

APN: 003-143-10
Mail to:
SKD Caliente, Inc.
545000 Ema-Lu Lane
McArthur, CA 96056

LEASE ASSIGNMENT AND ASSUMPTION
Facility Name/Location: CALIENTE, NEVADA

WHEREAS, M&D DEVELOPMENT and the UNITED STATES POSTAL SERVICE ("Postal Service") entered into a Lease dated MARCH 7, 2001 for space located at 700 FRONT STREET, CALIENTE, NEVADA (attach legal description), which lease was subsequently assigned on May 16, 2001, to SDK Agribusiness, Inc.

WHEREAS, SDK AGRIBUSINESS, INC. has sold and conveyed its interest in the subject property to SDK CALIENTE, INC.

NOW THEREFORE, the undersigned hereby agrees that said lease is assigned, transferred, and conveyed to SDK CALIENTE, INC. and relinquishes all rights under the lease agreement, effective _____.

IN WITNESS WHEREOF, I have executed this Assignment and Assumption Agreement on the 28 day of March, 2002.

GRANTOR(S)

* _____
Print Name & Sign Date
* _____
Print Name & Sign Date

* _____
Print Name & Sign Date
SDK AGRIBUSINESS, INC.
* _____
Print Name & Sign Date

**BY: _____
TITLE: MATTHEW J. McALERNEY, President Date
(Managing Partner, P.O.A., etc.)

The undersigned as successor-lessor/grantee, hereby assumes, approves, and adopts the above Lease effective _____ and agrees to be bound by, and undertakes to perform, each and every term, covenant, and condition contained in the Lease. The successor-lessor/grantee further assumes all obligations and liabilities of all claims and demands against the prior lessor/grantor under the Lease in all respects as if the successor-lessor/grantee were the original party to the Lease. The successor-lessor/grantee also agrees to be bound by all settlements or other resolutions of disputes between the Postal Service and the prior lessor/grantor.

GRANTEE(S)

* _____
Print Name & Sign Date
* _____
Print Name & Sign Date

* _____
Print Name & Sign Date
SDK CALIENTE, INC.
* _____
Print Name & Sign Date

**BY: _____
TITLE: MATTHEW J. McALERNEY, President Date
(Managing Partner, P.O.A., etc.)

ADDRESS: 545000 Ema-Lu Lane
McArthur, CA 96056

TAXPAYER ID: 36-4491814
PHONE: 530-336-6394

* To be signed by all parties with legal ownership in the property being assigned.
**If document signed by one individual on behalf of multiple owners, legal documentation to be submitted with Assignment (i.e. Partnership Agreement, Power of Attorney, Articles of Incorporation, Enabling Resolution, etc.)

COPY

NO. **118144**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

MAY 14, 2002

AT 17 MINUTES PAST 09 O'CLOCK

AM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 376 LINCOLN

COUNTY NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Jareda Jensen, DEPUTY

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