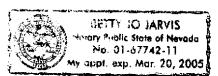
• RPTT	
Proitaln	vine 70 aax
	iim Deed oint Tenancy)
	F.
Dated this 4th day of February 19	-
For valuable consideration, the sum of Ten Do	
	Dollars (\$ 1000
1/Wc, the undersigned, Kenneth L. 4	Norma J. Broadhead
who acquired title to that certain property described below, and Dennist. Perkins and	
with Rights of Suvi	vorship.
as Joint Tenants, and Grantee(s) all that real property situate in t	
County of Lincoln, State	of //evada, described as:
(Set forth legal description of real property AND commonly known street address, if known	own)
That portion of the Northwest Quarter Quarter (NW 1/4) of Section 32, Towns described as follows:	(NW 1/4) of the Northwest hip 6 South, Range 61 East,
Northeast right of way line of the fr Highway 93 before the realignment); to West a distance of 741.02 feet along line of the aforementioned frontage of beginning; thence North 39 deg. 19' of 175.00 feet to a point; thence South distance of 125.01 feet to a point; to West, a distance of 175.00 feet to a deg. 41' 00" West, a distance of 125.	the North 50 deg. 41 00 the Northeast right of way oad to the true point of 00" East, a distance of 50 deg. 41' 00" East, a chence South 39 deg. 19' 00" point; thence North 50
of beginning.	
ASSESSORS PARCEL NO. (APN#) ##1-200-12	-))
In Witness Whereof, I/We hereunto set my band/our hands this 4th day of	Falso 2002
In Witness Whereof, I/We hereunto set my hand/our hands this day of	JEULIAY 19 AUGES
(Signature)	(Signature) Broad-kead
Kenneth L. Broadhead (Print or type name here)	Morne Broadhead (Signature) Norma J. Broadhead (Print or type name here)
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF LINCOLY	NAME ADDRESS
On this All day of Selvery 19 03 personally appeared before me, a Notary Public	CITY/ST/ZIP
Kenn that Broadhood and	If applicable mail tax statements to
Morma A. Broadhad	NAME ADDRESS CHASTCIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that	CITY/ST/ZIP
to the above instrument who acknowledged that I need executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

BETTY JO JARVIS
Notary fublic State of Nevado
No. 01-67742-11
My appl. sap. Mar. 20, 2005

Notary Stamp)

Certificate of Ownership Serial Number S8919XU 1975 Prestige Mobile Home

On February 4, 2002 Kenneth L. and Norma J. Broadhead (sellers), and Dennis T. and Geraldine Perkins (buyers) appeared before me, and signed the title to the above mentioned mobile home.



Dennis T. Perkins

Geraldine Perkins

emal Broadherl

Kenneth L. Broadhead

Norma J. Broadhead

LIHCOLH COUNTY RECORDER FEE 15.00 NRPH 19.50 DEP LESLIE BOUCHER B FILED FOR RECORDING AT THE REQUEST OF

1826

200 164 200 175

State of Nevada Declaration of Value

Assessor Pare	el Number(s)				
a)	11-200-12				
b)					
c)					
d)					
(2.) Type of Prope			FOR RECOR	DERS OPTIONAL	USE ONLY
	Vacant Land ondo/Townhouse	b) Single Family Res.		aent#	
	partment Building	d) 2-4 Plex f) Commercial /Ind'1	Book: 164	Page: <u>17</u>	4-175
	griculture	f) Commercial /Ind'1 h) Mobile Home	Date of Recordi	ng:	
	ther	wioone House	Notes:		
<u> </u>					25
	Sales Price of Property	(s <u>/</u> 5	<u>, ao = = </u>	1950 Home?	23000-
	Only (value of forgive	n debt)			
Taxable Valı	• •	75 5			•
+ Real Property	Transfer Tax Due:	// s	Z P19.	(7)	\
4. If Exemption (Claimed:				\
a. Trans	fer Tax Exemption, per N	RS 375.090, section:			
	in Reason for Exemption:				1
			1		- /
	**		/ \		-\- -\-
Partial Interest;	Percentage being transfer	πed: %			
The understance S	tiler (Constant)/Susan/Court	/	1		
that the information prov	rided is correct to the best of the	declares and acknowledges, under p	enalty of perjury, pursuant to	NRS 375.060 and NRS 375.1	10,
information provided her penalty of 10% of the tax	rein. Furthermore, the parties agr	the that disallowance of any claimed	exemption, or other determin	ation of additional tax due, m	tne ay result in a
additional amount owe	d.	nonth. Pursuant to NRS 375.030, to	he Buyer and Seller shall be	jointly and severally liable	for any
Signature			_ \ / /		
			_Capacity		
Signature			_Capacity		
em re	ID (OD ANDOD) DO				· · · · · · · · · · · · · · · · · · ·
SELLE	R (GRANTOR) INFOR	MATION	BUYER	(GRANTEE) INFORM	IATION
Print Name	/ /		() ()	\ - D	12 (14)
		76.	nt Name <u>Uen n</u>	15/0/erx	SUN SUN
Address		Ad-	dress HC6/BoxS	9 Gerif	erkins
City		Cit	Hiko		
State	Zip	Sta	te	_ Zip 89017	
	\ \			0	
CON	(PANY/DEDCON DDOC				
CON	II AN ITPERSON REQU	ESTING RECORDING (R	EQUIRED IF NOT BU	YER OR SELLER)	
Co. Name		\ / ₁	Esc. #		
Address			JSC. #		
City			state:	Zip	
/	/A =				
	(As a publi	ic record, this form may be re	corded / microfilmed)		
T.	and the				