

APN 012-060-34  
Escrow No. 2002-63300-MLJ  
R.P.T.F. \$  
WHEN RECORDED, MAIL TO:  
Dan C. Frehner  
HC 74, Box 300  
Pioche NV. 89043

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Frehner, aka Dan C. Frehner, and Judy Frehner, aka Judith A. Frehner, husband and wfe

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Dan C. Frehner and Judith A. Frehner, husband and wife as joint tenants with right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

Parcel Two (2) as shown on Supplemental Parcel Map for Dan & Judy Frehner, recorded February 13, 2002, in Plat Book B, Page 422, as File No. 117690, in the Office of the County Recorder of Lincoln County, Nevada, situated in the South Half (S1/2) of Section 36, Township 1 North, Range 68 East, and the North Half (N1/2) of Section 6, Township 1 South, Range 69 East, MDB&M.

Dated April 23, 2002

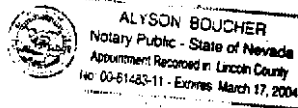
Dan C. Frehner  
Dan C. Frehner

Judith A. Frehner  
Judith A. Frehner

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on April 23, 2002 by Dan C. Frehner and Judith A. Frehner.

Alyson Boucher Long  
Notarial Officer



COPY

NO. **118075**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

APRIL 30, 2002

AT 56 MINUTES PAST 4 O'CLOCK

PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 223 LINCOLN

COUNTY, NEVADA.

*Zellie Bouchie*  
COUNTY RECORDER

BOOK **163** PAGE **224**

4-22-02 3:56PM:FIRST AM TITLE-ELY

1 775 289 3343 W 2 / 3

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-060-34
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 118075  
 Book: 1163 Page: 223-224  
 Date of Recording: April 30, 2002  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm' Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ n/a  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: to clarify title

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dan C. Frehner Dan C. Frehner Capacity \_\_\_\_\_  
 Signature Dan C. Frehner Dan C. Frehner Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
REQUIRED

Print Name: Dan C. Frehner  
 Address: HC74, Box 300  
 City: Pioche  
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Dan C. Frehner  
 Address: Same  
 City: Pioche  
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2002-63300-MLJ  
 Address: 685 Lyons Avenue  
 City: Ely State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)