Wells Fargo Home Mortgage, Inc.

3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # 4701-022

Loan #: 2581420

## Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and	transfers to:
Wells Fargo Home Mortgage, Inc.	
405 SW 5TH STREET, DES MOINES, IA 50328	
executed by: JAMES A SMITH	nber 17, 2000
To , Truster , Trustee	
and recorded as Instrument No. 1/57/4 on 11/29/20	in Book: 152
Page: Chi , of Official Records in the County Recorders office of	
NV , describing land therein as:	) ]
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST R	REFERRED TO HERFIN
Contract to the contract of th	
Pin or Tax ID #: 551-341-57 Loan Amount:  Property Address: 7 BLUE SPRUCE STREET, PIOCHE, NV 89043	\$100,000.00
TOGETHER with the note or notes therein described or referred to, the thereon with interest, and all rights accrued or to accrue under said Mo	e money due and to become due ortgage/Deed of Trust
	First Security
Dated: May 10, 2002	Bank
State of Minnesota ) ss. County of Hennepin	
SSEIN, STATES	Lana Elsenpeter \( \sum_{\left} \) Assistant Secretary
on May 10, 2002	Assistant Secretary
	before me
personally appeared Lana Elsenpeter, Assistant Secretary of First Security Bank	
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) within instrument and acknowledged to me that he/she/they executed the same in	whose name(s) is/are subscribed to the
his/her/their authorized capacity(ies). entity upon behalf of which the	FOR NOTARY SEAL OR STAMP
person(s) acted, executed the instrument. WITNESS my hand and official seal.	
di de	ROBIN L. SWANSON S NOTARY PUBLIC-MINNESOTA
John 9 Swanson (Seal)	My Commission Expires Jan. 31, 2005
/_/	•••••••••••••••••••••••••••••••••••••••
Orafted By: Shawn Turner	

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tills Security Instrument secures to London (2) the	:
extensions and modifications of the Note; and (b) the performance of Borrower' irrevocably grants and security Instrument and the Note For this	ill renewals.
irrevocably grants and this Security Instrument and the Note For the	s covenants
property located in the COUNTY of LINCOLN  [Type of Recording Jurisdiction] Instrument and the Note. For this purpose property located in the COUNTY of LINCOLN [Name of Recording Jurisdiction]	, Borrower
Type of Recording Jurisdiction) (Name of Recording Jurisdiction)	ig described
Alleri	

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 7 as shown on Amended Parcel Map for James Vincent, filed in the Office of the County Recorder of Lincoln County, recorded on January 7, 1998, in Book B, Page 83 of Plats, as File No. 10303 located in a portion of the NE 1/4, Section 15, Township 1 North, Range 67 East M.D.B.&M., Lincoln County, Nevada.

which currently has the address of \_\_\_\_7 BLUE SPRUCE STREET

[Street]

[City], Nevada 89043 ("Property Address"):

NEVADA--Single Family--Famile Mae / Freddle Mac UNIFORM INSTRUMENT - Form 3029 3/99
I.T. 1/00 0007739477

(Initials) (Initials)

(page 2 of 14 pages) DTNV02CV

BOOK 152 PAGE 267

2002 JUN 11 PM 4 50

LINGO M. GOUNTY RECORDED

FEE 15 00 DEP

Home mortgage