

WHEN RECORDED MAIL TO:

Space above this line for recorder's use

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 30th day of October, 1997
by first party, KENNETH L. AND NORMA J. BROADHEAD
whose post office address is 73 RICHARDVILLE RD, ALAMO, NV., 89001
to second party, DENNIS T. AND GERI PERKINS
whose post office address is 59 RICHARDVILLE RD, ALAMO, NV., 89001

WITNESSETH, That the said first party, for good consideration and for the sum of \$1000 — paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LINCOLN, State of NEVADA, to wit:

SEE DESCRIPTION ON ATTACHED PAGE A.

APN: # 11-200-13

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Kenneth J. Broadhead
Norma C. Broadhead
First Party
Dennis Perkins
Geri Perkins
Second Party

Witness _____

Witness _____

STATE OF) Nevada
COUNTY OF) Lincoln

On 11-2-97 before me, JOANN CLAY, personally appeared Kenneth + Norma Broadhead, personally known to me (or subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *JoAnn Clay*



(Seal)
JoAnn Clay
Notary Public - Nevada
My appt. exp. June 13, 2000
No. 92-1138-11

Affiant Known ~~Unknown~~
ID Produced NA

SCHEDULE A

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 32, Township 6 South, Range 61 East, described as follows:

COMMENCING at the North quarter corner of Section 32, Township 6 South, Range 61 East, M.D.B. & M., thence South 1 deg. 30' 13" East, a distance of 1065.28 feet to a point being on the Northeast right of way line of the frontage road (formerly Highway 93 before the realignment), thence North 50 deg. 41' 00" West, a distance of 491.00 feet to a point; thence North 39 deg. 19' 00" East a distance of 175.00 feet to the true point of beginning; thence North 50 deg. 41' 00" West a distance of 225.99 feet to a point; thence North 51 deg. 29' 13" East, a distance of 140.90 feet to a point; thence South 38 deg. 30' 47" East, a distance of 145.90 feet to a point; thence around the arc of a curve in a southerly direction having a radius of 68 feet and an angle of 77 deg. 49' 47" a distance of 92.37 feet to a point; thence South 39 deg. 19' 00" West a distance of 40.51 feet to the true point of beginning.

3/4

118262

FILED FOR RECORDING
AT THE REQUEST OF

Dennis T. Perkins

2002 JUN 10 AM 11 07

LINCOLN COUNTY RECORDED
FEE IS 06 MAY 13 25 DEP
LESLIE BOUCHER

State of Nevada Declaration of Value

① Assessor Parcel Number(s)

- a) 11-200-13
- b) _____
- c) _____
- d) _____

② Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118262</u>
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Date of Recording:	_____
Notes:	_____

③ Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ \$250000

+ Real Property Transfer Tax Due: \$ \$3.25

*→ Transferred
in 1997!
See Deed -*

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Address _____

City _____

State _____ Zip _____

Print Name _____

Address _____

City _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)