Form FSA-NV 1955-49 (Rev. 6-98)

Position 5

RECORDING REQUESTED BY

AND WHEN RECOR XED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

2002 Idaho Street Elko, NV 89801

Title Order No.

Escrow No. 2002-63376

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR), acting through the FARM SERVICE AGENCY, quitelaims to A/Money and Mary Ellen Wilson Parking Trust, GRANTEEY, And State and interest of Grantor, (except such interests as may have been reserved in patents issued by GRANTOR), in the following described real property situated in Lincoln County, Nevada:

\*A. Morley Wilson and Mary Ellen Wilson, as Trustees of the A. Morley and Mary Ellen Wilson

Townshir 2 South, Range 67 East, M.D.B. & M.

Family Trust under agreement dated 11-13-86, (GRANTEES) as amended 5-6-99

Section 13: S ½ SW ¼, NW ¼ SW 1/4

Section 14: NE ¼, E ½ SE ¼, N ½ NW 1/4

Section 23: SE % NE %

Section 24: NW 1/4

Together with all r ghts to the use of water, ditches and other accessories for urigation and drainage of said premises including water rights now appure ant under the following certificate(s) of appropriation and/or applications(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

Permit Number		Extension Number
65702		30244
65703		30247
65704 -		/ /

The property described in this instrument was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the property continues to be used for the same or similar purposes for which the Federal financial assistance was extended.

This deed is executed and delivered pursuant to authority set forth in 7 CFR § 1900.2(h). The United States does not seek exclusive jurisdiction over the property herein described.

STATE OF NEVA DA

COUNTY OF Washoe

Dated April 24.

By: County Of Washoe

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United State Of Merica

State State State Of Merica

Nevada

United State Of Merica

State State Of Merica

Nevada

On this 24th day of April , in the year 20 02, before me, Diane M. Prowker

a Notary Public in and for said State, personally appeared. Roger Van Valkenburg

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as

State Executive Director of the Farm Service Agency. United States Department of Agriculture, an agency of the United States of

America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.



Notary Public

BOOK 163 PAGE 242

## 118078

FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE APRIL 30, 2002

AT 59 MINUTES PASTO4 O'CLOCK

PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 242 UNCOLN
COUNTY NEVADA.
LESLIE BOUCHER
COUNTY RECORDER CO.PSO DEPUTY

243 age 243

State of Nevada		
Doolo 4 C 17 1	•	
Declaration of Value		
Assessor Parcel Number(s).	FOR RECORDERS OF	TIONAL USE ONLY
a) 002-270-01	Document/Instrument #:	18078
b)	Book: 163 Page:	242.243
c)	Date of Recording:	130,300
d)	Notes:	1 1000
	/	
(		
Type of Property:		
a) ⊠ V≀cant Land b) ☐ Single Fam. R	s. /	/
c) Cando/Twnhse d) 2-4 Plex		/
e) Art. Bldg. f) Comm'VInd'l		
g) Agricultural h) Mobile Home		
i) Ot ier		
3. Total Va ue/Sales Price of Property:	£ 200 051 10	
Deed in Lieu of Foreclosure Only (value of property)	\$ 300,051.13	
Transfer Tax Value:		
	\$ 300,051.13	
Real Property Transfer Tax Due:	\$ 390.65	
If Exemption Claimed:		
a. Transfe Tax Exemption, per NRS 375.090, Section	/ /	<b>\</b>
	II	^/
b. Explain Reason for Exemption:	\	
		·
Partial Interest: Description to		<del></del>
Partial Interest: Percentage being transferred:	%	<del>- , ,</del>
te undersigned declares and acknowledges under manales		9 and NRS 375.110. that th
e undersigned declares and acknowledges, under penalty formation provided is correct to the best of their information	f perjury, pursuant to NRS 375.06	and NRS 375.110, that the
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