

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-150-14

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 31st day of June, 2002.

Gary A. Carrigan Trustee
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
 SS
County of Lincoln }

On this 31st day of June, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani
Notary Public for and in said county and state



RECORDER'S USE ONLY

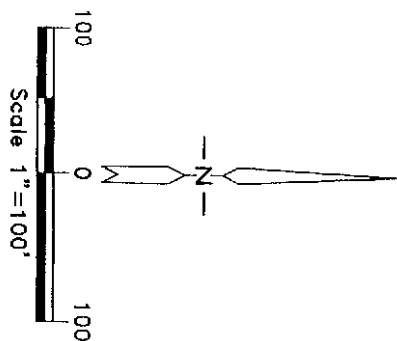
When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

BOOK 164 PAGE 284

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN 5 C TRUST

FOR
CARRIGAN AVENUE

SITUATED WITHIN PARCELS 1&2 OF PARCEL MAP BOOK PLAT B,
 PAGE 269, WITHIN SEC. 10, T. 3 S., R. 67 E., M.D.M.,
 LINCOLN COUNTY, NEVADA



U.S. HIGHWAY NO. 93

R/W

N 24°18'26" E
 66.45'

0.82 AC/35738 SF

S 88°51'09" W

CARRIGAN AVE.

P.O.B.

S 26°17'05" W
 67.60'

S 88°51'09" W

0.60 AC/
 26344 SF

N 02°18'23" W
 60.01'

APN 013-150-14
 PARCEL 1
 OF PARCEL MAP BOOK PLAT A,
 PAGE 269
 CARRIGAN 5 C TRUST

EXISTING 100' L.C.P.D.
 POWERLINE EASEMENT

APN 013-150-15
 PARCEL 2
 OF PARCEL MAP BOOK PLAT A,
 PAGE 269
 CARRIGAN 5 C TRUST

Legal Description of Carrigan Avenue

A strip of land 60.00 feet wide for the purpose of a public road way, being situated within Parcel 1 of Parcel Map book plat A, page 269, Sec. 10, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SW Corner of said parcel of land;
Thence N. 24°18'26" E. a distance of 66.45 feet to the NW Corner of said strip of land;
Thence N. 89°51'09" E. a distance of 596.92 feet to the NE Corner of said strip of land;
Thence S. 26°17'05" W. a distance of 67.60 feet to the SE Corner of said strip of land and the SE Corner of the said Parcel 1;
Thence S. 89°51'09" W. a distance of 594.34 feet to the said SW Corner of said Parcel 1 and point of beginning;

Containing 0.82 Acre or 35738 Square Feet, more or less.

118298

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 1 59

LINCOLN COUNTY RECORDED
FEE ϕ DEP TMS
LESLIE BOUCHER