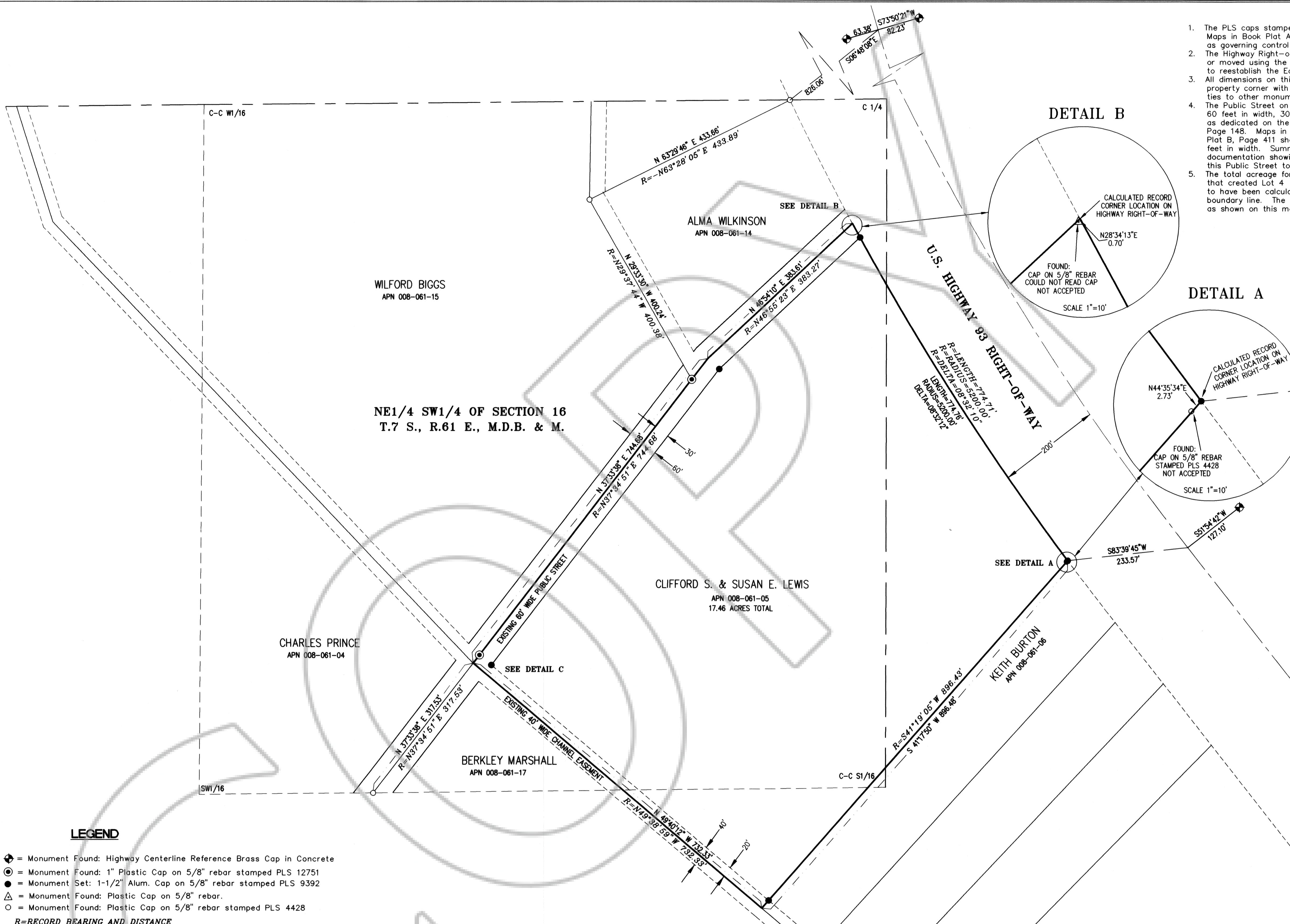
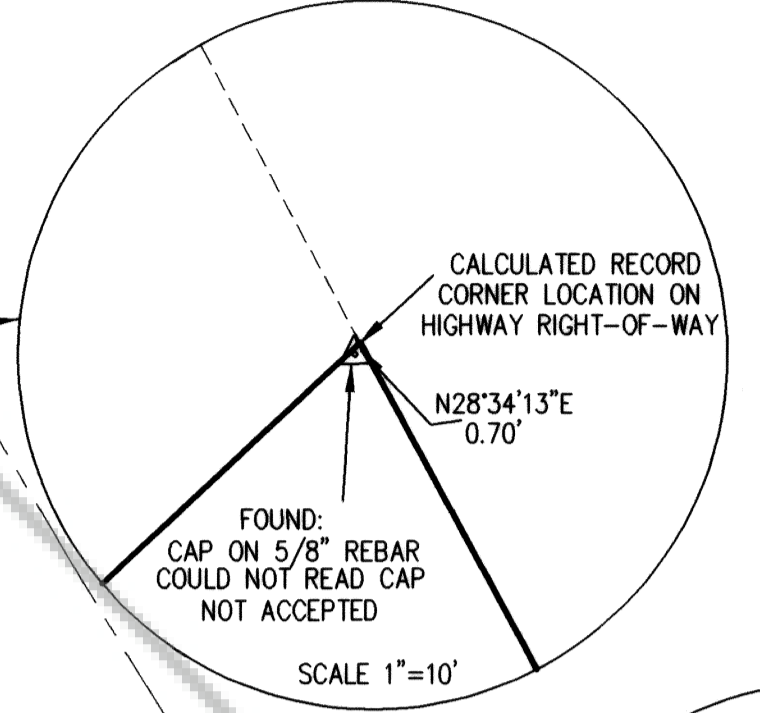


NOTES

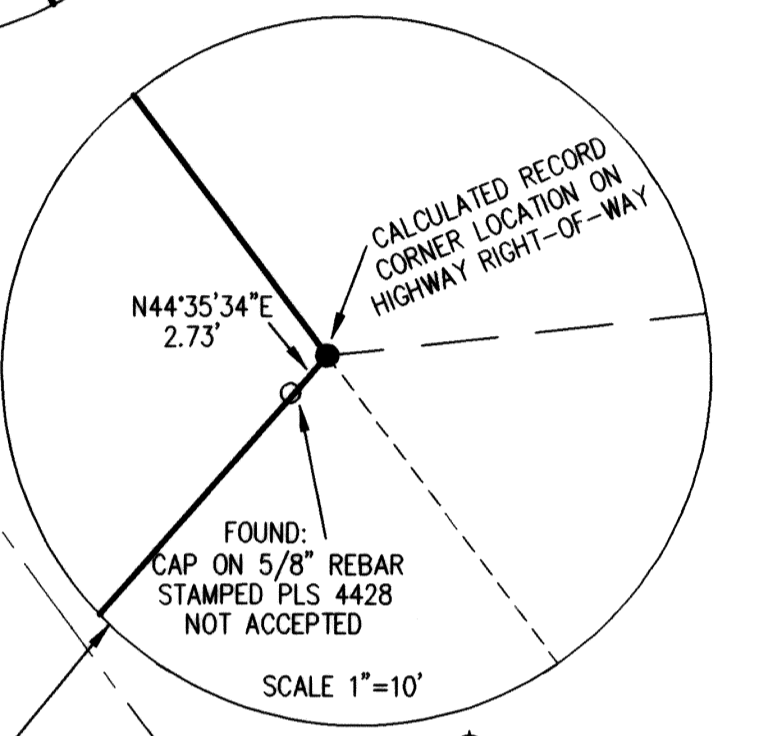
1. The PLS caps stamped 4428, that were found per Parcel Maps in Book Plat A, Pages 148 and 269 were held as governing control on this re-survey of Lot 4.
2. The Highway Right-of-way line appears to have shifted or moved using the centerline reference brass caps to reestablish the East line of Lot 4.
3. All dimensions on this map are from property corner to property corner with the DETAILS A and B showing ties to other monuments unless noted on this map.
4. The Public Street on the North line of Lot 4 is shown as 60 feet in width, 30 feet each side of the property line, as dedicated on the Parcel Map in Book Plat A, Page 148. Maps in Book Plat A, Page 269 and Book Plat B, Page 411 show this Public Street at only 20 feet in width. Summit Engineering could not find any documentation showing the vacation or abandonment of this Public Street to only 20 feet in width.
5. The total acreage for lot 4 as shown on the Parcel Map that created Lot 4 was 17.63 acres. This amount appears to have been calculated ignoring the curve on the East boundary line. The true acreage for Lot 4 is 17.46 acres as shown on this map.



DETAIL B



DETAIL A



LEGEND

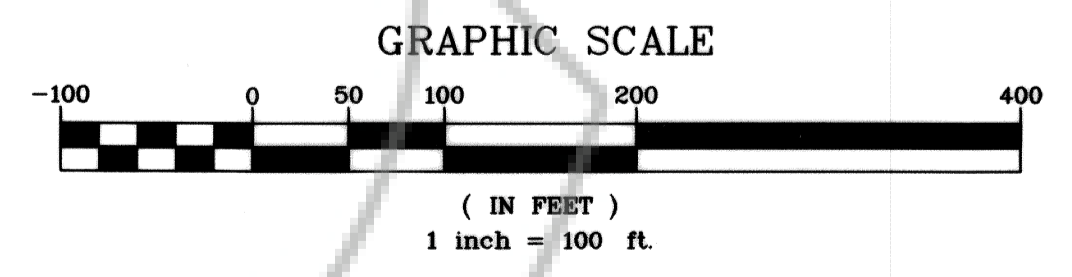
- ⊕ = Monument Found: Highway Centerline Reference Brass Cap in Concrete
 - ⊙ = Monument Found: 1" Plastic Cap on 5/8" rebar stamped PLS 12751
 - = Monument Set: 1-1/2" Alum. Cap on 5/8" rebar stamped PLS 9392
 - △ = Monument Found: Plastic Cap on 5/8" rebar.
 - = Monument Found: Plastic Cap on 5/8" rebar stamped PLS 4428
- R=RECORD BEARING AND DISTANCE

PURPOSE

The purpose of this map is to:
 1. Re-establish the property corners of Lot 4 of a Parcel Map recorded 8-15-79 under File No. 64845 in Book Plat A, Page 148.

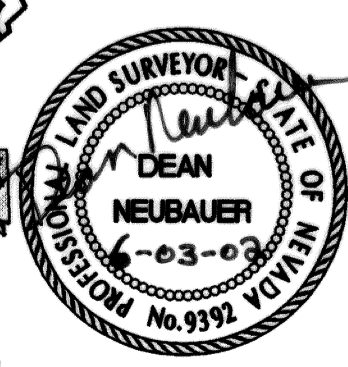
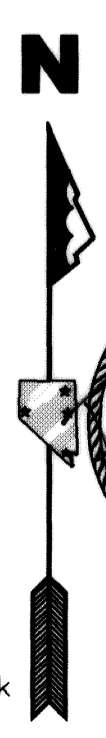
REFERENCES

1. Stewart Subdivision recorded 12-23-77 under File No. 61079 in Book Plat A, Pages 132 and 133.
 2. Parcel Map recorded 8-15-79 under File No. 64845 in Book Plat A, Page 148.
 3. Parcel Map recorded 3-5-87 under File No. 86340 in Book Plat A, Page 269.
 4. Parcel Map recorded 12-24-96 under File No. 106646 in Book Plat B, Page 14.
 5. Record of Survey recorded 11-27-2001 under File No. 117332 in Book Plat B, Page 411.
 6. Amended Record of Survey recorded May 20, 2002 under File No. 118168 in Book Plat B, Page 431.
- All filed in the Lincoln County Recorder's Office.



BASIS OF BEARINGS

The Basis of Bearing for this map is N.30°59'47"E. being a line from a found PLS cap on the east-west sixteenth line 336.38 feet Easterly from the SW1/16 corner to a found PLS cap on the east-west center line Westerly from the Center 1/4 corner 187.36 feet. Found PLS caps are as shown on Parcel Maps, recorded 8-15-79 under File No. 64845, Book Plat A, Page 148 and recorded 3-5-87 under File No. 86340, Book Plat A, Page 269.



SURVEYOR'S CERTIFICATE

I, Dean Neubauer, a Professional Land Surveyor licensed in the State of Nevada, certify that:
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Cliff Lewis.
 2. The lands surveyed lie within the South Half of Section 16, T.7 S., R.61 E., M.D.B. & M., Lincoln County, Nevada and the survey was completed on May 31, 2002.
 3. This plat complies with the applicable state statutes of this state and any local ordinances in effect on the date that the survey was completed, and the survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code.
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient durability.
 5. This survey meets the positional certainty for a High Rural Land Boundary Survey.

Dean Neubauer, P.L.S.
 Nevada No. 9392

FILED AT THE REQUEST OF
 Summit Engineering Corporation

ON THE 04 DAY OF June
 2002, AT 09 MIN. PAST 09 A.M.

Files of
 Lincoln County, Nevada
Leslie Boucher
 Leslie Boucher, Recorder
Terese Stevens
 Deputy Recorder

File No. 118242
 Book Plat: B Page No. 436

RECORD OF SURVEY
 SHOWING A RE-SURVEY OF LOT 4 OF A PARCEL MAP
 RECORDED IN PLAT BOOK A, PAGE 148 FOR
CLIFFORD S. & SUSANE E. LEWIS
 IN THE SOUTH HALF OF SECTION 16,
 T.7 S., R.61 E., M.D.B. & M.
 LINCOLN COUNTY, NEVADA

SUMMIT ENGINEERING CORPORATION
 CONSULTING ENGINEERS AND SURVEYORS
 824 EAST AULTMAN STREET, ELY, NEVADA 89301
 PHONE (775) 289-4445 FAX (775) 289-4043

SHEET 1 OF 1

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