

Record at request of
and return to:

Richard K. Thompson, Esq.
Harris & Thompson
an Association of Attorneys
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511

QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 30th day of November, 2001
between DON J. DAVIS ("Grantor"); and MIRAGE MINING, INC., a Nevada
corporation ("Grantee").

WITNESSETH:

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other
valuable consideration paid to him by Grantee, does hereby remise, release, and
forever quitclaim unto the Grantee all of Grantor's right, title, and interest in and to
the unpatented lode mining claims situated in the Lincoln County, Nevada which
are more particularly described as follows:

Claim Name

BLM Number

BELKAY #1-10

780177-780186


The above claims being situated in Section 29, Township 3 North, Range 65
East, MDM, Lincoln County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with all minerals and all veins and lodes of mineral-bearing rock therein and all dips, spurs and angles thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand the day and year first above written.

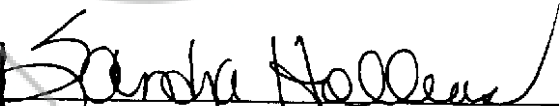


DON J. DAVIS

STATE OF Texas
COUNTY OF Tarrant) ss.

On this 30th day of November in the year 2001, before me a Notary Public in and for said County and State, personally appeared DON J. DAVIS, personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.





NOTARY PUBLIC

RKT/quitclaim deed (belkay 1-10 mirage)

COPY

1 1 8 2 6 5

FILED FOR RECORDING
AT THE REQUEST OF

Richard K. Thompson, Esq

2002 JUN 10 PM 12 40

LINCOLN COUNTY RECORDED
FEE \$14.00 DEP
LESLIE BOUCHER *LB*

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other unpatented lode mining claims

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9

b. Explain Reason for Exemption: Transfer of unpatented mining claims

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLOR (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Richard K. Thompson
 Print Name: Richard K. Thompson, agent for
Mirage Mining, Inc.
 Address: 6121 Lakeside Dr., Ste 260
 City: Reno
 State: Nevada Zip: 89511
 Telephone: (775) 825-4300
 Capacity: Agent

COMPANY REQUESTING RECORDING

Co. Name: SW Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 118265

Book: 164 Page: 181-183

Date of Recording: _____

Notes: _____

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other unpatented lode mining claims

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 9
- b. Explain Reason for Exemption: Transfer of unpatented mining claims

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLOR (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Richard K. Thompson
Print Name: Richard K. Thompson, agent for
Mirage Mining, Inc.
Address: 6121 Lakeside Dr., Ste 260
City: Reno
State: Nevada Zip: 89511
Telephone: (775) 825-4300
Capacity: Agent

COMPANY REQUESTING RECORDING

Co. Name: SNV Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>118265</u>
Book:	<u>164</u> Page: <u>181-183</u>
Date of Recording:	_____
Notes:	_____