

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422
2002-63107

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 15th day of MAY, 2002, by and between GUY L. WEATHERLY and AMOLEE WEATHERLY, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and NATURAL POZZOLAN OF NEVADA, a Nevada Limited Liability Company, party of the second part and hereinafter referred to as "Grantee";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee, and to his heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

PARCEL I:

Being a portion of Section 29, Township 1 North, Range 67 East, M.D.B. & M., further described as follows:

Commencing at a point located North 75° East, 67 feet from the intersection of the Hoover Dam-Pioche Power Line and the Union Pacific Railroad branch to Prince Mine, which intersection is South 27°57' West, 4745.0 feet from Section corner 21/28 20/29 Township 1 North, Range 67 East, M.D.B. & M.; Thence North 26°24' East, 1753 feet; Thence due East, 140 feet to said Point of Beginning; Thence East 720 feet; Thence South 2000 feet; Thence West 720 feet; Thence North 2000 feet to the Point of Beginning.

PARCEL II:

Being a portion of Section 29, Township 1 North, Range 67 East, M.D.B. & M., further described as follows:

Commencing at the intersection of the Hoover Dam-Pioche Power Line and the Union Pacific Railroad branch to Prince Mine, which intersection bears South 27°57' West, 4756 feet from the Section Corner 20/21 29/28, Township 1 North, Range 67 East, M.D.B. & M.; Thence North 75° East, 67 feet to Corner No.

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1; Thence North 26°24' East, 1753 feet to
Corner No. 2; Thence due East 140 feet to
Corner No. 3; Thence due South 2000 feet to
Corner No. 4; Thence due West 278 feet to
Corner No. 5; Thence North 56°10'30" west,
772.15 feet to Corner No. 1.

NOTE: The above metes and bounds legal
description previously appeared on that
certain document recorded March 30, 1984 in
Book 59, Pages 311-314, as instrument No.
79755 of Official Records of Lincoln County,
Nevada.

PARCEL III:

Being a portion of Section 29, Township 1
North, Range 67 East, M.D.B. & M., further
described as follows:

Lots Five (5), Six (6), Nine (9), Eleven (11),
and Twelve (12).

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantee, and to his
heirs and assigns forever.

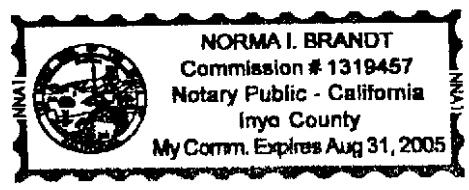
IN WITNESS WHEREOF, the said Grantors have hereunto set
their hands the day and year first above written.

Guy L. Weatherly
GUY L. WEATHERLY

Amolee Weatherly
AMOLEE WEATHERLY

STATE OF California)
COUNTY OF Inyo) : ss.

On May 15, 2002, personally appeared
before me, a Notary Public, GUY L. WEATHERLY and AMOLEE WEATHERLY,
personally known or proved to me to be the persons whose names are
subscribed to the above instrument who acknowledged that they
executed the instrument.



Norma I. Brandt
Notary Public

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PARCEL NO. 006-301-28, 009-001-39

GRANTEE'S ADDRESS:
P. O. Box 308
Panaca, Nevada 89042

SOOPRY

118276
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 JUN 10 PM 4 38
LINCOLN COUNTY REGISTERED
FEEDBACK NRM BLDG DEP
LESLIE BOUCHER JB

DEED OF TRUST

MAY 15, 2002

REV. 10.01.00

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THIS DEED OF TRUST, made this 15 day of MAY, 2002, by and between NATURAL POZZOLAN OF NEVADA, a Nevada Limited Liability Company, as Trustor, and FIRST AMERICAN TITLE COMPANY, a Nevada Corporation, as Trustee, and GUY L. WEATHERLY and AMOLEE WEATHERLY, husband and wife, as community property with right of survivorship, as Beneficiary. (It is distinctly understood that the words "Trustor" and "Beneficiary" and the word "his" referring

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 006-301-28
- b) 009-001-39
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|---------------------|
| Document/Instrument # | <u>118274</u> |
| Book <u>164</u> | Page <u>201-203</u> |
| Date of Recording: | _____ |
| Notes: | _____ |

3. Total Value/Sales Price of Property:

\$120,000.00

Deduct Assumed Liens and/or Encumbrances:

(\$ _____)

(Provide recording information: Doc/Instrument#: _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$120,000.00

Real Property Transfer Tax Due

\$156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____

 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: X Robert L Laird
 Print Name: X ROBERT L LAIRD
 Address: X #14 MANSION CT

 City: X MENLO PARK
 State: X CAL Zip: 94025
 Telephone: (650) 854 3062
 Capacity: MANAGER

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada

File #: 2011805 MJ/MJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)