

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 02250263
R.P.T.T. \$ 15.60
A.P.N. # 004-151-44

190 24807

DERREK FOREMASTER
P.O. BOX 312
ALAMO, NEVADA 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH GULL AND LORI GULL,
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DEREK FLOYD FOREMASTER AND MEGAN LYNETTE FOREMASTER,
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 22, 2002



Kenneth Gull
KENNETH GULL
Lori Gull
LORI GULL

Idaho
STATE OF ~~Nevada~~
COUNTY OF ADA } ss.

This instrument was acknowledged before me on
by, KENNETH GULL and LORI GULL

Signature *Andrea Lee Walden*
Notary Public

my commission expires 12-8-05

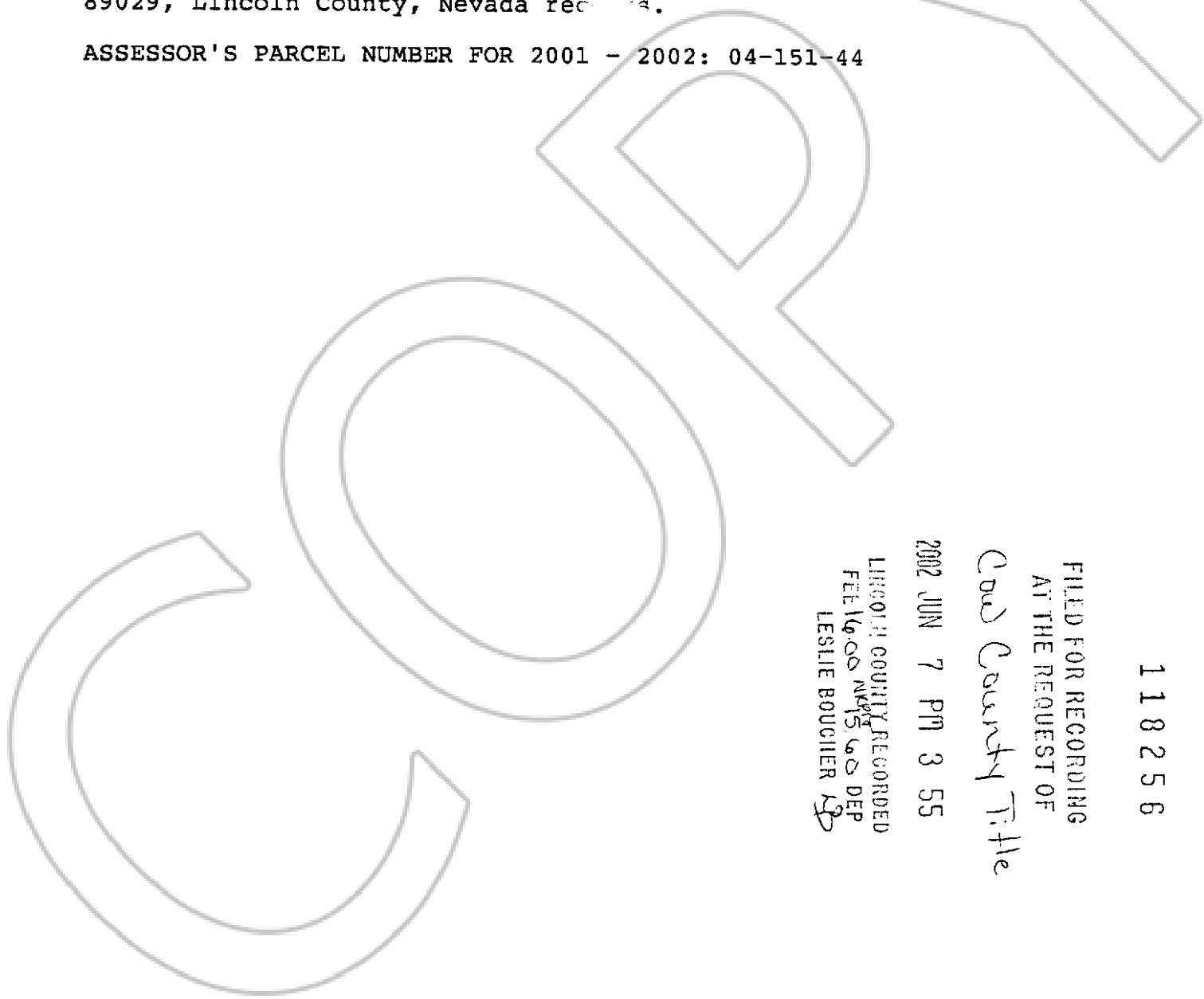
EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 2 of Parcel 16-4 of that certain Parcel Map recorded June 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A Plats, page 289 as File No. 89029, Lincoln County, Nevada recorded.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 04-151-44



118256

FILED FOR RECORDING
AT THE REQUEST OF

Good County Title

2002 JUN 7 PM 3 55

LINCOLN COUNTY RECORDED
FEE 16.00
LESLIE BOUCHIER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 004-151-44
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>118256</u>
Book:	<u>164</u> Page: <u>163-165</u>
Date of Recording:	<u>June 7, 2002</u>
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 12,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 12,000.00
 Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Buyer
 Signature: [Signature] Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)
 Print Name: KEN GULL
 Address: 8623 S Black Mt Rd
 City/State/Zip: Utah 84, Idaho 83657

(required)
 Print Name: DERREK FOREMASTER
 Address: P.O. BOX 312
 City/State/Zip: ALAMO, NV 89001

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA Escrow No.: 02250263
 Address: 1120 TOWN CENTER DR. STE 140
 City/State/Zip: LAS VEGAS, NV 89144