

4-23-02 02:07PM:First Am Title-ELY

01 775 289 3343 # 3 14

APN Portion 012-060-14  
Escrow No. 2001-57244-MLJ  
R.P.T.T \$520.00  
WHEN RECORDED, MAIL TO:  
Henry Matt Bulloch  
1897 N. 4500 W.  
Cedar City, UT 84720

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Dan Frelner, aka Dan C. Frehner, and Judy Frehner, aka Judith A. Frehner, husband and wife

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Henry Matt Bulloch, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the water rights situate in the County of Lincoln State of Nevada, described as follows:

13.31 acres in permit 52000 in Township 1 North, Range 68 East, MDBM  
25.71 acres in permit 39270 in Township 1 North, Range 68 East, MDBM  
12.80 acres in permit 39170 in Township 1 North, Range 68 East, MDBM  
Total 51.82 Acres

45.93 acres in permit 52000 in Township 1 South, Range 69 East, MDBM  
00.52 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
07.40 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
29.44 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
28.01 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
40.00 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
17.85 acres in permit 39270 in Township 1 South, Range 69 East, MDBM  
EXCEPTING THEREFROM 1 ACRE (5 ACRE FEET OF UNDERGROUND WATER RIGHTS) IN Lot 3,  
Section 6, Township 1 South, Range 69 East, MDBM, Lincoln County, Nevada.  
Total 168.15 Acres.

Dated 4/23/2002

Dan C. Frehner  
Dan C. Frehner

Judith A. Frehner  
Judith A. Frehner

4-23-2002 SYSTEM: FIRST AM TITLE-EIV

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State of Nevada  
County of Lincoln

This instrument was acknowledged before me on April 23, 2002, by  
Dan C. Frehner and Judith A. Frehner.

Alyson Boucher-Long  
Notary Officer



ALYSON GOUCHER  
Notary Public - State of Nevada  
Appointment Recorded in Lincoln County  
No. 00-61483-11 - Expires March 17, 2004

NC. **118073**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

APRIL 30, 2002

AT 47 MINUTES PAST 04 O'CLOCK

PM IN BOOK 163 OF OFFICIAL

RECORDS PAGE 215 LINCOLN

COUNTY NEVADA

LESLIE BOUCHER  
COUNTY RECORDER

BY Leslie Boucher, DEPUTY

9099 163 PAGE 216

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### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) Portion 012-060-14
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 118073  
 Book: 163 Page: 215-216  
 Date of Recording: April 30, 2002  
 Notes: See doc # 118071 for Transfer tax

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Water Rights only

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):	\$ included in deed recorded
Transfer Tax Value:	concurrently herewith
Real Property Transfer Tax Due:	\$0
	\$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: Value included in deed recorded concurrently herewith

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Dan C. Frehner	Capacity	Seller
Signature _____	Henry Matt Bulloch	Capacity	Buyer

**SELLER (GRANTOR) INFORMATION**  
REQUIRED

Print Name: Dan C. Frehner  
 Address: HC74, Box 300  
 City: Pioche  
 State: NV. Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
REQUIRED

Print Name: Henry Matt Bulloch  
 Address: 1897 N. 4500 W.  
 City: Cedar City  
 State: UT Zip: 84720

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Company of Nevada/Marian L. Jenkins Escrow # 2001-57244-MLJ  
 Address: 685 Lyons Avenue  
 City: Elly State: NV Zip: 89301-1048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)