

A.P. No. 001-240-24
Escrow No. 2012348-MJ/VNW
R.P.T.T. \$32.50

WHEN RECORDED MAIL TO:

Grantee
565 South Ashcroft
Spring Creek, NV 89815

MAIL TAX STATEMENT TO:

Chaz E. Mitchell
565 South Ashcroft
Spring Creek, NV 89815

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S Brown and Velma E Brown, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Chaz E. Mitchell and Rita M. Mitchell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:


That portion Parcel 4 of Parcel Map recorded August 22, 1994 in Plat Book A, Page 427 as File No. 102257 in the Office of the County Recorder, Lincoln County, Nevada, and amended by Record of Survey Boundary Line Adjustment recorded June 7, 1999 in Plat Book B, Page 229 as File No. 112898 lying within the North 1/2 of the SW1/4 NE1/4, Section 14, T1N, R67E, M.D.M. and more particularly described as follows:

Beginning at the NW corner of said parcel of land whence the NW corner of said Section 14 bears N. 70°52'51" W. a distance of 3838.25 feet, said point being described as the Point of Beginning;
Thence S. 00°27'26" E. a distance of 664.60 feet to the SW corner of said parcel of land;
Thence N 88°31'12" E. a distance of 332.75 feet to the SE corner of said parcel of land;
Thence N. 00°30'47" W. a distance of 121.85 feet to the South corner of the Adjusted Area;
Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line;
thence N. 14°22'10" E. a distance of 72.40 feet to the North corner of the Adjusted Area;
Thence N. 00°26'33" W. a distance of 163.58 feet;
Thence N. 00°01'30" E. a distance of 167.83 feet to the NE corner of the said parcel of land;
Thence S. 88°35'45 W. a distance of 333.67 feet to the point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6-3-02

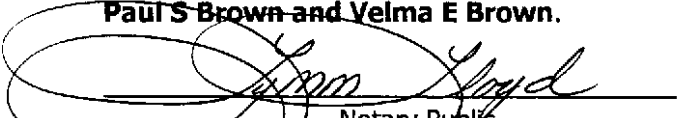

Paul S Brown

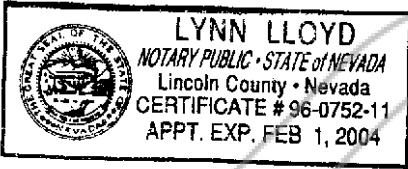

Velma E Brown

STATE OF NEVADA)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
June 3, 2002 by

Paul S Brown and Velma E Brown.


Notary Public
(My commission expires: 2-1-04)



COPIES

118287
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 JUN 11 PM 10 41
LINCOLN COUNTY RECORDED
FEE DEP
LESLIE BOUCHIER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-240-24 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	118287
Book	164 Page 240.241
Date of Recording:	June 11, 2002
Notes:	

3. Total Value/Sales Price of Property: _____

\$25,000.00

Deduct Assumed Liens and/or Encumbrances: _____

(\$0-)

(Provide recording information: Doc/Instrument#: _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

\$25,000.00

Real Property Transfer Tax Due _____

\$32.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]

Buyer Signature: _____

Print Name: PAUL S. BROWN

Print Name: _____

Address: 414 BOX 243-2

Address: _____

City: Piackie

City: _____

State: NEVADA Zip: 89013

State: _____ Zip: _____

Telephone: (775) 942-5347

Telephone: () _____

Capacity: OWNER

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada

File #: 2012348 MJ/MJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Clay Mitchell

Print Name: Clay Mitchell

Address: Pebock 155

Pioche NV

City: _____

State: X _____ Zip: 89043

Telephone: (702) 592-8551

Capacity: Buyer

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada

File #: 2012348 MJ/MJ

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