Deed of Dedication

Known by all men by these presents, that the undersigned Gary A. Carrigan, Trustee of the 5 C Carrigan Trust, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-22

See Exhibit's 'A' & 'B'

IN WITNESS WHEROF: The undersigned have executed this Deed of Dedication on

this 3rd day of June 2002.

Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada

SS

County of Lincoln

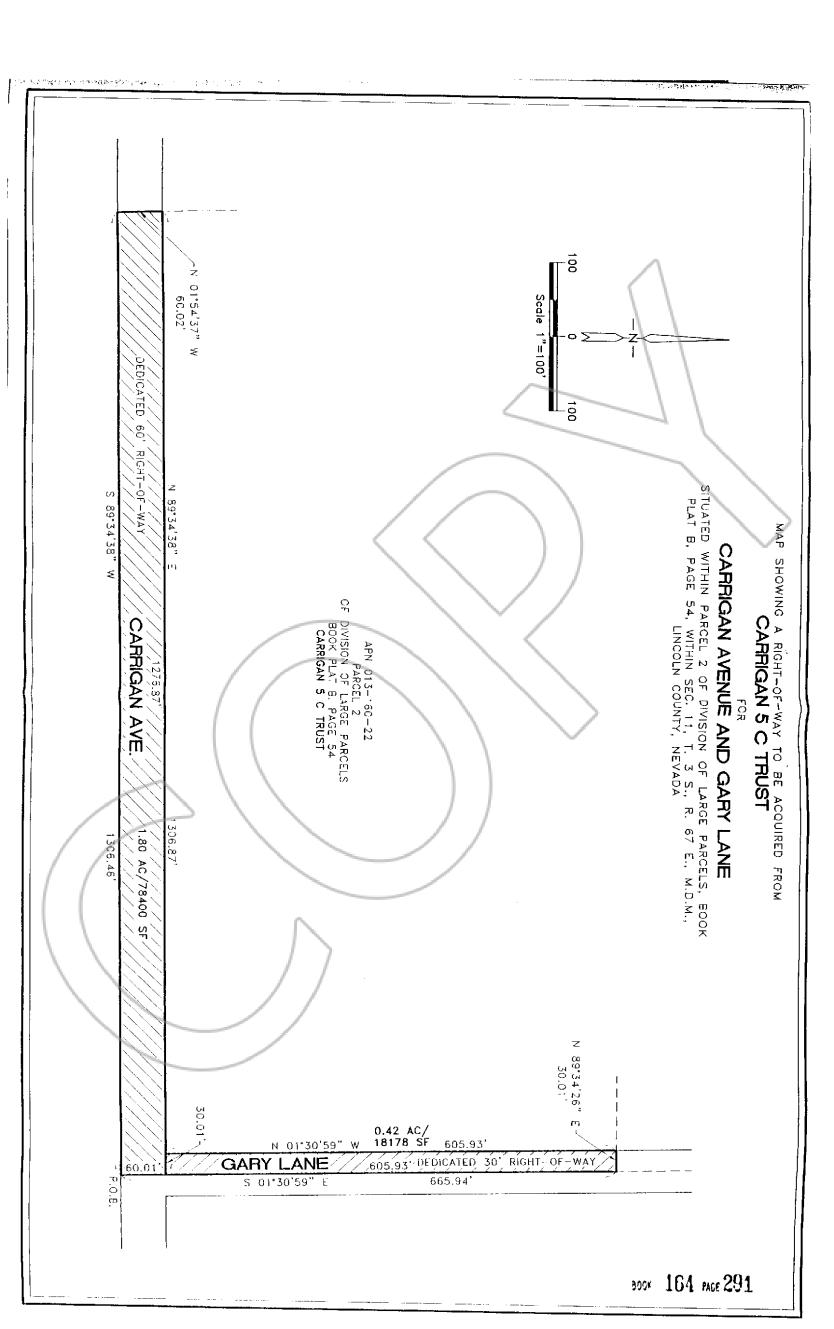
On this 3rd day of 3002, personally appeared before me, a Notary Public, Gary A. Carrigan, Trustee of the 5 C Carrigan Trust, who acknowledged that they executed the above instrument.

Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To: Gary Carrigan P.O. Box 381 Pioche, NV 89043



Legal Description of Carrigan Avenue

A strip of land 60.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Division of Large Parcels, book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said parcel of land;

Thence S. 89°34'38" W. a distance of 1306.46 feet to the SW Corner of said strip of land and the SW Corner of said Parcel 2;

Thence N. 01°54'37" W. a distance of 60.02 feet to the NW Corner of said strip of land;

Thence N. 89°34'38" E. a distance of 1306.87 feet to the NE Corner of said strip of land;

Thence S. 01°03'59" E. a distance of 60.01 feet to the said SE Corner of Parcel 2 and point of beginning;

Containing 1.80 Acre or 78400 Square Feet, more or less.

Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Division of Large Parcels, book plat B, page 54, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the northerly right-of-way of Carrigan Ave. whence the SE Corner of said Parcel 2 bears S. 01°30'59" E. a distance of 60.01 feet

Thence S. 89°34'38" W. a distance of 30.01 feet to the SW Corner of said strip of land;

Thence N. 01°30'59" W. a distance of 605.93 feet to the NW Corner of said strip of land;

Thence N. 89°34'26" E. a distance of 30.01 feet to the NE Corner of the said strip of land and the NE Corner of said Parcel 2;

Thence S. 01°30'59" E. a distance of 605.93 feet to the SE Corner of the said strip of land and the point of beginning;

Containing 0.42 Acre or 18178 Square Feet, more or less.

FILED FOR RECORDING
AT THE REQUEST OF

LINCOLN COUNTY RECORDED
FEE & DEP TIMES
LESLIE BOUCHER

118300