

**AFFIDAVIT or STATEMENT of ANNUAL ASSESSMENT WORK
(PROOF OF LABOR)
ON UNPATENTED MINING CLAIMS**

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than 1000.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 2002 on the (list claims here)

RAINBOW #1 NMC #681067

RAINBOW #2 NMC #681068

COPY

1 Case No.: CV 0524002

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IN THE SEVENTH JUDICIAL DISTRICT COURT
IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

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EDWARD B. VINCENT,

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Plaintiff,

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vs.

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DENNIS L. SCHULTZ, a married man;
MICHAEL G. & JO LYN FOGLIANI,
husband & wife; TED & SANDRA
LAVALLE, husband & wife, last known
place of residence, Austin, Eureka County,
Nevada; ST. JOHN'S LODGE NO. 181,
FREE AND ACCEPTED MASONS, Pioche,
Nevada; and DOES I through DOES X;
together with each and every one of the
above-named Defendants, their last known
addresses being Lincoln County, State of
Nevada, unless otherwise stated herein; also
all other persons unknown claiming any right,
title, estate, lien or interest in the real
property described in the complaint adverse
to Plaintiff's ownership, or any cloud upon
Plaintiff's title thereto,

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Defendants.

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NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh
Judicial District of the State of Nevada, in and for the County of Lincoln, by the above-named
Plaintiffs against the above-named Defendants, to quiet title to the premises and real estate in

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1 the Complaint in the said action, and to determine all and every claim, estate or interest therein
2 of said Defendants, or either or any of them, adverse to said Plaintiffs.

3 The premises affected by this suit is situated in the County of Lincoln, State of Nevada,
4 are is more fully described as follows:

5 A parcel of land situated in the Town of Pioche, Lincoln County, State of
6 Nevada, being more particularly described as follows:

7 Lots eight (8), Fifty-five (55), Fifty-nine (59), and 10' between Lots Fifty-four
8 (54) and Fifty-five (55), in Block Thirty-two (32) of the Town of Pioche as
9 shown by map thereof on file in the Office of the County Recorder of Lincoln
10 County, State of Nevada, APNS 01-092-028, 01-092-030, & 01-092-032.

11 DATED this 29th day of May, 2002.

12 CARLING & WHIPPLE, LLC

13
14 Matthew D. Carling
15 MATTHEW D. CARLING, ESQ.
16 Nevada Bar No.: 007302
17 Carling & Whipple, LLC
18 P.O. Box 652
19 Pioche, Nevada 89043-0652
20 (775) 962-5600
21 Attorneys for Plaintiffs

22 This document to which this certificate is attached is a full, true and correct
23 copy of the original, on file and record in the County Clerks Office, Pioche
24 Nevada.

25 In witness whereof, I have hereunto set my hand and affixed the Seal of the
26 Seventh Judicial District Court in and for the County of Lincoln, State of
27 Nevada, this 29th day of May, 2002

28 Cornie Stogah
Clerk

[Signature]
Deputy Clerk

118214

FILED FOR RECORDING
AT THE REQUEST OF

Matthew Carling

2002 MAY 29 PM 12 46

LINCOLN COUNTY RECORDED
FEE 15.00
LESLIE BOUCHER AD