

NLS 510



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Return To
CT Corporation System
UCC Division
17 South High St. #1100
Columbus OH 43215

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
#1018

1b. This FINANCING STATEMENT AMENDMENT is to be filed (or recorded) in the REAL ESTATE RECORDS.

- 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
- 4. ASSIGNMENT (all or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
- 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 - CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 - DELETE name: Give record name to be deleted in item 6a or 6b.
 - ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME: Wilmington Trust Company / William J. Wade (Debtors)

OR

6b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME:

OR

7b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

7d. TAX I.D.# OR SSN OR EIN: ADD'L INFO RE ORGANIZATION DEBTOR: 7e. TYPE OF ORGANIZATION: 7f. JURISDICTION OF ORGANIZATION: 7g. ORGANIZATIONAL I.D.#, if any: NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire retained collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor or if this is a Termination authorized by Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: STATE STREET BANK AND TRUST COMPANY, INDENTURED TRUSTEE (SECURED PARTY)

OR

9b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

10. OPTIONAL FILER REFERENCE DATA
LINCOLN COUNTY, NEVADA J 5285419-04

SCHEDULE I TO FINANCING STATEMENT

Between

WILMINGTON TRUST COMPANY, a Delaware banking corporation, and WILLIAM J. WADE, an individual, not in their individual capacities but solely as co-trustees (the "Owner Trustee"), under the Trust Agreement dated as of April 15, 1987 between the Owner Trustee and Ford Motor Credit Company; Rodney Square North, Wilmington, Delaware 19890, Attention: Corporate Trust Administration.

And

THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, as Indenture Trustee (the "Indenture Trustee") for the benefit of the holders of the Loan Certificates referred to in the Indenture, Deed of Trust, Assignment of Rents, Security Agreement and Fixtures Filing dated as of April 15, 1987 (the "Indenture") between the Owner Trustee and the Indenture Trustee; One Constitution Plaza, Hartford, CT 06115.

This Financing Statement covers the following types (or items) of property (all capitalized terms used in the following description and not otherwise defined shall have the meanings assigned to them in the Participation Agreement referred to below):

- (1) all the estates, rights and interests, whether now owned or hereafter acquired, of the Debtor under the Property Rights Agreement dated as of April 27, 1987 (the "Property Rights Agreement") between Williams Telecommunications Company ("Lessee") and the Debtor, together with all the estates, rights, titles and interest, whether now owned or hereafter acquired, of the Debtor in and to the Right of Way, as more particularly described in Appendix B attached hereto, and all other rights, easements and privileges pertaining thereto, now or hereafter existing, and all rights of the Debtor to exercise any election or option or to make any decision or determination or to give any notice, consent, waiver or approval or to take any other action under or in respect of the Property Rights Agreement;

(ii) all the estate, right, title and interest, whether now owned or hereafter acquired, of the Debtor in and to the Facility, as more particularly described in the Appendix A hereto, together with all improvements, piping, parts, alterations, additions and other items of property which, pursuant to the terms of the Lease dated as of April 15, 1987, between the Debtor and the Lessee (the "Lease"), are at any time the property of the Debtor;

(iii) all of the estate, right, title and interest, whether now owned or hereafter acquired, of the Debtor in, to and under the Lease, the Support Agreement dated as of April 15, 1987 between the Debtor and Lessee (the "Support Agreement"), the Property Rights Agreement, the Guaranty Agreement dated as of April 15, 1987 between The Williams Companies ("Guarantor") and Debtor (the "Guaranty Agreement") and the Bill of Sale dated April 27, 1987 between Lessee and Debtor (the "Bill of Sale"), including, without limitation, all amounts of Rent, insurance proceeds and condemnation, requisition, indemnity and other payments of any kind for or with respect to or under the Facility, the Lease, the Support Agreement, the Property Rights Agreement, the Participation Agreement dated as of April 15, 1987 among Lessee, Ford Motor Credit Company ("Owner Participant") and the Debtor, among others (the "Participation Agreement"), the Bill of Sale or the Guaranty Agreement, and including all right of the Debtor to exercise any election or option or to make any decision or determination or to give any notice, consent, waiver or approval under or in respect of the Lease, the Support Agreement, the Property Rights Agreement, or the Guaranty Agreement or to accept any surrender of the Facility or any part thereof as well as all rights, powers and remedies on the part of the Debtor, whether arising under the Lease or under any of the other aforesaid agreements or by statute or at law or in equity, or otherwise arising out of any Event of Default as defined in the Participation Agreement;

(iv) all the estate, right, title and interest now held or hereafter acquired by the Debtor in and to all the tolls, rents, issues,

profits, products, revenues and other income, and in and to all proceeds and payments, from or on account of the property, rights and privileges subjected or required to be subjected to the lien of the Indenture;

(v) all the estate, right, title and interest now held or hereafter acquired by the Debtor in and to any right to restitution from the Lessee or the Guarantor in respect of any determination of invalidity of the Lease, the Property Rights Agreement, the Support Agreement, the Participation Agreement, the Guaranty Agreement or the Bill of Sale;

(vi) all moneys and securities now or hereafter paid or deposited or required to be paid or deposited to or with the Indenture Trustee pursuant to any term of the Indenture, the Participation Agreement, the Lease, the Guaranty Agreement, the Support Agreement, the Bill of Sale, the Property Rights Agreement and such other documents and agreements more specifically defined as "Basic Agreements" in the Participation Agreement (hereinafter, the "Basic Agreements") and held or required to be held by the Indenture Trustee thereunder; and

(vii) all other property of every kind and description, and all interests therein, now held or hereafter acquired by the Debtor pursuant to the provisions of the Lease or any other Basic Agreement (including but not limited to assignments of subleases pursuant to Section 6.15 of the Participation Agreement), or otherwise, whether located on the Right of Way or elsewhere, which is subjected to the lien of the Indenture by an indenture supplemental thereto; and all proceeds and income therefrom or thereon;

but excluding, however, from the property, rights and privileges described above, (a) any amount paid or payable to or for the benefit of the Owner Participant or the Owner Trustee, in its individual capacity, under Sections 7, 8 or 11 of the Participation Agreement, or pursuant to the Tax Indemnification Agreement dated as of April 16, 1987 between the Lessee and the Owner Participant, (b) any proceeds of liability insurance on the Facility or the Right of Way paid or payable to or for the

benefit of the Owner Trustee in its individual capacity or the Owner Participant, and any insurance proceeds payable solely to the Owner Participant or the Owner Trustee under policies of insurance carried pursuant to Section 12(f) of the Lease, (c) amounts payable by the Lessee to the Owner Participant or the Owner Trustee pursuant to Section 16 of the Lease with respect to any of the amounts referred in to clauses (a) and (b) above, and (d) amounts payable pursuant to the Guaranty Agreement with respect to any of the amounts described in clauses (a), (b) and (c) above, together with the right to demand, collect, sue or otherwise obtain such amounts from the Lessee or the Guarantor.

Appendix A
to Schedule J
to Financing Statement

DESCRIPTION OF FIBER OPTIC FACILITY

"Facility" shall mean, except as expressly herein-after noted, the entire fiber optics telecommunications system comprising approximately 747 route miles starting in Salt Lake City, Utah, and ending in Los Angeles, California and running through the States of Utah, Nevada and California. The Facility begins inside a building located at 70 South State Street, Salt Lake City, Utah and ends in the office building located at One Wilshire Boulevard, Los Angeles, California. The Facility is installed along the Right of Way and includes the following: (i) the fiber optic cable manufactured by Siecior Company and included in such system, (ii) all cable ducts or conduits through which such cable runs (excluding all steel pipelines), (iii) the associated splice boxes, splice vaults and other associated concrete structures constructed by or for Lessee and used to protect, or provide splicing space for, the fiber optic cable, together with all manhole and handhole covers relating thereto, (iv) electrical power facilities, including electrical distribution panels, lighting, wiring and other related apparatus attached to or within the Facility (excluding any meters owned by other Persons), (v) heating, ventilating and air conditioning equipment, (vi) metal enclosures (sometimes referred to as the regeneration stations) containing the transceivers, regenerators, multiplexers, and other electronic equipment, together with all racks to which the same are affixed, located at the regenerator sites and points of presence on the Right of Way, including all equipment replacing any of the foregoing (the "Electronics") together with the concrete slabs to which the enclosures are attached, (vii) auxiliary generators, batteries, battery-charging equipment, telephone equipment and other related equipment used on the Closing Date by Lessee on the Right of Way, and (viii) any other property the title to which vests in Lessor pursuant to the terms of the Lease; provided, that with respect to that portion of the Facility which is subject to the Centel Agreement (as defined below) the term Facility shall mean only the Lessee's interest in the items described in clauses (i) through (viii) above. The Facility specifically excludes (i) the Electronics and (ii) the green sheath containing eight fibers and such eight fibers which are owned by Central Telephone Company (of Nevada) pursuant to the Telecommunications Agreement dated October 10, 1986, between Central Telephone Company (of Nevada) and the Lessee (the "Centel Agreement") and which lie between a point approximately 24.0 kilometers north of the North Three Central Office in Las Vegas, Nevada and a point near Stateline, Nevada with a total length of approximately 125.7 kilometers, as more fully described in the Centel Agreement.

Appendix B
to Schedule I
to Financing Statement

RIGHT OF WAY

[Right of Way described on following pages.]

Grantee: William Deacon/Deacon Company

ADVERSE LIST
State of Nevada
Lincoln County

UNREGISTERED LAND
Section lines are extended for quarter
section descriptions unless and handle
as-folio description will be provided

| Tract | County | Grantor | Section | Township | Range | Date | Recording Title |
|---|---------|------------|----------|----------|---------|---------|-----------------|
| 0901 | Lincoln | BLM/US DOR | 33/33/33 | 2 South | 70 East | 8-15-06 | Grant/Permit |
| strip of land located in the following quarter sections in Lincoln County, Nevada: the South half of the South half (S/2 S/2) of Section 33, Township 2 South, Range 70 East; the South half of the South half (S/2 S/2) of Section 33, Township 2 South, Range 70 East; and the South half of the South half (S/2 S/2) of Section 33, Township 2 South, Range 70 East. | | | | | | | |

0901 Lincoln BLM/US DOR Various 2 South 70 East 8-15-06 Grant/Permit

strip of land located in the following quarter sections in Lincoln County, Nevada: the North half of the South half (N/2 S/2) of Section 33, Township 2 South, Range 70 East; the North half of the North quarter of the South quarter (N/4 SE/4) of Section 33, Township 2 South, Range 70 East; the North half of the South quarter of the South quarter (N/4 SW/4) of Section 33, Township 2 South, Range 70 East; the South half of the North quarter of the South quarter (S/4 SE/4) of Section 33, Township 2 South, Range 70 East; the South half of the South quarter of the South quarter (S/4 SW/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the North quarter of the South quarter (NE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the South quarter of the South quarter (NE/4 SW/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the North quarter of the South quarter (SE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the South quarter of the South quarter (SE/4 SW/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the North quarter of the North quarter (NE/4 NE/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the South quarter of the North quarter (NE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the North quarter of the North quarter (SE/4 NE/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the South quarter of the North quarter (SE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the North quarter of the South quarter (NE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the North quarter of the South quarter of the South quarter (NE/4 SW/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the North quarter of the South quarter (SE/4 SE/4) of Section 33, Township 2 South, Range 70 East; the South quarter of the South quarter of the South quarter (SE/4 SW/4) of Section 33, Township 2 South, Range 70 East.

State of Nevada

UNREGISTERED LANDS
Section lines are extended for quarter
section descriptions and lands
as-shile description will be provided

163 332

| Tract | County | Quarter | Section | Township | Range | East | Section/Permit |
|-------|--------|---------|---------|----------|-------|------|----------------|
|-------|--------|---------|---------|----------|-------|------|----------------|

2003 A
That portion of the Northeast Quarter of the Southeast Quarter (NE/4 SE/4) of Section 6, Township 2 South, Range 67 East, N. Public Base and Meridian, Lincoln County, Nevada, being North of and parallel with that county road designated as Segment 471493 Road

2003
A strip of land located in the following quarter sections in Lincoln County, Nevada: the South Half of the North Half (S/2 N/2) of Section 11, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 10, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 9, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 8, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 7, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 6, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 5, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 4, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 3, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 2, Township 2 South, Range 66 East; the South Half of the North Half (S/2 N/2) of Section 1, Township 2 South, Range 66 East.

2003 A
That portion of the Northeast Quarter of the Southeast Quarter (NE/4 SE/4) of Section 6, Township 2 South, Range 67 East, N. Public Base and Meridian, Lincoln County, Nevada, being North of and parallel with that county road designated as Segment 471493 Road

2003
A strip of land located in the following quarter sections in Lincoln County, Nevada: the Northeast Quarter of the Northeast Quarter (NE/4 NE/4), the Southeast Quarter of the Northeast Quarter (SE/4 NE/4), the Southwest Quarter of the Northeast Quarter (SW/4 NE/4), the Northwest Quarter of the Northeast Quarter (NW/4 NE/4), the Northeast Quarter of the Southeast Quarter (NE/4 SE/4), the Southeast Quarter of the Southeast Quarter (SE/4 SE/4), the Southwest Quarter of the Southeast Quarter (SW/4 SE/4), the Northwest Quarter of the Southeast Quarter (NW/4 SE/4), the Northeast Quarter of the Southwest Quarter (NE/4 SW/4), the Southeast Quarter of the Southwest Quarter (SE/4 SW/4), the Southwest Quarter of the Southwest Quarter (SW/4 SW/4), the Northwest Quarter of the Southwest Quarter (NW/4 SW/4), the Northeast Quarter of the Northwest Quarter (NE/4 NW/4), the Southeast Quarter of the Northwest Quarter (SE/4 NW/4), the Southwest Quarter of the Northwest Quarter (SW/4 NW/4), the Northwest Quarter of the Northwest Quarter (NW/4 NW/4), the Northeast Quarter of the Northwest Quarter (NE/4 NW/4), the Southeast Quarter of the Northwest Quarter (SE/4 NW/4), the Southwest Quarter of the Northwest Quarter (SW/4 NW/4), the Northwest Quarter of the Northwest Quarter (NW/4 NW/4).

Assignment List
Name of Nevada

UNREGISTERED LAYERS
Section lines are extended for quarter
section descriptions and hence
as-built description will be provided

Date:

Recorded by:

1008 Lincoln BLN/N DOT 11/24/15/26/15 3 South 64 East 8-15-86 Grant/Permit
A strip of land located in the following quarter sections in Lincoln County, Nevada: the East Half (E/2) of Section 5, Township 3 South, Range 65 East; the West Half of the West Half (W/2 W/2) of Section 16, Township 3 South, Range 65 East; the West Half (W/2) of Section 19, Township 3 South, Range 65 East; the West Half (W/2) of Section 21, Township 3 South, Range 65 East; the West Half (W/2) of Section 23, Township 3 South, Range 65 East; the West Half (W/2) of Section 25, Township 3 South, Range 65 East; the West Half (W/2) of Section 27, Township 3 South, Range 65 East; the West Half (W/2) of Section 29, Township 3 South, Range 65 East; the West Half (W/2) of Section 31, Township 3 South, Range 65 East.

1009 Lincoln BLN/N DOT 11/24/15/26/15 4 South 64 East 8-15-86 Grant/Permit
A strip of land located in the following quarter sections in Lincoln County, Nevada: the West Half of the East Half (W/2 E/2) and the East Half of the West Half (E/2 W/2) of Section 4, Township 3 South, Range 64 East; the West Half (W/2) of Section 9, Township 3 South, Range 64 East; the West Half (W/2) of Section 11, Township 3 South, Range 64 East; the West Half (W/2) of Section 13, Township 3 South, Range 64 East; the West Half (W/2) of Section 15, Township 3 South, Range 64 East; the West Half (W/2) of Section 17, Township 3 South, Range 64 East; the West Half (W/2) of Section 19, Township 3 South, Range 64 East; the West Half (W/2) of Section 21, Township 3 South, Range 64 East; the West Half (W/2) of Section 23, Township 3 South, Range 64 East; the West Half (W/2) of Section 25, Township 3 South, Range 64 East; the West Half (W/2) of Section 27, Township 3 South, Range 64 East; the West Half (W/2) of Section 29, Township 3 South, Range 64 East; the West Half (W/2) of Section 31, Township 3 South, Range 64 East.

1010 Lincoln BLN/N DOT Various 5 South 64 East 8-15-86 Grant/Permit
A strip of land located in the following quarter sections in Lincoln County, Nevada: the West Half of the East Half (W/2 E/2) and the East Half of the West Half (E/2 W/2) of Section 9, Township 3 South, Range 64 East; the West Half (W/2) of Section 11, Township 3 South, Range 64 East; the West Half (W/2) of Section 13, Township 3 South, Range 64 East; the West Half (W/2) of Section 15, Township 3 South, Range 64 East; the West Half (W/2) of Section 17, Township 3 South, Range 64 East; the West Half (W/2) of Section 19, Township 3 South, Range 64 East; the West Half (W/2) of Section 21, Township 3 South, Range 64 East; the West Half (W/2) of Section 23, Township 3 South, Range 64 East; the West Half (W/2) of Section 25, Township 3 South, Range 64 East; the West Half (W/2) of Section 27, Township 3 South, Range 64 East; the West Half (W/2) of Section 29, Township 3 South, Range 64 East; the West Half (W/2) of Section 31, Township 3 South, Range 64 East.

1011 Lincoln BLN/N DOT 6/7 6 South 64 East 8-15-86 Grant/Permit
A strip of land located in the following quarter sections in Lincoln County, Nevada: the West Half (W/2) of Section 6, Township 3 South, Range 64 East; the West Half (W/2) of Section 7, Township 3 South, Range 64 East; the West Half (W/2) of Section 8, Township 3 South, Range 64 East; the West Half (W/2) of Section 9, Township 3 South, Range 64 East; the West Half (W/2) of Section 10, Township 3 South, Range 64 East; the West Half (W/2) of Section 11, Township 3 South, Range 64 East; the West Half (W/2) of Section 12, Township 3 South, Range 64 East; the West Half (W/2) of Section 13, Township 3 South, Range 64 East; the West Half (W/2) of Section 14, Township 3 South, Range 64 East; the West Half (W/2) of Section 15, Township 3 South, Range 64 East; the West Half (W/2) of Section 16, Township 3 South, Range 64 East; the West Half (W/2) of Section 17, Township 3 South, Range 64 East; the West Half (W/2) of Section 18, Township 3 South, Range 64 East; the West Half (W/2) of Section 19, Township 3 South, Range 64 East; the West Half (W/2) of Section 20, Township 3 South, Range 64 East; the West Half (W/2) of Section 21, Township 3 South, Range 64 East; the West Half (W/2) of Section 22, Township 3 South, Range 64 East; the West Half (W/2) of Section 23, Township 3 South, Range 64 East; the West Half (W/2) of Section 24, Township 3 South, Range 64 East; the West Half (W/2) of Section 25, Township 3 South, Range 64 East; the West Half (W/2) of Section 26, Township 3 South, Range 64 East; the West Half (W/2) of Section 27, Township 3 South, Range 64 East; the West Half (W/2) of Section 28, Township 3 South, Range 64 East; the West Half (W/2) of Section 29, Township 3 South, Range 64 East; the West Half (W/2) of Section 30, Township 3 South, Range 64 East; the West Half (W/2) of Section 31, Township 3 South, Range 64 East.

| <u>List</u> | <u>County</u> | <u>Grade</u> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <u>East.</u> | <u>North.</u> | <u>Section No.</u> |
|---|---------------|--------------|----------------|-----------------|--------------|--------------|---------------|--------------------|
| South Half of the South Half (S/2 S/2) of Section 21, Township 21 South, Range 41 East; the West Half of the West Half (W/2 W/2) of Section 29, Township 21 South, Range 41 East; the West Half of the West Half (W/2 W/2) of Section 33, Township 21 South, Range 41 East; the West Half of the West Half (W/2 W/2) of Section 9, Township 21 South, Range 41 East; the West Half of the West Half (W/2 W/2) of Section 16, Township 21 South, Range 41 East; and the West Half of the West Half (W/2 W/2) of Section 31, Township 21 South, Range 41 East | | | | | | | | |

Register Mine
Assignment List

| Tract Name | Grantor | Section | Township | Range | County/State | Int. Date | Recording Date |
|---|----------------|---------|----------|---------|--------------|-----------|----------------|
| BL 016 Panaca A portion of the Southeast Quarter of the Northeast Quarter (SW/4 NE/4) of Section 9, Township 3 South, Range 68 East, Lincoln County, Nevada. | Lincoln County | 9 | 3 South | 68 East | Lincoln, NV | 7-21-86 | Patric |
| BL 015 Burnt Springs A tract of land in Section 29, Township 2 South, Range 45 East, Lincoln County, Nevada, said tract being more particularly described as follows: Beginning at the Southeast corner of said tract, said corner being with assumed bearing N 27°10' E a distance of approximately 3261 feet from a brass cap on the Southeast corner of Section 31, Township 2 South, Range 45 East, Lincoln County, Nevada; thence with assumed bearing N 73°53' E a distance of approximately 435 feet to a point; thence with assumed bearing N 33°19' E a distance of approximately 358 feet to a point; thence with assumed bearing N 66°41' W a distance of approximately 3 feet to said point of beginning; thence with assumed bearing N 65°41' W a distance of 25 feet to the Southeast corner of said tract; thence with assumed bearing N 33°19' W a distance of 20 feet to the Northwest corner of said tract; thence with assumed bearing S 66°41' E a distance of 25 feet to the Northeast corner of said tract; thence with assumed bearing S 33°19' W a distance of 20 feet to the point of beginning, said tract of land containing 0.01 acre of land, more or less. | BLM | 29 | 2 South | 45 East | Lincoln, NV | 8-15-86 | Grant |
| BL 015 DeJamar Wash A tract of land in Section 11, Township 6 South, Range 63 East, Lincoln County, Nevada, said tract being more particularly described as follows: Beginning at the Southern most corner of said tract, said corner being with assumed bearing N 38°17'06" W a distance of approximately 2155 feet from the Southeast corner of said Section 12; thence with assumed bearing N 67°56'00" W a distance of 25 feet to the westerly most corner of said tract; thence with assumed bearing N 22°03'54" E a distance of 20 feet to the Easterly most corner of said tract; thence with assumed bearing S 67°56'00" E a distance of 25 feet to the Easterly most corner of said tract; thence with assumed bearing S 22°03'54" W a distance of 20 feet to the point of beginning, said tract of land containing 0.01 acre of land, more or less. | BLM | 11 | 6 South | 63 East | Lincoln, NV | 8-15-86 | Grant |
| BL 017 Butler Ranch A tract of land in Section 13, Township 10 South, Range 62 East, Lincoln County, Nevada, said tract being more particularly described as follows: Beginning at the Northeast corner of said tract, said corner being with assumed bearing N 09°26'34" E a distance of approximately 4261 feet from the Southeast corner of said Section 12; thence with assumed bearing N 79°46' E a distance of 25 feet to the Northeast corner of said tract; thence with assumed bearing S 10°14' E a distance of 20 feet to the Southeast corner of said tract; thence with assumed bearing S 19°46' W a distance of 25 feet to the Southeast corner of said tract; thence with assumed bearing N 10°14' W a distance of 20 feet to the point of beginning, said tract of land containing 0.01 acre of land, more or less. | BLM | 13 | 10 South | 62 East | Lincoln, NV | 8-15-86 | Grant |

COPY

NO. 118125
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
MAY 9, 2002
AT 12 MINUTES PAST 01 O'CLOCK
PM IN BOOK 163 OF OFFICIAL
RECORDS PAGE 324 LINCOLN
COUNTY NEVADA
Julie Forcher
COUNTY RECORDER

BOOK 163 PAGE 339