

11024631

OPEN-END NEVADA DEED OF TRUST

Initial Loan Advance \$ 7,500.00

This DEED OF TRUST, made this 3 day of May, 2002 between Jeffrey W Childers And Leslie J Childers as TRUSTOR, whose address is Po Box 684 South Main Street Pioche NV Wells Fargo Financial Nevada 2, Inc. a Nevada corporation, as TRUSTEE; and NowLine, organized under the laws of South Dakota, whose address is 3201 N. 4th Ave., Sioux Falls, SD 57104, as BENEFCIARY, WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit of the Beneficiary the real property in the City of Pioche, County of Lincoln State of Nevada, described as follows: Lots 27, 28 and 29 in Block 29 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description. ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 01-111-20

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a Credit Card Account Agreement (hereinafter referred to as "Account Agreement") of even date herewith, in the sum stated above as "Initial Loan Advance," as well as any and all future loan advances which may be made by Beneficiary to Trustor pursuant to the terms of the Account Agreement, and the balance of said Account Agreement is payable in monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable. The maximum principal amount of the unpaid balance of said Account Agreement that is secured by this Open-End Deed of Trust is \$200,000.

This Open-End Deed of Trust is governed by Nevada Revised Statutes sections 106.300 through 106.400 inclusive.

Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

In witness whereof, trustor has executed the above and foregoing the day and year first above written.

Trustor: Jeffrey W Childers (Type Name)

Trustor: Leslie J Childers (Type Name)

STATE OF NEVADA ) COUNTY OF Washington ) ss

On May 3, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Jeffrey W Childers And Leslie J Childers known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal BENJAMIN FREEMAN CRITCHFIELD NOTARY PUBLIC - STATE OF UTAH 691 SO. BLUFF STREET ST. GEORGE, UTAH 84770 COMM. EXP. 3-07-2005

Benjamin Critchfield Notary Public

SPACE BELOW THIS LINE FOR RECORDERS' USE

WHEN RECORDED MAIL TO:

FILED FOR RECORDING AT THE REQUEST OF Now Line Title 2002 MAY 22 PM 12 09 LINCOLN COUNTY RECORDED FEE 14.00 DEP LESLIE BOUCHER 48 118188