

R.P.T.T. \$74.10
A.P. NO. 01-046-17
ESCROW NO. 2002-63450-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Fred J. Thompson
485 Cumberland Way
Henderson, NV. 89015-7805

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard J. Berry and Pamela J. Berry, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Fred J. Thompson and Colleen C. Thompson, husband and wife as joint tenants

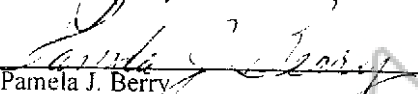
with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

The North Half (N1/2) of Lot Seventeen (17) of HENRY LEE'S SUBDIVISION in the Town of Pioche, Lincoln County, Nevada, as platted and described on the Official Plat of said subdivision recorded December 18, 1908, in the Office of the County Recorder of Lincoln County, Nevada, in Book A of Plats, Page 33, as File No. 16373, Lincoln County, Nevada, records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-24-02

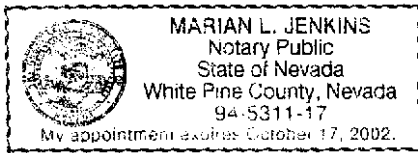

Richard J. Berry


Pamela J. Berry

State of Nevada
County of White Pine

This instrument was acknowledged before me on April 24, 2002, by
Richard J. Berry and Pamela J. Berry.

Marian L. Jenkins
Notarial Officer



COOPY

118199

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 APR 23 PM 4 22

LINCOLN COUNTY RECORDED
FEE \$5.00
LESLIE BOUCHER
14.10 DEPTMS

State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 01-046-17 _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	118199
Book:	163 Page: 555-556
Date of Recording:	May 23, 2002
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):	\$ 57,000.00
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 57,000.00
	\$ 74.10

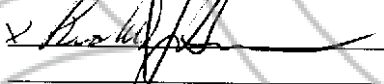
4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature		Richard J. Berry	Capacity	Seller
Signature	_____	Fred J. Thompson	Capacity	Buyer

SELLER (GRANTOR) INFORMATION

REQUIRED

Print Name: Richard J. Berry
 Address: P.O. Box 187, 357 N. Clay St
 City: Independence
 State: Cal Zip: 93526

BUYER (GRANTEE) INFORMATION

REQUIRED

Print Name: Fred J. Thompson
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2002-63450-MLJ
 Address: 685 Lyons Avenue
 City: Ely State: NV Zip: 89301-1048

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Signature	Richard J. Berry	Capacity	Seller
Signature	Fred J. Thompson	Capacity	Buyer

SELLER (GRANTOR) INFORMATION REQUIRED

Print Name: Richard J. Berry
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Fred J. Thompson
 Address: X 485 CUMBERLAND WAY
 City: X HENDERSON
 State: X NV Zip: X 89015

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(REQUIRED IF NOT THE SELLER OR BUYER)

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