRIGAN 5 C TRUST**

FOR  
**GARY LANE**

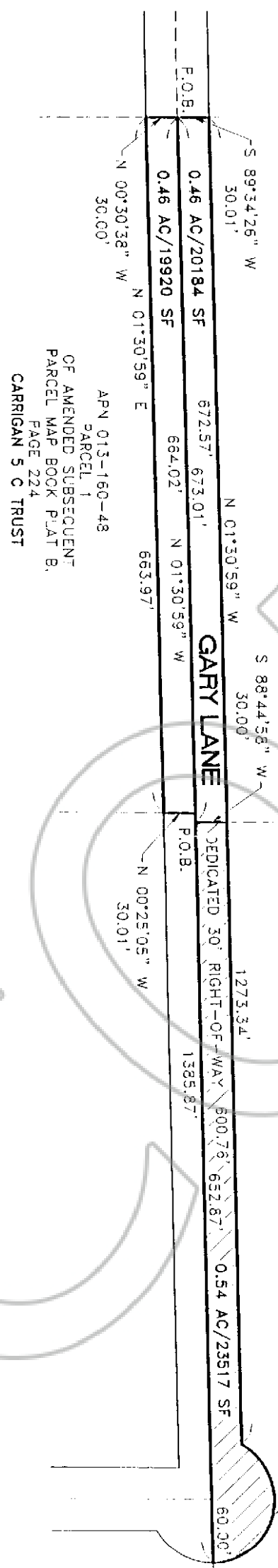
SITUATED WITHIN PARCELS 3&4 OF DIVISION OF LARGE PARCELS,  
 BOOK PLAT B, PAGE 54, AND PARCEL 1 OF AMENDED  
 SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 224,  
 WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M.,  
 LINCOLN COUNTY, NEVADA



APN 013-160-23  
 PARCEL 3  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

APN 013-160-24  
 PARCEL 4  
 OF DIVISION OF LARGE PARCELS  
 BOOK PLAT B, PAGE 54  
 CARRIGAN 5 C TRUST

L=150'00'00"  
 R=50.00'  
 T=157.06'  
 T=223.92'



APN 013-160-48  
 PARCEL 1  
 OF AMENDED SUBSEQUENT  
 PARCEL MAP BOOK PLAT B,  
 PAGE 224  
 CARRIGAN 5 C TRUST

## Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 4 of Division of Large Parcels, book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of the said Parcel 4;  
Thence S. 88°44'58" W. a distance of 30.00 feet to the SW Corner of said strip of land;  
Thence N. 01°30'59" W. a distance of 600.76 feet to a point of curve;  
Thence along a curve in a northerly direction having a central angle of 150°00'00", a radius of 60.00 feet, an curve length of 157.08 feet and a tangent length of 223.92 feet to a point of intersection with the easterly boundary line of said Parcel 4;  
Thence S. 01°30'59" E. a distance of 652.87 feet to the SE Corner of the said strip of land and the point of beginning;

Containing 0.54 Acre or 23517 Square Feet, more or less.

118302

FILED FOR RECORDING  
AT THE REQUEST OF

*Lincoln County*

2002 JUN 13 PM 2 03

LINCOLN COUNTY RECORDED  
FILE *φ* DEP. TMS  
LESLIE BOUCHER