





EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

PARCEL I:

Lot 1 of Parcel 16-4 of that certain Parcel Map recorded June 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 289 as File No. 89029, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 04-151-43

PARCEL II:

Parcel 16-2 of that certain Parcel Map recorded December 21, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 279 as File No. 88150, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 04-151-25

1 1 8 2 5 5

FILED FOR RECORDING  
AT THE REQUEST OF

Good County Title

2002 JUN 7 PM 3 50

LINCOLN COUNTY RECORDED  
FEE 16.00 NEW 104.00 DEP  
LESLIE BOUCHER AS

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 04-157-43  
 b) 04-157-25  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>118255</u>
Book: <u>164</u>	Page: <u>160-162</u>
Date of Recording:	<u>June 7, 2002</u>
Notes:	_____

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land  
 b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse  
 d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.  
 f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural  
 h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 80,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 80,000.00  
 Real Property Transfer Tax Due: \$ 104.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: BUYER  
 Signature: [Signature] Capacity: SELLER

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: KEN GULL  
 Address: 8623 S. BLACK CAT RD.  
 City/State/Zip: NAMPA, IDAHO 83687

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: DEREK FOREMASTER  
 Address: P O BOX 312  
 City/State/Zip: ALAMO, NV 89001

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA Escrow No.: 02250237  
 Address: 1120 TOWN CENTER DR. STE 140  
 City/State/Zip: LAS VEGAS, NV 89144