LIEN

This lien is being filed in behalf of AFFORDABLE HOMES, INC. and WILLIAM C. GARRETT, in consideration of the placement of a manufactured home and improvements on the following described tract of land in the amount of \$101,521.80.

100 Fox Lane, Pioche Nevada 89043

Parcels 2, 3, and 4 of Paul Brown Subsequesnt Plant Map, Bk. B Pg 119. Assesors Parcel No 001-240-47, 48, 49 County of Lincoln, Nevada.

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Dated (o	10 20 Z.			٦
Œ.		Affordable Ho	omes, Inc.	
				ia.
			7/1/1/1/	*
		/	D. William C. Commun. D. 11	
			By: William C Garrett, President	
			Talast 1	
		1	William C. Garrett, Individually	
STATE OF U	JTAH	}	WARRING STREET, MANAGEMY	
		}ss.		
COUNTY OF	F IRON	}	\	
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On the		y of June	, A.D. 20 <u>0Z</u> , personally appeared before me Wi	llia
			s the PRESIDENT of AFFORDABLE HOMES, INC in behalf of said corporation by authority of a resolut	
of its Board of	of Directors, and the	e said William C Garrett ac	cknowledged to me that said corporation executed the	iUII
same.				•
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Notary Pubic		\		
STATE OF U	TTAH		MINERADVILLE OF NATIO	
JIII G	///	}ss.	20 AM EXP 5 120 A	
COUNTY OF	F IRON			
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On the		y of June	, A.D. 20 <u>() 7</u> , personally appeared before me	
	. GARRETT the si	igner of the foregoing instr	ument, who duly acknowledged to me that he execute	∍d
the same.		N		
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1-4110	ich) Gir	17/0		
Notary Public	c ()/* /		
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