

R.P.T.T. §Exempt 375.090.3
A.P. NO. 04-151-13
ESCROW NO. 2002-63698-MLJ

WHEN RECORDED MAIL TO:
Kathleen L. Grissom

CORRECTION
JOINT TENANCY DEED

THIS DEED IS BEING RECORDED TO CORRECT THE MAP PAGE NUMBER AS SHOWN ON THAT CERTAIN JOINT TENANCY DEED RECORDED ON APRIL 9, 1991, IN BOOK 95, PAGE 329, INST. #096205, OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald H. Wilson and Mary S. Wilson, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Marvin C. Grissom, Jr. and Kathleen L. Grissom, husband and wife

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 7-3 of that certain Parcel Map for MARY S. AND GERALD H. WILSON recorded February 26, 1986, in Plat Book A, Page 256, as File No. 84621 of the Official Records of Lincoln County, Nevada, being a portion of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-01-02

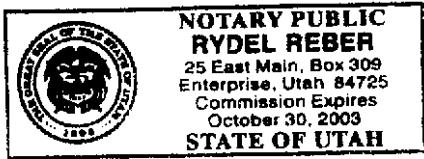
Gerald H. Wilson
Gerald H. Wilson

Mary S. Wilson
Mary S. Wilson

State of Utah
County of Washington

This instrument was acknowledged before me on 5-1-02, by
Gerald H. Wilson and Mary S. Wilson.

Rydel Reber
Notarial Officer



COOPER

118219
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 MAY 30 PM 4 25
LINCOLN COUNTY RECORDED
FEE \$15.00 DEP
LESLIE BOUCHER

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s).

- a) 004-151-13
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>118229</u>
Book:	<u>164</u> Page: <u>23042122</u>
Date of Recording:	<u>May 30, 2002</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ n/a

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: to clarify legal description

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gerald H. Wilson Gerald H. Wilson Capacity Grantor
 Signature _____ Kathleen L. Grisson Capacity Grantee

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Gerald H. Wilson
 Address: X P.O. Box 695
 City: X Enterprise, UT 84725
 State: X UT Zip: X 84725

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Kathleen L. Grisson
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Co. Escrow # 2002-63698
 Address: P. O. Box 1048
 City: Ely State: NV Zip: 89301

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s).

- a) 004-151-13
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>18219</u>
Book:	<u>164</u> Page: <u>21-22</u>
Date of Recording:	<u>May 30, 2002</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

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 Transfer Tax Value: \$
 Real Property Transfer Tax Due: \$ n/a

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I. Partial Interest: Percentage being transferred: _____ %

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature	Gerald H. Wilson	Capacity	Grantor
Signature	Kathleen L. Grisson	Capacity	Grantee

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: Gerald H. Wilson
 Address: _____
 City: _____
 State: _____ Zip: _____

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Kathleen L. Grisson
 Address: 7951 Delbonta Ave
 City: Las Vegas NV
 State: Nevada Zip: 89147

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: First American Title Co. Escrow # 2002-63698
 Address: P. O. Box 1048
 City: Ely State: NV Zip: 89301