A.P. No.

05-251-06

Escrow No.

2013178-MJ/VNW

R.P.T.T.

\$31.85

WHEN RECORDED MAIL TO: Grantee 1704 Afton Drive Las Vegas, NV 89117

MAIL TAX STATEMENT TO: Todd A. McDonald 1704 Afton Drive Las Vegas, NV 89117

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard J. Moser, a single man and Allison Newlon, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Todd A. McDonald and Donna D. McDonald, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 2-B of Parcel Map for RICHARD MOSER and ALLISON NEWLON, filed on June 18, 2001, in Plat Book B, Page 374, as File No. 116479, Lincoln County, Nevada, Records, being a part of the Southeast Quarter (SE 1/4) of Section 25, Township 5 North, Range 65 East, M.D.B.& M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/13/02

Richard J. Moser

Allison Newlon

STATE OF NEVADA

COUNTY OF White

Pine CIARK

This instrument was acknowledged before me on

SS.

17AY 13th 2002 b

6

Richard J. Moser and Allison Newlon.

Notary Public

(My commission expires: ____

MARY SUSAN FREEMAN
Notary Public, State of Newada
Appointment No. 99-40784-1
My Appl. Expires Jun 22, 2003

BOOK 163 PAGE 596

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	05-251-06	
p)		
c) _. d)		
2.	Type of Property	
a)	x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
C)	Condo/Twnhse d) 2-4 Plex	Document/Instrument # 18209
e)	Apt. Bldg. f) Comm'l/Ind'l	Book <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>
g)	Agricultural h) Mobile Home	Date of Recording: (Yay 28, 2002
i)	Other	Notes:
3.	Total Value/Sales Price of Property:	\$24,500.00
	Deed in Lieu of Foreclosure Only (value of property)	(_\$)
	Transfer Tax Value:	\$24,500.00
	Real Property Transfer Tax Due	\$31.85
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section:	
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
Th	e undersigned declares and acknowledges, under penalty of periury, pu	rsuant to NRS 375 060 and NRS 375 110, that the information provided
Th is	e undersigned declares and acknowledges, under penalty of perjury, pu	rsuant to NRS 375.060 and NRS 375.110, that the information provided by documentation if called upon to substantiate the information provided
This he	e undersigned declares and acknowledges, under penalty of perjury, pu correct to the best of their information and belief, and can be supported rein. Furthermore, the parties agree that disallowance of any claimed analty of 10% of the tax due plus interest at 1% per month. Pursuant to N	rsuant to NRS 375 060 and NRS 375 110, that the information provided
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The is he	rint Name: SELLER (GRANTOR) INFORMATION (REQUIRED) Correct: Allison North Care Control Care	rsuant to NRS 375.060 and NRS 375.110, that the information provided by documentation if called upon to substantiate the information provided exemption, or other determination of additional tax due, may result in a NRS 375.030, the Buyer and Seller shall be jointly and severally liable for Capacity: Capacity: BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Address:
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The is helped and Si Si Si Si C C Si Ad	rint Name: First American Title Company of Nevada	rsuant to NRS 375.060 and NRS 375.110, that the information provided by documentation if called upon to substantiate the information provided exemption, or other determination of additional tax due, may result in a NRS 375.030, the Buyer and Seller shall be jointly and severally liable for Capacity: Capacity: BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Address: City: State: Zip: ed if not seller or buyer)

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Assessor Parcel Number(s)	
a) 05-251-06	
b)	
d)	
2. Type of Property	
a) x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument # 1/8209
e) Apt. Bldg. f) Comm't/Ind'i	Book 163 Page 596 597
g) Agricultural h) Mobile Home	Date of Recording: May 28, 2002
i) Other	Notes:
Total Value/Sales Price of Property:	\$24,500.00
Deed in Lieu of Foreclosure Only (value of property)	()
Transfer Tax Value:	\$24,500.00
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penalty of 10% of the tax due plus interest at 1% per month. Pursuant to any additional amount owed.	NRS 375.030, the Buyer and Seller shall be jointly and severally liable for
Signature: Told A. McDonald, Wonne N. McNand	Capacity: BUTEL
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name:	Print Name: TOOD A. McDONALD, DONNA D. MCDONAL
Address:	Address: 1704 AFTON BRITUE
City:	City: LAS UEGAS
State: Zip:	State: <u>NV</u> Zip: <u>89/17</u>
COMPANY/PERSON REQUESTING RECORDING (regul	
Print Name: First American Title Company of Nevada	
Address Post Office Box 151048	File Number: 2013178 MJ/MJ
City: Ely	State: NV Zip: 89315
	MAY BE RECORDED/MICROFILMED)
	WALLE COUNTED/MICHOLDINED/

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