

**AFFORDABLE HOMES INC.**



1-435-586-0300

1-800-748-5201

**LIEN AKNOWLEDGEMENT**

I/We Joe and Margie Fox acknowledge that we fully understand that in order to facilitate the construction and placement of a manufactured home on our land in Pioche Nevada that liens are being placed on the properties owned by us. Described as; Parcels 2,3, and 4 of Paul Brown Subsequent Plat Map, Bk, B Pg 119 Assessor's Parcel No. 001-240-47,48,49. Lien amount on this parcel will be for the amount of \$101,521.80 Also to be placed on property in Caliente Nevada described as; Lot Sixteen, of the ROWAN SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County, on December 11, 1969, as File No. 48575. Together with a rectangular parcel of land adjacent to Lot 16 on ROWAN SUBDIVISION, being 18 feet wide and 100 feet long and of which the Easterly line of said rectangular parcel of land coincides with and is equal to the West line of said Lot 16, all situate in the city of Caliente, County of Lincoln, State of Nevada. In the amount of \$30,000.00 Liens are in favor of Affordable Homes Inc. and or William C. Garrett

Marion Jenkins 6-4-02  
 WITNESS; MARION JENKINS      DATE

Joe Fox 6-4-02  
 JOE FOX      DATE

Margie L. Fox 6-4-02  
 MARGIE FOX      DATE

COPY

118274

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2002 JUN 10 PM 4 34

LINCOLN COUNTY RECORDED  
DEP  
FEE  
LESLIE BOUCHER