ORIGINAL

ORD

MICHAEL H. SINGER, LTD.
MICHAEL H. SINGER, ESQ.
Nevada Bar No. 1589
CHRISTOPHER L. BIRKIN, ESQ.
Nevada Bar No. 4536
520 S. Fourth St., #200
Las Vegas, NV 89101
(702) 384-5563
Attorney for Defendants



DISTRICT COURT

LINCOLN COUNTY, NEVADA

VECTOR ENGINEERING, INC. a California corporation,

Plaintiff.

CASE NO. 40-8-98LC

U.S. MED-LINCOLN, LLC, a Nevada, Limited Liability Company, et al.. ORDER DIRECTING RELEASE OF LIS PENDENS

Defendants

A Notice of Pendency of Action having been recorded in this matter on August 2, 1998, in Book 137, Page 22, as Document No. 111508 of Official Records of Lincoln County, Nevada, and it being that the above entitled action having been dismissed by Stipulation and Order, it is now requested that the Court cancel this lis pendens, and good cause appearing therefor,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Notice of Pendency of Action (Lis Pendens) recorded on April 2, 1998 at Book 137, Page 22 as Document No.

11508 in the official records of the Lincoln County Recorder in this action against the premises,

to-wit:

Sections 25, 26, 35, 36, IT.3S., R.70 E., Mount Diablo Baseline and Meridian (MDBM). Assessor's Parcel No. 013-060-04.

be, and the same hereby is null and void, and the County Recorder, upon presentation of a certified copy of this Order be, and she hereby is, ordered to mark the same canceled and discharged of record in the books in said office.

DATED this 31 day of January 2000

DISTRICT JUDGE

Submitted by:

MICHAEL H. SINGER, LTD.

CHRISTOPHER L. BIRKIN, ESQ.

Nevada Bar No. 4536

520 S. Fourth St., #200

Las Vegas, NV 89101

Attorney for Defendants

APPROVED AS TO FORM AND CONTENT:

MCDONALD CARANO WILSON MCCUNE BERGIN FRANKOVICH & HICKS, LLP

ANTHONY D. GUENTHER, ESQ,

Nevada Barillo, 5651

7500 W. Sahara Ave., #10, Ste. 1000

Las Vegas, NV 89102

Attorneys for Vector Engineering, Inc.

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CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 5th day of March, 1998, record in Book 133, Page 217 as Document No. 110649, in the Office of the County Recorder of Lincoln County, Nevada, a Mechanic's Lien, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned by US Med-Lincoln, LIC, situate in the County of Lincoln, State of Nevada, to-wit:

Sections 25, 16, 35, and 36, T.3 S., R.70 E., Mount Diablo Baseline and Meridian (MDBM).

Assessor's Parcel No. 013-060-04

NOW, THEREFORE, the undersigned does by these presents release, satisfy and discharge said lien in the above described property.

DATED this day of January, 2000.

VINITE SCRYASAS MITA EXECUTIVE VICE PRESIDENT

STATE OF California

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CONNA HAUCK Comm. at 122676 Comm. at 122676 Comm. at 122676 Comm. Comm. Comm. Comm. Comm. Comm. Exp. April J. 2001

SUBSCRIBED AND SWORN to before me this //t/day of

NOTARY PUBLIC in and for said County and State

Said County and S

accr 163 PAGE 189

	NO. 118051
	APRIL 30, 2002 AT 34 MINUTES PAST 09 O'CLOCK AM IN BOOK 163 OF OFFICIAL
e document to which this certificate is attached is a full, true and correct y of the original, on file and record in the County Clerks Office, Pieche ands.	RECORDS PAGE 187 LINCOLN COUNTY NEVADA LESLIE BOUCHER
witness wherenf, I have become not say hand and afficient the Seni of the Seconds Judicial District Court in and for the County of Lincoln, State of Newsde, this	BY LA LO LO DEPUTY
Deputy Clark	BOOK 163 PAGE 190