

APN: 012-100-11, 012-170-27, 002-270-01.
Escrow No. 2002-63376-MLJ
R.P.T.T. \$Exempt 375.090.8(a)

WHEN RECORDED MAIL TO:
A. Morley Wilson
P. O. Box 147
Enterprise, UT. 84725

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Morley Wilson, a married man as his separate property

Do(es) hereby GRANT, BARGAIN and SELL to

A. Morley Wilson and Mary Ellen Wilson, as Trustees of the A. Morley and Mary Ellen Wilson Family Trust
under agreement dated November 13, 1986

The real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if
any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

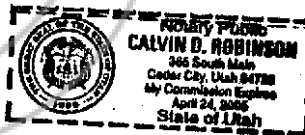
Date: April 26, 2002

Morley Wilson
Morley Wilson

State of Utah
County of Tiara

This instrument was acknowledged before me on April 26, 2002, by
Morley Wilson

Calvin D. Robinson
Notarial Officer



DESCRIPTION

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL I:

Parcel One (1) of the PARCEL MAP for ESTHER F. COLE, recorded in the Office of the County Recorder of Lincoln County on June 5, 1986 in Book A-1 of Plats on Page 260, as Instrument No. 85081, being a portion of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M.

PARCEL II:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4); and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 13, Township 2 South, Range 67 East, M.D.B. & M.

The Northeast Quarter (NE 1/4); and the East Half (E 1/2) of the Southeast Quarter (SE 1/4); and the North Half (N 1/2) of the Northwest Quarter (NW 1/4); all in Section 14, Township 2 South, Range 67 East, M.D.B. & M.

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 23, Township 2 South, Range 67 East, M.D.B. & M.

The Northwest Quarter (NW 1/4) of Section 24, Township 2 South, Range 67 East, M.D.B. & M.

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118077

NO. _____

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

APRIL 30, 2002

AT 59 MINUTES PAST 04 O'CLOCK

PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 240 LINCOLN

COUNTY NEVADA.

LESLIE BOUCHER

BY Jarvis Jensen COUNTY RECORDER
, DEPUTY

BOOK 163 PAGE 241

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s):
- a) 012-100-11, 012-170-27, 002-270-01
 - b) _____
 - c) _____
 - d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument#: 118077
 Book: 163 Page: 240, 241
 Date of Recording: April 30, 2002
 Notes: _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'Mnd'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property:
- Deed in Lieu of Foreclosure Only (value of property): \$ n/a
 - Transfer Tax Value: \$ _____
 - Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 8 (a)
 - b. Explain Reason for Exemption: Transfer from Trustor/Settlor to Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Morley Wilson Capacity: Trustor
 Signature: Mary Ellen Wilson Capacity: Trustee

SELLER (GRANTOR) INFORMATION REQUIRED
 Print Name: Morley Wilson
 Address: P. O. Box 147
 City: Enterprise
 State: UT Zip: 84725

BUYER (GRANTEE) INFORMATION REQUIRED
 Print Name: A. Morley Wilson and Mary Ellen Wilson, Trustees of the A. Morley and Mary Ellen Wilson Family Trust dated November 13, 1986
 Address: same
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2002-63376-MLJ
 Address: 585 Lyons Avenue
 City: Elko State: NV Zip: 89301-1048