



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD  
JUNE 3, 2002-COMMISSIONERS ROOM  
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

**Note:** Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to order; Roll call; Invocation; Pledge of Allegiance.  
2 \* Approve/Deny vouchers; Approve minutes of 5-6 & 5-20.  
3 Officer/Department Head reports.  
4 \* Approve Notices to Augment Budgets for Housing Authority, Senior Nutrition, Medical Indigent, & County Indigent.  
5 \* Approve Resolutions to Transfer Funds within Alamo, Panaca & Pioche Town Budgets.  
6 \* Approve Transfer of \$2466. from federal in-lieu to the grant fund.
- 10:00 7 \* Road Department-Open/Award bids for used water truck.  
8 \* Landfill Issues: a) Update.  
b) Discussion/Action re: Approval of sale of Crestline.  
9 \* Lenard Smith-Approve/Deny boundary line adjustment Whipple/Mathews.
- 11:00 10 Gene Kolkman-BLM re: Update on Mt. Wilson Interface & recent litigation; Update on restoration project.
- 11:00 11 \* Discussion/Action-Dan Netcher-BLM re: Caselton tailings cleanup.  
12 \* Approve/Deny Zone Change-John Mathews.  
13 \* Brent Tibbetts re: Approval for parade on Panaca Main Street.  
14 \* Approve/Deny property lease between Alamo Town & Alamo Sewer & Water.  
15 \* Wayne Carlson-POOL/PACT re: POOL renewal proposal.  
16 \* Grants re: a) Update on current & pending grants.  
b) Approve/Sign amended CSBG budget-increase of \$575. for Social Services Emergency Assistance.  
17 \* Ordinance #2002-02 First Reading-An ordinance of LC authorizing the recording of assertions of rights of way and supporting documentation.  
18 \* Ordinance #2002-03 First Reading-An ordinance requiring all parcel maps be approved & signed by the County Surveyor prior to being brought to the Planning Commission for approval or disapproval.
- 1:00 19 \* Approve Notice of Intention to Authorize a Medium-Term Obligation. The Board will be asking approval to borrow \$500,000. to purchase the LC Detention Center. This loan will be repaid from the General Fund.  
20 \* Ordinance #2002-04 First Reading of the LC Land Division Ordinance.  
21 \* Approve/Deny additions to list of Building Department valuations-there were several categories left out.  
22 \* Discussion/Action re: Establishing wages & hours for Juvenile Probation Officer & approve/deny retroactive pay.  
23 \* Discussion/Action re: PV Community Center-Projected uses, requirements to be met to obtain a Certificate of Occupancy from the Fire Marshal & to begin use of facility.  
24 \* Discussion/Action re: Letter from City of Las Vegas, Building & Safety Director regarding his inspection of the Thompson Opera House.  
25 \* Discussion/Action re: Adopting a resolution for the purpose of disagreeing with and clarifying AGO 2002-15 regarding the legal effect of the agreement between LC/Vidler because it is based on unsound reasoning, biased opinions & ulterior motives.  
26 Public Comment.  
27 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO

REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-28-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY

118204

FILED FOR RECORDING  
AT THE REQUEST OF

*Lincoln County Clerk*

2002 MAY 28 AM 10 04

LINCOLN COUNTY RECORDED  
FEE  $\phi$  DEPTMS  
LESLIE BOUCHER