

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-23

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 3rd day of June, 2002.

Gary A. Carrigan, Trustee
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
 SS
County of Lincoln }

On this 3rd day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

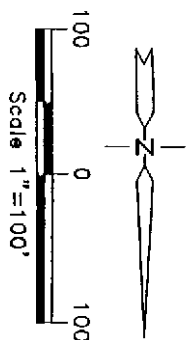
When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

BOOK 164 PAGE 293

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN 5 C TRUST

FOR
GARY LANE

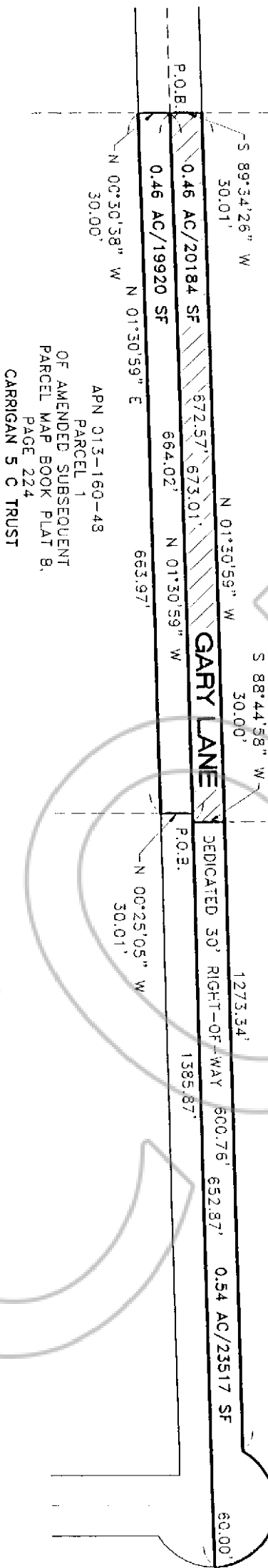
SITUATED WITHIN PARCELS 3&4 OF DIVISION OF LARGE PARCELS,
 BOOK PLAT B, PAGE 54, AND PARCEL 1 OF AMENDED
 SUBSEQUENT PARCEL MAP BOOK PLAT B, PAGE 224,
 WITHIN SEC. 11, T. 3 S., R. 67 E., M.D.M.,
 LINCOLN COUNTY, NEVADA



APN 013-160-23
 PARCEL 3
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN 5 C TRUST

APN 013-160-24
 PARCEL 4
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN 5 C TRUST

$\Delta=150^{\circ}00'00''$
 $R=60.00'$
 $_ =157.08'$
 $T=223.92'$



APN 013-160-48
 PARCEL 1
 OF AMENDED SUBSEQUENT
 PARCEL MAP BOOK PLAT B,
 PAGE 224
 CARRIGAN 5 C TRUST

Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 3 of Division of Large Parcels, book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of the said Parcel of land;
Thence S. 89°34'26" W. a distance of 30.01 feet to the SW Corner of said strip of land;
Thence N. 01°30'59" W. a distance of 672.57 feet to the NW Corner of said strip of land;
Thence N. 88°44'58" E. a distance of 30.00 feet to the NE Corner of the said strip of land and the NE Corner of said Parcel 3;
Thence S. 01°30'59" E. a distance of 673.01 feet to the SE Corner of the said strip of land and the point of beginning;

Containing 0.46 Acre or 20184 Square Feet, more or less.

118301

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 02

LINCOLN COUNTY RECORDED
FEE ϕ DEP TMS
LESLIE BOUCHER