



# PUBLIC NOTICE

AGENDA FOR COMMISSION MEETING TO BE HELD  
MAY 20, 2002 – COMMISSIONER'S ROOM  
LINCOLN COUNTY COURTHOUSE – PIOCHE, NV

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to order; Roll call; Invocation; Pledge of Allegiance.  
2 \* Approve/Deny Vouchers; Approve minutes of 5-6.  
3 Officer/Department Head Reports.  
4 \* Approve Resolution to Augment General County Fund.  
5 \* Discussion/Action re: AG's opinion relating to LC/Vidler.
- 10:00 6 \* Planning Commission Items:  
a) Approve/Deny Road abandonment-John Wilcock #006-291-17.  
b) Approve/Deny Parcel Map-John Wilcock #006-291-17 to make 4 parcels.  
c) Approve/Deny Subsequent Parcel Map-Patsy Franks #001-191-42 to make 4 parcels.  
d) Approve/Deny Subsequent Parcel Map-Patsy Franks #001-191-43 to make 4 parcels.  
e) Discussion/Action re: Violations Health, Building & Zoning Code Violations-Colecto Perez.  
f) Approve Resignation/Appointment of Planning Commission member.
- 10:00 7 \* Lenard Smith re: a) Approve/Deny Parcel Map-John Mathews.  
b) Approve/Deny Boundary line adjustment-Laird Whipple/Paul Mathews.  
8 \* Public Lands Commission re: a) Update.  
b) Approve/Resignation/Appointment of 2 board members.  
9 \* Discussion/Action re: Approval of purchase of Crestline.
- 11:00 10 Gene Kolkman-BLM re: Update on Mt. Wilson Interface and recent litigation; Update on restoration project.  
11 \* Ordinance #2002-02 First Reading-An ordinance of LC authorizing the recording of assertions of rights of way & supporting documentation.  
12 \* Approve/Deny Resolution approving fee schedule for LC Building Dept. .  
13 \* Discussion/Action re: Agreement between LC and Walker & Associates for professional services. The County is developing proposed legislation related to the allocation of new power plant valuations. Walker & Associates would assist the County with this effort under terms of the proposed agreement.  
14 \* Approve/Deny Reversionary Map-Robert & Carol Werner #1-201-12, #1-201-30, #1-201-32, and #1-201-36 from 4 parcels to 1.  
15 \* Grant Administrator re: a) Update on current & pending grants.  
b) Approve/Sign notification of grant award from the State of Nevada for \$41,920. for Sr. Nutrition.  
c) Approve/Sign FEMA Grant for Hazard Mitigation for \$20,000.  
d) Approve/Sign notification of grant award from USDA for \$10,305. for Sr. Nutrition.
- 16 \* Discussion/Action re: Letter from Judge Holton requesting salary adjustment, requesting to be considered for Judge Pro Tempore for the Meadow Valley Township, requesting Lanny Waite and Ron Niman be considered for PV Township Judge Pro Tempore.
- 1:00 17 \* Public Hearing on 2002-2003 Budget.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County, being duly sworn, says that on 5-14-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan  
Copies were also posted at: Alamo Annex, Caliente City Hall & Pioche Post Office.

COPY

NO. 118154

FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY CLERK

MAY 14, 2002

AT 08 MINUTES PAST 01 O'CLOCK

PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 465 LINCOLN  
COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Debbie Decker, DEPUTY