A.P. No. 013-160-32, 013-179-59

Escrow No. 2002-61467-MLJ

R.P.T.T. \$ -0-

WHEN RECORDED MAIL TO:

Gary A. Carrigan, P. O. Box 381 Pioche, NV 89043

DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas M. Rizza III and Barbara L. Rizza, husband and wife, who acquired title as Thomas M. Rizza, III, a single man, and Barbara L. Fields, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

Parcel No. 11 as shown on Parcel Map for Gary A. Carrigan, recorded October 4, 1999, in Plat Book B, Page 250 as File No. 113447 and Certificate of Amendment thereto recorded February 22, 2000, in Plat Book B, Page 289 as File No. 114165, in the Office of the County Recorder of Lincoln County, Nevada, located in a portion of Section 11, Township 3 South, Range 67 East, MDB&M.

Parcel 2:

Parcel No. 12 as shown on Map of a Division into Large Parcels for Gary A. Carrigan, recorded August 7, 1996, in Plat Book B, Page 54 as File No. 103503 and Certificate of Amendment thereto recorded February 22, 2000, in Plat Book B, Page 287, as File No. 114163 in the Office of the County Recorder of Lincoln County, Nevada, located in a portion of Section 11, Township 3 South, Range 67 East, MDB&M.

This Deed is an absolute conveyance, the grantors having conveyance said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by Thomas M. Rizza, III, a single man, and Barbara L. Fields, a single woman, to First American Title Company, a Nevada corporation, as Trustee, and Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995, recorded as Instrument No. 114608, in Book 148, Page 247, Official Records of Lincoln County, Nevada, and also being full satisfaction of all obligations secured by Deed of Trust executed by Thomas M. Rizza, III, a single man, and Barbara L. Fields, a single woman, to First American Title Company, a Nevada corporation, as Trustee, and Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995, recorded as Instrument No. 115517, in Book 151, Page 578, Official Records of Lincoln County, Nevada.

Grantors declare that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this deed between grantors and grantee with respect to this land.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated March 26, 2002 | 7 | | 4. |
|---|------------------------|------------------|---|
| Din M | | | / |
| Thomas M Rizza III | | Barbara L. Rizza | \ |
| | | | \ |
| State of Nevada | | | |
| County of Clark | | , | |
| This instrument was acknown Thomas M. Rizza, III. | nowledged before me on | May 9,2002 | , by |
| Notarial Officer | (| | ELIZABETH LARSON Notary Public - Nevada No. 98-4572-1 My appt. exp. July 1, 2002 |
| | | | / / |
| State of Nevada | | _ / ' | |
| County of Clark | | | |
| This instrument was ack | nowledged before me on | | , by |
| Barbara L. Rizza. | | | |
| | | | |
| Notarial Officer | | \ \ | |
| | \ \ | | |
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| | | | |
| | | | |

| Thomas M Rizza III | Barbara L. Rizza |
|---|---|
| State of Nevada County of Clark | |
| This instrument was acknowledged before me on Thomas M. Rizza, III. | , by |
| Notarial Officer | |
| State of Nevada County of Clark | |
| This instrument was acknowledged before me on Barbara L. Rizza. Notarial Officer Notarial Officer | NOTARY PUBLIC STATE OF NEVADA County of Clark NANETTE RICHKO |
| | My Appointment Expires April 10, 2004 |
| | NO. 118161 FILED AND RECORDED AT REQUEST OF |
| | FIRST AMERICAN TITLE MAY 15, 2002 AT 17 MINUTES PAST 04 O'CLOCK PM IN BOOK 163 OF OFFICIAL |
| | RECORDS PAGE 476 LINCOLN COUNTY NEVADA. LESLIE BOUCHER COUNTY RECORDER BY COUNTY RECORDER |

300° 183 PAGE 478

State of Nevada

Declaration of Value

| 1. Assessor Parcel N | Number(s). | | RDERS OPTIONA | |
|--|--|---|--|---|
| a) 013-160-32, 0 | 013-160-59 | I | trument #: <u>11814</u> | |
| b) | | Book: \() | 3 Page: 476 | 8 F H |
| c) | | Date of Record | ling: May 15 | -5005 |
| d) | | Notes: | 7 | ` |
| <i>u)</i> | | | 1 | |
| | | | | |
| 2. Type of Property a) \(\sum \) Vacant La c) \(\sum \) Condo/Ty e) \(\sum \) Apt. Bldg g) \(\sum \) Agricultu i) \(\sum \) Other \(\sum \) | and b) Single Fam. Res wnhse d) 2-4 Plex g. f) Comm'l/Ind'l iral h) Mobile Home | | 172 | 7/ |
| | les Price of Property: | \$ 62,473.7 | | \ |
| | Foreclosure Only (value of property): | \$62,47 | 3.77 | \ \ |
| Transfer Tax Val | | \$ 62,473. | // | \ / |
| Real Property Tra | ansfer Tax Due: | \$ 0 | | |
| 4. If Exemption Clai | | | / / | |
| a. Transfer Tax | Exemption, per NRS 375.090, Section | "\/_ | | |
| b. Explain Reaso | on for Exemption: | | | |
| 1 | | | | |
| 5 Partial Interest: D | Percentage being transferred: | % | | |
| information provided is substantiate the informa additional tax due, may | res and acknowledges, under penalty of correct to the best of their information a ation provided herein. Furthermore, the result in a penalty of 10% of the tax due parts. 175.030, the Buyer and Seller sha | and belief, and can be disallowance of any oblus interest at 1% per r | supported by docume claimed exemption, on nonth. | entation if called upon to or other determination of |
| amount owed. | \ \ | | | |
| Signature | Thomas M. Rizz | | Grantor | |
| Signature //a | or & Cores and A. Carriga | n Capacity | Trustee/Grantee | |
| COLY DD COD | ANTION, INTO DISTANTION | DILVER | NACIO A NICETE VINI | EODM ATION |
| SELLER (GRA | ANTOR) INFORMATION REQUIRED | BUYER | R (GRANTEE) IN REQUIRED | FURMATION |
| Print Name: T | Thomas M. Rizza, III | Print Name: | · · | n, Trustee of the 5C |
| i inti i vanio. | nomas IVI. Rizza, III | Tittle I valile. | Living Trust dated | |
| Address: | | Address: | O.O. Dox 3. | |
| City: | | City: | Pioche | <u>y. / </u> |
| State: | Zip: | State: | NV Zip: | 89043 |
| \ \ \ | | • | <u>• </u> | V |
| | ON REQUESTING RECORDING | | | |
| (REQUIRED IF NO | T THE SELLER OR BUYER) | Annian I. Iantina | Eggranu # | 2002 61467 MILL |
| | American Title Company of Nevada/N | narian L. Jenkins | Escrow # | 2002-61467-MLJ |
| Address: 685 L City: Ely | yons Avenue State: NV | | Zip: 89 | 301-1048 |
| City, Ely | State. INV | | 2.ip | 501 1010 |

State of Nevada

Declaration of Value

| 1. Assessor Parcel Number(s). | FOR RECORDERS OPTIONAL USE ONLY | | | | |
|--|--|--|--|--|--|
| a) 013-160-32, 013-160-59 | Document/Instrument #: 1\8\6 | | | | |
| b) | Book: 163 Page: 476-478 | | | | |
| c) | Date of Recording: May 15, 2002 | | | | |
| d) | Notes: | | | | |
| | | | | | |
| | | | | | |
| 2. Type of Property: | \ \ | | | | |
| a) 🛛 Vacant Land b) 🔲 Single Fam. Res. | | | | | |
| c) Condo/Twnhse d) 2-4 Plex | | | | | |
| e) Apt. Bldg. f) Comm'l/Ind'l | | | | | |
| g) Agricultural h) Mobile Home | | | | | |
| i) Other | | | | | |
| 3. Total Value/Sales Price of Property: | \$ 62,473.77 | | | | |
| Deed in Lieu of Foreclosure Only (value of property): | \$ 62.473.77 | | | | |
| Transfer Tax Value: \$ 62,473.77 | | | | | |
| Real Property Transfer Tax Due: | \$ 0 | | | | |
| 4. If Exemption Claimed: | | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | \ / / | | | | |
| b. Explain Reason for Exemption: | | | | | |
| o. Explain reason for exemption. | | | | | |
| | | | | | |
| 5. Partial Interest: Percentage being transferred: | % | | | | |
| The undersigned declares and acknowledges, under penalty of perjur | v. pursuant to NRS 375,060 and NRS 375,110, that the | | | | |
| information provided is correct to the best of their information and belie | f, and can be supported by documentation if called upon to | | | | |
| substantiate the information provided herein. Furthermore, the disallow | rance of any claimed exemption, or other determination of | | | | |
| additional tax due, may result in a penalty of 10% of the tax due plus inter | est at 1% per month. | | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liable for any additional | | | | |
| amount owed. | , , , , , , , , , , , , , , , , , , , | | | | |
| Signature Thomas M. Rizza, III | Capacity Grantor | | | | |
| Signature Gary A. Carrigan | Capacity Trustee/Grantee | | | | |
| (CILLED (CD LUMO) WIND | / | | | | |
| SELLER (GRANTOR) INFORMATION REQUIRED | BUYER (GRANTEE) INFORMATION REQUIRED | | | | |
| | nt Name: Gary A. Carrigan, Trustee of the 5C | | | | |
| 4017 KOXANAP ST | Living Trust dated April 20, 1995 | | | | |
| | dress: | | | | |
| Co. | | | | | |
| State: Zip: 89/28 Sta | te: Zip: | | | | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | |
| (REQUIRED IF NOT THE SELLER OR BUYER) | | | | | |
| Print Name: First American Title Company of Nevada/Marian L | . Jenkins Escrow # 2002-61467-MLJ | | | | |
| Address: 685 Lyons Avenue | | | | | |
| City: Ely State: NV | Zip: 89301-1048 | | | | |