## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That Connie English and Charlotte Bradshaw                                     |  |
|---|--|
| in consideration of \$ 11,000.00 the receipt of Convey to Tyler and Robin Heato                           | which is hereby acknowledged, do hereby Grant, Bargain. Sell and   |
| ·   |  |
| all that real property situate in the township of P<br>State of Nevada, bounded and described as follows: | PanacaCounty of LINCOLN  |
| to the to   | n the SUN GOLD MANOR addition<br>own of Panaca. SECTION 9,<br>2 SOUTH, RANGE 68E   |
|   |  |
|   |  |
| Together with all and singular the tenements, heredita  | aments and appurtenances thereauto belonging or in anywise   |
| ~ \ \   |  |
| Witnessthisth   | day of MAY XX_2002   |
|   | Oborto Ho Com  |
|   | Marlotte Bradshaw 5-142000   |
| STATE OF NEVADA COUNTY OF LINCOLN SS  | * Conne MEgiclist  |
|   | a colon thatas   |
| On 05-14-02 personally appeared before me, a Notary Public.   | The state of the s |
| CONNIE ENGLISH  | - Man Harris   |
| CHARLOTTE BRADSHAWROBIN HEATON  | ESCROW NO. { RECORDER'S  |
| TYLER HEATON  | ORDER NO.  INSTRUMENT NO<br>WHEN RECORDED MAIL TO:   |
| who acknowledged that The Y executed the above instrument.  |  |
| Signature Line ala  | FILES OF ATT   |
| (Notary Public)   | 20 B B B B B B B B B B B B B B B B B B B   |
| (Notarial Seal)   | THE RE SOLUTION TO FOR   |
|   |  |
|   | 824<br>CORDINEST OF<br>EST OF<br>PORDER  |
| LENE CLAY Notary Public State of Nevada   |  |
| (\07.22) No. 02-74212-11  | J. 5. 5.   |
| My appt. exp. Mar. 22, 2006   | <b>C</b> )   |
|   |  |

## State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s)  |   |
|---|---|
| a) <u>002 - 071 - 0(</u> 0  |   |
| b)  | ( )   |
| c)  | \ \   |
| d)  | \ \   |
|   |   |
| 2. Type of Property   | FOR RECORDERS OPTIONAL USE ONLY   |
| a) Uacant Land b) Single Fami   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                       |
| c) Condo/Townhouse d) 2-4 Plex  | Book: 1/04 Page: 143  |
| e) Apartment Building f) Commercia<br>g) Agriculture h) Mobile Hon  | 1/Ind'l Date of Boomstine   |
| i) other  | Notes:  |
|   |   |
| 3. Total Value / Sales Price of Property \$   | 11,000 00   |
| Deed In Lieu Only (value of forgiven debt) \$   | 11000   |
| Taxable Value   |   |
| Real Property Transfer Tax Due:   | (14) 30   |
| 4. If Exemption Claimed:  |   |
| a. Transfer Tax Exemption, per NRS 375.090, section:  |   |
| b. Explain Reason for Exemption:  | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>                            |
|   |   |
|   |   |
| 5. Partial Interest: Percentage being transferred:  | %   |
| / /   | - \   |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge that the information provided is correct to the best of their information and haling | es, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110.      |
| information provided herein. Furthermore, the parties agree that disallowance of a  | and can be supported by documentation if called upon to substantiate the    |
| penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS additional amount owed.  | 375.030, the Buyer and Seller shall be jointly and severally liable for any |
|   |   |
| Signature / Mer Lealur  | Capacity Ouner  |
| Signature   |   |
| Signature   | Capacity  |
| SELLER (GRANTOR) INFORMATION  | DINED (CD ANIMAL) DIRECTOR  |
|   | BUYER (GRANTEE) INFORMATION   |
| Print Name Charlotte BRADShaw   | Print Name Tyler Heaton   |
| Address PO BOX416   | Address PO BOX 844  |
| City Challis  |   |
| State ID Zip 8322(0   |   |
| 24 00000  | State Zip 89042   |
| \ \   |   |
| COMPANY/PERSON REQUESTING RECOR   | DING (REQUIRED IF NOT BUYER OR SELLER)                                      |
|   | THE TOT BUTER OR SELLERY  |
| Co. Name  | Esc. #  |
| City  | State   |
|   | State: Zip  |

(As a public record, this form may be recorded / microfilmed)